

## ANNUAL SYLLABUS

**SESSION: 2021-2022** 

**CLASS-XII** 

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|                     | ADRIEL HIGH SCHOOL |              |  |                        |                                   |  |  |  |
|---------------------|--------------------|--------------|--|------------------------|-----------------------------------|--|--|--|
| SESSION – 2021 – 22 |                    |              |  |                        |                                   |  |  |  |
|                     | Curriculum Plan    |              |  |                        |                                   |  |  |  |
| Class: XII          |                    | Book Name: N | Book Name:  Book Name: NCERT.  Themes-Flamingo, Vistas |                        | me: Mr.<br>Singh<br>Name: Manisha |  |  |  |
| S.NO                | SUBJECT            | MONTH        | SYLLABUS   | ASSESSMENT<br>SYLLABUS | ASSESSMENT DATES                  |  |  |  |
| 1.                  | English            | March        |  |                        |                                   |  |  |  |
|                     |                    |              | Book 1   |                        |                                   |  |  |  |
|                     |                    |              | Name: Flamingo   |                        |                                   |  |  |  |
|                     |                    |              | Chapter Number:1(<br>Flamingo                          |                        |                                   |  |  |  |
|                     |                    |              | Chapter Name:  |                        |                                   |  |  |  |
|                     |                    |              | The Last Lesson  |                        |                                   |  |  |  |
|                     |                    |              | Poetry My Mother<br>At Sixty Six                       |                        |                                   |  |  |  |
|                     |                    |              | Book 2   |                        |                                   |  |  |  |
|                     |                    |              | Name: Vistas   |                        |                                   |  |  |  |
|                     |                    |              | Chapter Number: 1 (Vistas)                             |                        |                                   |  |  |  |
|                     |                    |              | Chapter Name: The Third Level                          |                        |                                   |  |  |  |
|                     |                    |              | Writing  |                        |                                   |  |  |  |
|                     |                    |              | Notice Writing   |                        |                                   |  |  |  |
|                     |                    |              | Article Writing  |                        |                                   |  |  |  |
|                     |                    |              |  |                        |                                   |  |  |  |

| 2. |       | Book 1 Flamingo                             |                               |                  |
|----|-------|---|-------------------------------|------------------|
|    | April | Chapter Number: 2                           |                               |                  |
|    |       | Chapter Name: Lost<br>Spring                |                               |                  |
|    |       | Book 2: Vistas                              |                               |                  |
|    |       | Chapter Number: 4                           |                               |                  |
|    |       | Chapter Name: The Enemy                     |                               |                  |
|    |       | Writing Skill                               |                               |                  |
|    |       | Letter Writing                              |                               |                  |
|    |       | (Application Letters)                       |                               |                  |
| 2. | May   |   | UNIT TEST I<br>Book :Flamingo | UNIT TEST I      |
|    |       |   | The Last Lesson               | 11.05.2021<br>to |
|    |       |   | My Mother At<br>Sixty Six     | 20.05.2021       |
|    |       |   | Lost Spring                   |                  |
|    |       |   | Book: Vistas                  |                  |
|    |       |   | The Third Level               |                  |
|    |       |   | Writing skill                 |                  |
|    |       |   | Notice Writing                |                  |
|    |       |   | Letter Writing                |                  |
| 3. |       | Book 1 Flamingo                             |                               |                  |
|    | June  | Chapter Number:3                            |                               |                  |
|    |       | Chapter Name: Deep<br>Water                 |                               |                  |
|    |       | Poem - An<br>Elementary School in<br>a Slum |                               |                  |
|    |       | Keeping Quiet                               |                               |                  |
|    |       | Book 2: Vistas                              |                               |                  |

| 4. | July   | Chapter Number 2 and 3  The Tiger King  Journey to the end of the Earth  Writing skill  Formal and Informal Invitation and Reply, Speech  Book 1 Flamingo  Chapter Number: 4  Chapter Name: The Rattrap  Poetry -  A Thing of Beauty  Chapter Number: 5  Chapter Number: 5  Chapter Name: Indigo  Book 2: Vistas  Chapter Number:5  and 6  Chapter Name: Should Wizard Hit Mommy  On The Face of It  Writing Skill  Analytical paragraph, Advertisement, Poster Making | UNIT TEST II  Book: Flamingo Chapter 3 - Deep Water Chapter 4 - The Rattrap Poetry- An Elementary School in a Slum Keeping Quiet Book2: Vistas Chapter The Tiger King, Chapter- Journey to the end of the Earth Chapter- The Enemy Writing Skill Application Letter, | UNIT TEST II  19.07.2021 to 28.07.2021 |
|----|--------|--|--|--|
| 5. | August | Chapter Number: 6 and 7 Chapter Name:  |  |  |

|    |           | Poets and Pancakes                     |  |                                       |
|----|-----------|--|--|---------------------------------------|
|    |           | The Interview                          |  |                                       |
|    |           | Poetry: Aunt<br>Jennifer's Tiger       |  |                                       |
|    |           | The Roadside Stand                     |  |                                       |
|    |           | Book 2: Vistas                         |  |                                       |
|    |           | Chapter Number: 7 and 8                |  |                                       |
|    |           | Chapter Name: Evan<br>Tries an O level |  |                                       |
| 6. | September | THES All O level                       | HALF YEARLY Book 1: Flamingo Chapter 1 to 3 The Last Lesson, Lost Spring and Deep Water Poetry - Chapter: 1to 4 My Mother At Sixty Six, An Elementary School in a Slum Book 2: Vistas Chapter 1-5 The Third Level, The Tiger King, Journey to the end of the Earth, Writing Skill Letter writing, Formal and Informal Invitation and Reply, Notice | HALF<br>YEARLY 7.09.21<br>to 24.09.21 |
|    |           | Book 2:Vistas                          | Writing,   |                                       |
|    |           | 20012. 110000                          |  |                                       |

| 7. |          | Chapter Number: 8                         |  |                               |
|----|----------|---|--|-------------------------------|
|    | October  | Chapter Name:<br>Memories of<br>Childhood |  |                               |
|    |          | Writing Skill                             |  |                               |
|    |          | Story Writing                             |  |                               |
|    |          | Report Writing,<br>Debate                 |  |                               |
| 8. | November | Revision with the sample paper            |  |                               |
| 9. | December | REVISION                                  | PREBOARD<br>EXAMINATION<br>I<br>Flamingo                   | PREBOARD<br>EXAMINATIO<br>N I |
|    |          |   | Book 1:<br>Flamingo  | 6.12.21<br>to<br>20.12.21     |
|    |          |   | Chapter Number: 5, 6 and 7                                 |                               |
|    |          |   | Chapter Name   |                               |
|    |          |   | Indigo   |                               |
|    |          |   | Poets and<br>Pancakes                                      |                               |
|    |          |   | The Interview  |                               |
|    |          |   | Poetry: Aunt<br>Jennifer's Tiger                           |                               |
|    |          |   | The Roadside Stand Poetry Keeping Quiet, A Thing Of Beauty |                               |
|    |          |   | Vistas   |                               |
|    |          |   | The Enemy,<br>Should Wizard<br>Hit Mommy                   |                               |
|    |          |   | Writing Skill  |                               |

|     |          |          | Advertisement,<br>Article Writing,<br>Report Writing,<br>Story Writing. |                                |
|-----|----------|----------|---|--------------------------------|
| 10. | January  | REVISION | Pre-board  Examination  | Pre-board<br>Examination<br>II |
|     |          |          | II Full Syllabus After Mid Term   | 10.1.22<br>To<br>21.1.22       |
| 11. | February | REVISION |   |                                |

| SESSION – 2021 – 22<br>Curriculum Plan |         |                              |  |   |                                |  |
|--|---------|------------------------------|--|---|--------------------------------|--|
| Class: XII                             |         | Book Name:                   | Class Teacher Name   | o Prochont Kumar  |                                |  |
| S14887 1222                            |         | Book Name: NCERT.            |  | Singh Subject Teacher Name: Monika                                    |                                |  |
|  |         | Themes in Re                 | production, Ecology  | Verma   |                                |  |
|  |         | Genetics And<br>human welfar | Evolution, Biology in e.   |   |                                |  |
| S.NO                                   | SUBJECT | MONTH                        | SYLLABUS   | ASSESSMENT<br>SYLLABUS  | ASSESSMENT DATES               |  |
| 1.                                     | Biology | MARCH                        | Book Name:<br>TEXT BOOK OF SCIENCE   |   |                                |  |
|  |         |                              | Theme: REPRODUCTION  |   |                                |  |
|  |         |                              | Chapter Number:1<br>Chapter Name:<br>REPRODUCTION IN<br>ORGANISMS                                      |   |                                |  |
|  |         |                              | Chapter Number: 2<br>Chapter Name: SEXUAL<br>REPRODUCTION IN<br>FLOWERING PLANTS                       |   |                                |  |
| 2.                                     |         | APRIL                        | Theme: REPRODUCTION  |   |                                |  |
|  |         |                              | Chapter Number: 2<br>Chapter Name: SEXUAL<br>REPRODUCTION IN<br>FLOWERING PLANTS                       |   |                                |  |
|  |         |                              | Chapter Number:3<br>Chapter Name: HUMAN<br>REPRODUCTION  |   |                                |  |
| 2.                                     |         | MAY                          | Theme: REPRODUCTION  | UNIT TEST I   | UNIT TEST I                    |  |
|  |         |                              | Chapter Number: 3<br>Chapter Name: HUMAN<br>REPRODUCTION   | Chapter Number: 1<br>REPRODUCTION IN<br>ORGANISMS                     | 11.05.2021<br>to<br>20.05.2021 |  |
|  |         |                              |  | Chapter Number: 2<br>SEXUAL<br>REPRODUCTION IN<br>FLOWERING<br>PLANTS |                                |  |
| 3.                                     |         | JUNE                         | Theme: REPRODUCTION  Chapter Number:4 Chapter Name: REPRODUCTIVE HEALTH  Theme: GENETICS AND EVOLUTION |   |                                |  |
|  |         |                              | Chapter: 5<br>Chapter Name:  |   |                                |  |

**ADRIEL HIGH SCHOOL** 

|    | 1 |        |  |   |   |
|----|---|--------|--|---|---|
|    |   |        | PRINCIPLES OF<br>INHERITANCE AND<br>VARIATION  |   |   |
|    |   |        | Chapter: 6<br>Chapter Name:<br>MOLECULAR BASIS OF<br>INHERITANCE   |   |   |
| 4. |   | JULY   | Theme: GENETICS AND EVOLUTION  Chapter: 7 Chapter Name: EVOLUTION  Theme: BIOLOGY IN HUMAN WELFARE  Chapter: 8 Chapter Name: HUMAN HEALTH AND DISEASE  Chapter: 9 Chapter: 9 Chapter Name: STRATEGIES FOR ENHANCEMENTIN FOOD PRODUCTION    | UNIT TEST II  Chapter Number: 3 HUMAN REPRODUCTION  Chapter Number: 4 REPRODUCTIVE HEALTH  Chapter: 5 PRINCIPLES OF INHERITANCE AND VARIATION | UNIT TEST II  19.07.2021  to 28.07.2021 |
| 5. |   | AUGUST | Theme: BIOLOGY IN HUMAN WELFARE  Chapter: 10 Chapter Name: MICROBES IN HUMAN WELFARE  Theme: BIOTECHNOLOGY  Chapter: 11 Chapter Name: BIOTECHNOLOGY: PRINCIPLES AND PROCESSES  Chapter: 12 Chapter Name: BIOTECHNOLOGY AND ITS APPLICATION |   |   |

| 6. | SEPTEMBER       | Theme: ECOLOGY   | HALF YEARLY   | HALF YEARLY               |
|----|-----------------|--|---|---------------------------|
|    |                 | Chapter: 13<br>Chapter Name:<br>ORGANISMS AND<br>POPULATIONS     | Chapter: 6<br>MOLECULAR<br>BASIS OF<br>INHERITANCE                  | 7.09.21<br>to<br>24.09.21 |
|    |                 |  | Chapter: 7<br>EVOLUTION   |                           |
|    |                 |  | Chapter: 8<br>HUMAN HEALTH<br>AND DISEASE                           |                           |
|    |                 |  | Chapter: 9<br>STRATEGIES FOR<br>ENHANCEMENTIN<br>FOOD<br>PRODUCTION |                           |
|    |                 |  | Chapter: 10<br>Chapter Name:<br>MICROBES IN<br>HUMAN WELFARE        |                           |
|    |                 |  | Chapter: 11<br>BIOTECHNOLOGY: PRINCIPLESAND<br>PROCESSES            |                           |
|    |                 |  | Chapter: 12<br>BIOTECHNOLOGY<br>AND ITS<br>APPLICATION              |                           |
|    |                 |  | Chapter: 13<br>ORGANISMS AND<br>POPULATIONS                         |                           |
| 7. | OCTOBER         | Theme: ECOLOGY   |   |                           |
|    | 3313 <u>2</u> K | Chapter: 14<br>Chapter Name:<br>ECOSYSTEM                        |   |                           |
|    |                 | Chapter: 15<br>Chapter Name:<br>BIODIVERSITY AND<br>CONSERVATION |   |                           |
|    |                 | Chapter: 16<br>Chapter Name:<br>ENVIRONMENTAL<br>ISSUES          |   |                           |

| 8. | NOVEMBER | REVISION | PREBOARD I<br>PRACTICALS  | PREBOARD I<br>PRACTICALS   |
|----|----------|----------|---|----------------------------|
|    |          |          |   | 22.11.21<br>to<br>30.11.21 |
| 9. | DECEMBER | REVISION | PREBOARD<br>EXAMINATION I   | PREBOARD<br>EXAMINATION I  |
|    |          |          | Chapter Number: 1<br>REPRODUCTION IN<br>ORGANISMS                     | 6.12.21<br>to<br>20.12.21  |
|    |          |          | Chapter Number: 2<br>SEXUAL<br>REPRODUCTION IN<br>FLOWERING<br>PLANTS |                            |
|    |          |          | Chapter Number: 3<br>HUMAN<br>REPRODUCTION                            |                            |
|    |          |          | Chapter Number: 4<br>REPRODUCTIVE<br>HEALTH                           |                            |
|    |          |          | Chapter: 5<br>PRINCIPLES OF<br>INHERITANCE AND<br>VARIATION           |                            |
|    |          |          | Chapter: 6<br>MOLECULAR<br>BASIS OF<br>INHERITANCE                    |                            |
|    |          |          | Chapter: 7<br>EVOLUTION   |                            |
|    |          |          | Chapter: 8<br>HUMAN HEALTH<br>AND DISEASE                             |                            |
|    |          |          | Chapter: 9<br>STRATEGIES FOR<br>ENHANCEMENTIN<br>FOOD<br>PRODUCTION   |                            |
|    |          |          | Chapter: 10<br>Chapter Name:<br>MICROBES IN<br>HUMAN WELFARE          |                            |

|     | <del>                                     </del> |         | T        | T   | T                             |
|-----|--|---------|----------|---|-------------------------------|
|     |  |         |          | Chapter: 11 BIOTECHNOLOGY: PRINCIPLESAND PROCESSES  Chapter: 12 BIOTECHNOLOGY AND ITS APPLICATION  Chapter: 13 ORGANISMS AND POPULATIONS  Chapter: 14 ECOSYSTEM |                               |
|     |  |         |          | Chapter: 15<br>BIODIVERSITY AND<br>CONSERVATION   |                               |
|     |  |         |          | Chapter: 16<br>ENVIRONMENTAL<br>ISSUES  |                               |
| 10. |  | JANUARY | REVISION | PREBOARD<br>EXAMINATION<br>II   | PREBOARD<br>EXAMINATION<br>II |
|     |  |         |          | hapter Number: 1<br>REPRODUCTION IN<br>ORGANISMS  | 10.1.22<br>to<br>21.1.22      |
|     |  |         |          | Chapter Number: 2<br>SEXUAL<br>REPRODUCTION IN<br>FLOWERING<br>PLANTS   | 21.1.22                       |
|     |  |         |          | Chapter Number: 3<br>HUMAN<br>REPRODUCTION  |                               |
|     |  |         |          | Chapter Number: 4<br>REPRODUCTIVE<br>HEALTH   |                               |
|     |  |         |          | Chapter: 5<br>PRINCIPLES OF<br>INHERITANCE AND<br>VARIATION   |                               |
|     |  |         |          | Chapter: 6<br>MOLECULAR<br>BASIS OF<br>INHERITANCE  |                               |
|     |  |         |          | Chapter: 7  |                               |

|     |          |          | EVOLUTION   |                           |
|-----|----------|----------|---|---------------------------|
|     |          |          | Chapter: 8<br>HUMAN HEALTH<br>AND DISEASE                           |                           |
|     |          |          | Chapter: 9<br>STRATEGIES FOR<br>ENHANCEMENTIN<br>FOOD<br>PRODUCTION |                           |
|     |          |          | Chapter: 10<br>Chapter Name:<br>MICROBES IN<br>HUMAN WELFARE        |                           |
|     |          |          | Chapter: 11<br>BIOTECHNOLOGY<br>: PRINCIPLESAND<br>PROCESSES        |                           |
|     |          |          | Chapter: 12<br>BIOTECHNOLOGY<br>AND ITS<br>APPLICATION              |                           |
|     |          |          | Chapter: 13<br>ORGANISMS AND<br>POPULATIONS                         |                           |
|     |          |          | Chapter: 14<br>ECOSYSTEM  |                           |
|     |          |          | Chapter: 15<br>BIODIVERSITY AND<br>CONSERVATION                     |                           |
|     |          |          | Chapter: 16<br>ENVIRONMENTAL<br>ISSUES                              |                           |
| 11. | FEBRUARY | REVISION | PREBOARD II<br>PRACTICALS   | PREBOARD II<br>PRACTICALS |
|     |          |          |   | 8.02.22<br>to<br>15.02.22 |

|         | ADRIEL HIGH SCHOOL |              |   |                          |                    |  |  |  |
|---------|--------------------|--------------|---|--------------------------|--------------------|--|--|--|
|         | SEESION : 2021-22  |              |   |                          |                    |  |  |  |
|         |                    |              | CURRICULUM P  | LAN                      |                    |  |  |  |
| Class > | KII                | Book Name:   |   | Class Teacher: Prasha    | int Kumar Singh    |  |  |  |
|         |                    | Book Name:   | NCERT.  | Subject Teacher: Ms.     | Ruby Jindal        |  |  |  |
|         |                    | Physics Part | −I & II   |                          | ,                  |  |  |  |
|         |                    |              |   |                          |                    |  |  |  |
| S.NO    | SUBJECT            | MONTH        | SYLLABUS  | ASSESSMENT<br>SYLLABUS   | ASSESSMENT<br>DATE |  |  |  |
|         | Physics            | March        | UNIT-I Electrostatics Chapter 1: Electric Charges and Fields.   |                          |                    |  |  |  |
|         |                    | April        | UNIT-I Electrostatics Chapter-2: Electrostatic Potential and Capacitance. UNIT- II Current Electricity Chapter 3: Current Electricity UNIT- III Magnetic Effect of Current and Magnetism Chapter 4: Moving Charges and Magnetism. |                          |                    |  |  |  |
|         |                    |              | UNIT- III<br>Magnetic Effect  | UNIT-I<br>Electrostatics |                    |  |  |  |

|  | September | and Nuclei Chapter–12:   | Electrostatics Chapter 1: Electric                 | YEARLY 7.09.21                |
|--|-----------|--|--|-------------------------------|
|  |           | Chapter–11: Dual Nature of Radiation and Matter Unit–VIII Atoms      | UNIT-I   | HALF                          |
|  | August    | Chapter–10: Wave Optics Unit–VII Dual Nature of Radiation and Matter |  |                               |
|  | July      | Chapter 9: Ray Optics and Optical Instruments  UNIT- VI Optics       |  | 28.07.2021                    |
|  |           | Chapter 8: Electromagnetic Waves UNIT- VI Optics                     | Chapter 4: Moving Charges and Magnetism.           | UNIT TEST<br>II<br>19.07.2021 |
|  |           | .UNIT- V<br>Electromagnetic<br>Waves                                 | UNIT- III Magnetic Effect of Current and Magnetism |                               |
|  |           | Chapter 6: Electromagnetic Induction Chapter 7: Alternating Current  |  |                               |
|  |           | UNIT- IV Electromagnetic Induction & Alternating Current             | Capacitance.                                       | 20.05.2021                    |
|  | June      | Chapter 5: Magnetism and Matter.                                     | Chapter-2:<br>Electrostatic<br>Potential and       | UNIT TEST I  11.05.2021 to    |
|  |           | of Current and<br>Magnetism  | Chapter 1: Electric Charges and Fields.            |                               |

|         | Atoms Chapter–13: Nuclei Unit–IX Electronic Devices Chapter– 14: Semiconductor Electronics: Materials, Devices and Simple Circuits | Charges and Fields. Chapter-2: Electrostatic Potential and Capacitance.  UNIT- II Current Electricity Chapter 3: Current Electricity UNIT- III Magnetic Effect of Current and Magnetism Chapter 5: Magnetism and Matter.  UNIT- IV Electromagnetic Induction & Alternating Current  Chapter 6: Electromagnetic Induction Chapter 7: Alternating Current  UNIT- V Electromagnetic Waves  Chapter 8: Electromagnetic Wa ves  UNIT- VI Optics  Chapter 9: Ray | to<br>24.09.21 |
|---------|--|--|----------------|
| October | Practice Paper ,<br>Revision of all<br>chapter, Model  | Instruments .  |                |

|          | Paper.   |   |   |
|----------|--|---|---|
| November | Practice Paper,<br>Revision of all<br>chapter, Model<br>Paper. |   |   |
| December | Practice Paper , Revision of all chapter, Model Paper.         | UNIT-I Electrostatics Chapter 1: Electric Charges and Fields. Chapter-2: Electrostatic Potential and Capacitance.  UNIT- II Current Electricity Chapter 3: Current Electricity UNIT- III Magnetic Effect of Current and Magnetism Chapter 5: Magnetism and Matter.  UNIT- IV Electromagnetic Induction & Alternating Current Chapter 6: Electromagnetic Induction Chapter 7: Alternating Current  UNIT- V Electromagnetic Waves Chapter 8: Electromagnetic Wa | PREBOARD EXAMINATI ON I 6.12.21 to 20.12.21 |

|  |          |  | Ves  UNIT- VI Optics  Chapter 9: Ray Optics and Optical Instruments  UNIT- VI Optics  Chapter-10: Wave Optics  Unit-VII Dual Nature of Radiation and Matter  Chapter-11: Dual Nature of Radiation and Matter  Unit-VIII Atoms and Nuclei Chapter-12: Atoms Chapter-13: Nuclei Unit-IX Electronic Devices Chapter- 14: Semiconductor Electronics: Materials, Devices |   |
|--|----------|--|---|---|
|  |          |  |   |   |
|  | January  | Practice Paper,<br>Revision of all<br>chapter, Model<br>Paper. |   | PREBOARD<br>EXAMINATI<br>ON<br>II 10.1.22 to<br>21.1.22 |
|  | February | Final Examination.   |   |   |

|         | ADRIEL HIGH SCHOOL |              |                              |                        |                  |  |  |
|---------|--------------------|--------------|------------------------------|------------------------|------------------|--|--|
|         | SEESION : 2021-22  |              |                              |                        |                  |  |  |
|         |                    |              | CURRICULUM PLAN              |                        |                  |  |  |
| Class Y | KII                |              |                              | Class Teach            | er: Prashant     |  |  |
|         |                    | Book Name:   | NCERT                        | Kumar Singh            |                  |  |  |
|         |                    | Chemistry Pa | art I, II, III               | Subject Tea            | cher: Anjali     |  |  |
|         |                    |              |                              | Bhardwaj               |                  |  |  |
| S. NO   | SUBJECT            | MONTH        | SYLLABUS                     | ASSESSMENT<br>SYLLABUS | ASSESSMENT DATE  |  |  |
|         | Chemistry          | March        | Chapter-1                    |                        |                  |  |  |
|         |                    |              | SOLID STATE                  |                        |                  |  |  |
|         |                    |              |                              |                        |                  |  |  |
|         |                    |              |                              |                        |                  |  |  |
|         |                    | April        | Chapter -2                   |                        |                  |  |  |
|         |                    | r            | SOLUTION                     |                        |                  |  |  |
|         |                    |              | Chapter -10                  | Chapter                |                  |  |  |
|         |                    |              | HALOALKANE                   | Number: 1,2            |                  |  |  |
|         |                    |              | AND<br>HALOARENES            | SOLID<br>STATE         | UNIT TEST        |  |  |
|         |                    | June         | Chapter 3-<br>ELECTROCHEMIST | SOLUTION               | I                |  |  |
|         |                    |              | RY                           |                        | 11.05.2021<br>to |  |  |
|         |                    |              | Chapter 4 -SURFACE           |                        | 20.05.2021       |  |  |

|          | CHEMISTRY  |  |   |
|----------|--|--|---|
| July     | Chapter 11- ALCOHOL,PHENOL S AND ETHERS  Chapter 5- SURFACE CHEMISTRY  Chapter 6- GENERAL PRINCIPAL AND PROCESSES OF ISOLATION OF ELEMENTS | Chapter Number :10,3,4  HALOALKA NE AND HALOAREN ES  ELECTROC HEMISTRY  SURFACE CHEMISTR Y | UNIT TEST<br>II<br>19.07.2021<br>to<br>28.07.2021 |
| August   | Chapter 7 P BLOCK ELEMENTS Chapter -13 AMINES Chapter 8 D AND F BLOCK Chapter 9 COORDINATE COMPOUND Chapter-14 BIOMOLECULES                |  | HALF<br>YEARLY<br>7.09.21<br>to<br>24.09.21       |
| October  | Chapter- 15 POLYMERS Chapter 16- CHEMISTRY IN EVERYDAY LIFE  |  |   |
| November | Practice Paper ,<br>Revision of all  |  |   |

|          | chapter, Model Paper.  |                                   |   |
|----------|--|-----------------------------------|---|
| December | Practice Paper ,<br>Revision of all<br>chapter, Model Paper. | Chemistry<br>part 1 and<br>part 2 | PREBOARD<br>EXAMINAT<br>ION I                           |
|          |  |                                   | 6.12.21<br>to<br>20.12.21                               |
| January  | Practice Paper ,<br>Revision of all<br>chapter, Model Paper. | Chemistry<br>part 1 and<br>part 2 | PREBOARD<br>EXAMINAT<br>ION<br>II 10.1.22 to<br>21.1.22 |
| February | Final Examination.   |                                   |   |

|         | ADRIEL HIGH SCHOOL |             |   |                     |                 |  |  |  |
|---------|--------------------|-------------|---|---------------------|-----------------|--|--|--|
|         | SEESION : 2021-22  |             |   |                     |                 |  |  |  |
|         |                    |             | CURRICULUM PLA                                    | AN                  |                 |  |  |  |
| Class > | KII                | Book Name:  |   | Class Teacher:      | Prashant Kumar  |  |  |  |
|         |                    | Book Name:  | NCERT.  | Singh               |                 |  |  |  |
| Mathe   |                    | Mathematics | Mathematics Part –I & II                          |                     | Ms. Ruby Jindal |  |  |  |
| S.NO    | SUBJECT            | MONTH       | SYLLABUS  | ASSESSMENT          | ASSESSMENT      |  |  |  |
|         |                    |             |   | SYLLABUS            | DATE            |  |  |  |
|         | Maths              |             | Unit II: Algebra                                  |                     |                 |  |  |  |
|         |                    | March       | Chapter 3: Matrices                               |                     |                 |  |  |  |
|         |                    |             | Chapter 4:<br>Determinants                        |                     |                 |  |  |  |
|         |                    |             | Unit III: Calculus                                |                     |                 |  |  |  |
|         |                    | April       | Chapter 5:<br>Continuity and<br>Differentiability |                     |                 |  |  |  |
|         |                    |             | Chapter 6:<br>Application of<br>Derivatives-      |                     |                 |  |  |  |
|         |                    |             | Unit III: Calculus                                | Unit II:<br>Algebra |                 |  |  |  |

|  | June      | Chapter 7: Integrals Chapter 8: Applications of Integrals   | Chapter 3:<br>Matrices   | UNIT TEST I  11.05.2021  to 20.05.2021  |
|--|-----------|---|--|---|
|  | July      | Unit III: Calculus  Chapter-9 :Differential Equations   | UNIT- III Chapter 5: Continuity and Differentiability  | UNIT TEST II  19.07.2021  to 28.07.2021 |
|  | August    | Unit-IV: Vectors<br>and Three-<br>Dimensional<br>Geometry<br>Chapter-10:<br>Vectors<br>Chapter-11: Three<br>Dimensional<br>Geometry |  |   |
|  | September | Unit-V: Linear Programming Chapter-12 Linear Programming Unit-VI: Probability Chapter-13 Probability                                | Unit 1: Relations and Functions  Chapter 1: Relations and Functions Chapter 2: Inverse Trigonometric Functions Unit II: Algebra  Chapter 3: Matrices  Chapter 4: Determinants Unit III: Calculus  Chapter 5: | HALF YEARLY  7.09.21 to 24.09.21        |

| October  | Practice Paper ,<br>Revision of all<br>chapter, Model<br>Paper. | Continuity and Differentiability Chapter 6: Application of Derivatives- Chapter 7: Integrals Chapter 8: Applications of Integrals   |  |
|----------|---|---|--|
| November | Practice Paper,<br>Revision of all<br>chapter, Model<br>Paper.  |   |  |
| December | Practice Paper ,<br>Revision of all<br>chapter, Model<br>Paper. | Unit 1: Relations and Functions  Chapter 1: Relations and Functions Chapter 2: Inverse Trigonometric Functions Unit II: Algebra  Chapter 3: Matrices  Chapter 4: Determinants Unit III: Calculus  Chapter 5: Continuity and Differentiability Chapter 6: Application of | PREBOARD EXAMINATION I 6.12.21 to 20.12.21 |

|   | T |          | <u> </u>           | <b>.</b>                                | T           |
|---|---|----------|--------------------|---|-------------|
|   |   |          |                    | Derivatives-                            |             |
|   |   |          |                    | Chapter 7:                              |             |
|   |   |          |                    | Integrals                               |             |
|   |   |          |                    | Chapter 8:                              |             |
|   |   |          |                    | Applications of                         |             |
|   |   |          |                    | Integrals                               |             |
|   |   |          |                    | Chapter-9                               |             |
|   |   |          |                    | :Differential                           |             |
|   |   |          |                    | Equations                               |             |
|   |   |          |                    | Unit-IV:                                |             |
|   |   |          |                    | Vectors and                             |             |
|   |   |          |                    | Three-                                  |             |
|   |   |          |                    | Dimensional                             |             |
|   |   |          |                    | Geometry                                |             |
|   |   |          |                    | Chapter-10:                             |             |
|   |   |          |                    | Vectors                                 |             |
|   |   |          |                    |   |             |
|   |   |          |                    | Chapter-11:<br>Three                    |             |
|   |   |          |                    | Dimensional                             |             |
|   |   |          |                    | Geometry                                |             |
|   |   |          |                    |   |             |
|   |   |          |                    | Unit-V: Linear                          |             |
|   |   |          |                    | Programming                             |             |
|   |   |          |                    | Chapter-12                              |             |
|   |   |          |                    | Linear                                  |             |
|   |   |          |                    | Programming                             |             |
|   |   |          |                    | 110814111111111111111111111111111111111 |             |
|   |   |          |                    |   |             |
|   |   |          |                    | Unit-VI:                                |             |
|   |   |          |                    |   |             |
|   |   |          |                    | Probability                             |             |
|   |   |          |                    | Chapter-13                              |             |
|   |   |          |                    | Probability                             |             |
|   |   |          |                    |   |             |
|   |   |          | Practice Paper,    |   | PREBOARD    |
|   |   | _        | Revision of all    |   | EXAMINATION |
|   |   | January  |                    |   |             |
|   |   |          | chapter, Model     |   |             |
|   |   |          | Paper.             |   | 21.1.22     |
| 1 |   |          | ļ                  |   |             |
|   |   | February | Final Examination. |   |             |
|   |   | February | Final Examination. |   |             |

|         | ADRIEL HIGH SCHOOL |                              |  |                |                   |  |  |  |  |
|---------|--------------------|------------------------------|--|----------------|-------------------|--|--|--|--|
|         | SEESION : 2021-22  |                              |  |                |                   |  |  |  |  |
|         |                    | (                            | CURRICULUM PLAN                            | 1              |                   |  |  |  |  |
| Class > | KII.               | Book Name:                   |  |                | Prashant Kumar    |  |  |  |  |
|         |                    | Themes - NOT ORGANISATIO     |  | Singh          |                   |  |  |  |  |
|         |                    | PAR                          | TNERSHIP                                   | Subject Teache | r: Prashant Kumar |  |  |  |  |
|         |                    | COMPA                        | NY ACCOUNTS                                | Singh          |                   |  |  |  |  |
|         |                    | Financial Statement Analysis |  |                |                   |  |  |  |  |
| S.NO    | SUBJECT            | MONTH                        | SYLLABUS                                   | ASSESSMENT     | ASSESSMENT        |  |  |  |  |
|         |                    |                              |  | SYLLABUS       | DATE              |  |  |  |  |
|         | Accountancy        |                              | Theme: Not-for-<br>Profit<br>Organizations |                |                   |  |  |  |  |
|         |                    | March                        | Chapter<br>Number: 1                       |                |                   |  |  |  |  |
|         |                    |                              | Chapter Name:<br>Financial                 |                |                   |  |  |  |  |
|         |                    |                              | Statements of                              |                |                   |  |  |  |  |
|         |                    |                              | Not-for-Profit<br>Organisations            |                |                   |  |  |  |  |

| July  | Themes- Accounting for Partnership Firms  Chapter Number: 6,7,& 8  Chapter Name: Retirement of a Partner  Death of a Partner  Dissolution of a             | Chapter No- 3,4&5  Goodwill- Nature and Valuation  Change in profit sharing among the Existing Partners  Admission of a Partner | UNIT TEST II  19.07.2021 to 28.07.2021 |
|-------|--|---|--|
| June  | Theme: Accounting for Partnership Firms  Chapter Number: 4 & 5  Chapter Name: Change in profit sharing among the Existing Partners  Admission of a Partner | Chapter Number: 1 & 2 Financial Statements of Not-for-Profit Organisations Accounting for Partnership Firms- Fundamentals       | UNIT TEST I  11.05.2021  to 20.05.2021 |
| April | Theme: Accounting for Partnership Firms Chapter Number: 2 and 3 Chapter Name: Accounting for Partnership Firms- Fundamentals Goodwill-Nature and Valuation |   |  |

|  |           | Partnership firm                                 |   |                           |
|--|-----------|--|---|---------------------------|
|  |           | Themes-<br>Accounting for<br>Companies           |   |                           |
|  | August    | Chapter<br>Number: 9 & 10                        |   |                           |
|  |           | Chapter Name:<br>Accounting for<br>Share Capital |   |                           |
|  |           | Issue of<br>Debentures                           |   |                           |
|  |           | Themes-<br>Accounting for<br>Companies &         | Chapter No-1 to 9   | HALF<br>YEARLY            |
|  |           | Analysis of Financial                            | Chapter<br>Name-  | 7.09.21<br>to<br>24.09.21 |
|  |           | Chapter Number: 10, 11 & 1                       | Financial<br>Statements of<br>Not-for-Profit<br>Organisations | 24.09.21                  |
|  |           | Chapter Name:<br>Issue of<br>Debentures          | Accounting<br>for Partnership<br>Firms-<br>Fundamentals       |                           |
|  | September | Redemption of Debentures  Financial              | Goodwill-<br>Nature and<br>Valuation                          |                           |
|  |           | Statement of a Company                           | Change in profit sharing among the Existing Partners          |                           |
|  |           |  | Admission of a Partner  |                           |
|  |           |  | Retirement of a Partner                                       |                           |
|  |           |  | Death of a<br>Partner   |                           |
|  |           |  | Dissolution of a Partnership                                  |                           |

|  |          |   | firm                         |                           |
|--|----------|---|------------------------------|---------------------------|
|  |          |   | Accounting for Share Capital |                           |
|  |          | Themes-<br>Analysis of<br>Financial<br>Statement    |                              |                           |
|  |          | Chapter<br>Number: 2,3,4 &<br>5                     |                              |                           |
|  | October  | Chapter Name:<br>Financial<br>statement<br>Analysis |                              |                           |
|  |          | Comparative statements and common size statements   |                              |                           |
|  |          | Accounting<br>Ratios                                |                              |                           |
|  |          | Cash flow<br>Statement                              |                              |                           |
|  |          | CBSE sample<br>Question papers                      |                              |                           |
|  |          | Project Work  |                              |                           |
|  | November | Revision of all chapters.                           |                              |                           |
|  |          | Case Studies<br>based Questions                     |                              |                           |
|  |          | Practice Papers                                     | All Chapters                 | PREBOARD<br>EXAMINATION   |
|  | December | Revision of all Chapters.                           |                              | I                         |
|  |          | Case Studies<br>based Questions                     |                              | 6.12.21<br>to<br>20.12.21 |
|  | January  | Practice Papers                                     | All Chapters                 | PREBOARD                  |
|  |          | Revision of all                                     |                              | EXAMINATION               |

|  |          | Chapters.  Case Studies based Questions | II<br>10.1.22<br>to<br>21.1.22 |
|--|----------|---|--------------------------------|
|  | February | Final Examination.                      |                                |

|                                       | ADRIEL HIGH SCHOOL  |                     |  |                        |                    |  |  |  |  |
|---------------------------------------|---------------------|---------------------|--|------------------------|--------------------|--|--|--|--|
|                                       | SEESION : 2021-22   |                     |  |                        |                    |  |  |  |  |
|                                       |                     |                     | CURRICULUM PLAN  |                        |                    |  |  |  |  |
| GANDHI/NOTE Themes - PRIN OF MANAGEME |                     | NCIPLES & FUNCTIONS | Singh  |                        |                    |  |  |  |  |
| S.NO.                                 | SUBJECT             | MONTH               | SYLLABUS   | ASSESSMENT<br>SYLLABUS | ASSESSMENT<br>DATE |  |  |  |  |
|                                       | Business<br>Studies | March               | Theme: Principles & Function of Management Chapter Number: 1 Chapter Name: Nature & Significance of Management |                        |                    |  |  |  |  |
|                                       |                     |                     | Theme: Principles & Function of  |                        |                    |  |  |  |  |

| June Organizing of Management. Staffing Principles of Management  Themes-Principles & Chapter No 3,4 & 5 Management Chapter Number: 7 & 8 Chapter Number: 7 & 8 Chapter Name: Directing Controlling Organizing  Themes - Business Finance & Marketing  August Chapter Number: 9 & 10 Chapter Number: 9 & 10 Chapter Number: 9 & 10 Chapter Name: Financial Management Financial Market  | September | Themes- Business &   | Chapter No   | HALF<br>YEARLY |
|---|-----------|--|--|----------------|
| Chapter Name: Principles of Management Business Environment  Theme: Principles & Chapter Function of Management 2  Chapter Name: Planning Significance of Management. Staffing Management.  Themes- Principles of Management  Themes- Principles & Chapter No 3,4 & 5 Management  Chapter Number: 7 & 8  UNIT TEST  11.05.2021  to 20.05.2021  UNIT TEST  11.07.2021  to 20.07.2021  Themes- Name- Business Environment Directing Controlling  Themes - Business  Themes - Business |           | Marketing Chapter Number: 9 & 10 Chapter Name: Financial Management Financial Market | Charten  |                |
| Chapter Name: Principles of Management  Business Environment  Theme: Principles & Chapter Function of Number: 1 & Management 2  Chapter Name: Nature & Planning Significance of Management.  June Organizing Staffing  Staffing  Principles of  Principles of  Organizing to 20.05.2021   | July      | & Function of Management Chapter Number: 7 & 8 Chapter Name: Directing Controlling   | 3,4 & 5 Chapter Name- Business Environment Planning                | to             |
| & 3  Chapter Name: Principles of Management  Business   | June      | Function of Management Chapter Name: Planning Organizing                             | Number: 1 & 2  Nature & Significance of Management.  Principles of | to             |
| April Management  | April     | Chapter Number: 2 & 3  Chapter Name: Principles of Management  Business              |  |                |

|          | Marketing   | 1 to 8   |   |
|----------|---|--|---|
|          | Chapter Number: 11 Chapter Name: Marketing Management   | Nature & Significance of Management Principles of Management Business Environment Planning Organizing Staffing Directing | 7.09.21<br>to<br>24.09.21                                 |
| October  | Themes- Business Finance & Marketing Chapter Number: 11 & 12 Chapter Name: Marketing Management Consumer Protection | Controlling  |   |
| November | Chapter-wise- Case<br>Studies (all Chapter.   |  |   |
| December | CBSE sample Question papers Project Work Revision of all Chapters.  | All Chapters   | PREBOARD<br>EXAMINATION<br>I<br>6.12.21<br>to<br>20.12.21 |
| January  | Practice Papers Revision of all Chapters. Case Studies based  | All Chapters   | PREBOARD EXAMINATION II 10.1.22 to 21.1.22                |

|  |          | Questions          |  |
|--|----------|--------------------|--|
|  | February | Final Examination. |  |

|       |           |  | ADRIEL HIGH SCH  | IOOL                               |              |  |
|-------|-----------|--|--|------------------------------------|--------------|--|
|       |           |  | SEESION: 2021  | -22                                |              |  |
|       |           |  | CURRICULUM P   | LAN                                |              |  |
|       |           | NCERT/NOTES/T.R.JAIN & V.K.Ohri  Themes- Introductory Macroeconomics Indian Economic |  | Class Teacher: Subject Teach Singh |              |  |
| S. NO | SUBJECT   | Developn<br>MONTH  | SYLLABUS   | ASSESSMEN<br>SYLLABUS              | ASSESS<br>DA |  |
|       | Economics | April  | Theme: Introductory Macroeconomics Chapter Number: 1,5 & 6 Chapter Name: |                                    |              |  |

|      | Introduction  |   |  |
|------|---|---|--|
|      | Money   |   |  |
|      |   |   |  |
|      | Banking   |   |  |
| June | Theme- Introductory Macroeconomics Chapter Number: 7,8 & 9 Chapter Name: Aggregate Demand, Aggregate Supply and Related concepts Short run equilibrium Problem of Deficient demand and Excess demand                        | Chapter Number: 1,5& 6 Chapter Name- Introduction Money Banking   | UNIT TEST I 11.05.2021 to 20.05.2021     |
| July | Theme-Introductory Macroeconomics Chapter Number: 10,11& 12,2,3 Chapter Name: Government Budget and the economy Foreign exchange rate Balance of payments Some basic concepts of macroeconomics National Income and Related | Chapter Number: 7,8&9 Chapter Name- Aggregate Demand, Aggregate Supply and Related concepts Short run equilibrium Problem of Deficient demand and Excess demand | UNIT TEST- II  19.07.2021  to 28.07.2021 |

|               | aggregates.  |                                 |                           |
|---------------|--|---------------------------------|---------------------------|
|               | Themes- Introductory Macroeconomics & Indian Economic Development Chapter  |                                 |                           |
| August        | Number:4,1,2&3 Chapter Name: Methods of calculating National income Indian economy on the eve of Independence Indian Economy 1950-1990 |                                 |                           |
|               | Economic<br>Reforms since<br>1991-LPG  |                                 |                           |
| Septemb<br>er | Themes-Indian Economic Development Chapter Number: 4,5&6   | Macroeconomics(All<br>Chapters) | 7.09.21<br>to<br>24.09.21 |
|               | Chapter Name: Poverty Human Capital Formation in India   |                                 |                           |
|               | Rural<br>Development   |                                 |                           |
| October       | Themes-Indian Economic Development Chapter Number:7,8,9&10 Chapter Name:   |                                 |                           |

|              | Employment Infrastructure Environment & Sustainable Development Development experiences of India: A comparison with Neighbours. |              |   |
|--------------|---|--------------|---|
| Novemb<br>er | CBSE sample Question papers Project Work Revision of all Chapters.  |              |   |
| Decemb<br>er | Practice Papers  Revision of all Chapters.  Case Studies based Questions  | All Chapters | PREBOARD EXAMINATION I 6.12.21 to 20.12.21          |
| January      | Practice Papers  Revision of all Chapters.  Case Studies based Questions  | All Chapters | PREBOARD<br>EXAMINATION<br>II 10.1.22 to<br>21.1.22 |
| February     | Final<br>Examination.   |              |   |

|            | ADRIEL HIGH SCHOOL |   |                   |  |                    |  |
|------------|--------------------|---|-------------------|--|--------------------|--|
|            |                    |   | SEESION : 2021-22 |  |                    |  |
|            |                    |   | CURRICULUM PLAN   | J  |                    |  |
| Class XII. |                    | Book Name:  Book Name: NCERT.  Themes in Indian History Part I, II, III |                   | Class Teacher: Prashant Kumar<br>Singh<br>Subject Teacher: Dr. Pratyusha<br>Dasgupta |                    |  |
| S. NO SUE  | BJECT              | MONTH   | SYLLABUS          | ASSESSMENT<br>SYLLABUS   | ASSESSMENT<br>DATE |  |

| History | MARCH | Theme: Themes in Indian History Part 1  Chapter Number: 1 and 2  Chapter Name: The Bricks, Beads and Bones , The Harappan Civilization and Kings, farmers and Towns respectively  |          |  |
|---------|-------|---|----------|--|
|         | APRIL | Theme: Themes in Indian History Part 1  Chapter Number: 3 and 4  Chapter Name: Kinship, caste and class early societies and Thinkers, beliefs and buildings. respectively   |          |  |
|         | June  | Theme: Themes in Indian History Part II  Chapter Number: 5 and 6  Chapter Name:. Through the eyes of travelers and Bhakti and Sufi Tradition respectively.  Theme: Themes in Indian History Part II  Chapter Number: 7  Chapter Name: An imperial Capital | <b>-</b> | UNIT TEST I  11.05.2021  to 20.05.2021 |

|           | Vijaynagara   |   |   |
|-----------|---|---|---|
|           |   |   |   |
|           | Themes in Indian History Part II Chapter Number: 8, 9 Chapter Name: Agragarian Socierty and Mugha Empire, Chronicles of Mughal Empire | Chapter Name: An imperial Capital Vijaynagara, Agragarian Socierty and Mugha Empire , Chronicles of Mughal Empire | UNIT TEST II  19.07.2021 to 28.07.2021      |
| July      | Themes in Indian History Part III Chapter Number: 10  | respectively  |   |
|           | Chapter Name: Colonism and Country Side   |   |   |
| August    | Themes in Indian<br>History Part III<br>Chapter Number:<br>11,12,13   |   |   |
| August    | Chapter Name: Rebels and raj, Colonial Cities, Mahatma Gandhi and nationalist movement.   |   |   |
| September | Themes in Indian History Part III Chapter Number: 14,15,16 Chapter Name: Understanding Partition, Framing the Constitution            |   | HALF<br>YEARLY<br>7.09.21<br>to<br>24.09.21 |

|  | October  | Practice Paper , Revision of all chapter, Model Paper.          |              |   |
|--|----------|---|--------------|---|
|  | November | Practice Paper ,<br>Revision of all<br>chapter, Model<br>Paper. |              |   |
|  | December | Practice Paper,<br>Revision of all<br>chapter, Model<br>Paper.  | All Chapters | PREBOARD EXAMINATION I 6.12.21 to 20.12.21          |
|  | January  | Practice Paper,<br>Revision of all<br>chapter, Model<br>Paper.  | All Chapters | PREBOARD<br>EXAMINATION<br>II 10.1.22 to<br>21.1.22 |
|  | February | Final Examination.  |              |   |

|         | ADRIEL HIGH SCHOOL |                              |                        |                                |                    |  |  |
|---------|--------------------|------------------------------|------------------------|--------------------------------|--------------------|--|--|
|         |                    |                              | SEESION : 2021-2       | 2                              |                    |  |  |
|         |                    |                              | CURRICULUM PLA         | AN                             |                    |  |  |
| Class > | (II.               | Book Name: NCERT.            |                        | Class Teacher: N               | Ir. Prashant Kumar |  |  |
|         |                    | Contemporary World Politics, |                        | Singh                          |                    |  |  |
|         |                    | Political Science Part II.   |                        | Subject Teacher: Dr. Pratyusha |                    |  |  |
|         |                    |                              |                        | Dasgupta                       |                    |  |  |
| S.NO    | SUBJECT            | MONTH                        | SYLLABUS               | ASSESSMENT                     | ASSESSMENT         |  |  |
|         |                    |                              |                        | SYLLABUS                       | DATE               |  |  |
|         | Political          | March                        | Theme:<br>Contemporary |                                |                    |  |  |

| Science |       | World Politics.  |  |   |
|---------|-------|--|--|---|
|         |       | Chapter Number: 1  |  |   |
|         |       | Chapter Name: The cold war era.  |  |   |
|         |       | Theme:<br>Contemporary<br>World Politics.  |  |   |
|         | April | Chapter Number: 2 and 3  |  |   |
|         |       | Chapter Name: End<br>of Biporality, US<br>Hegemony in<br>World Politics.   |  |   |
|         |       | Theme: Contemporary World Politics.  | Chapter 1,2,3,4 The cold war   |   |
|         |       | Chapter Number: 4 and 5,6  | era, : End of Biporality, US Hegemony in World Politics  | UNIT TEST I                             |
|         | June  | Chapter Name: Alternative Centre of Power and Contemporary in South Asia, International Organisation   | World Politics,<br>Alternative<br>Centre of<br>Power   | 11.05.2021<br>to<br>20.05.2021          |
|         | July  | Theme: Contemporary World Politics. Chapter Number: 7 and 8,9 Chapter Name: Security in the the contemporary world, Enviroment and natural resourced and Globalisation | Chapter 5-9 Contemporary in South Asia, International Organisation, Security in the the contemporary world, Enviroment and natural resourced and | UNIT TEST II  19.07.2021  to 28.07.2021 |

|           |  | Globalisation         |                         |
|-----------|--|-----------------------|-------------------------|
| August    | Theme: Political Science II.   |                       |                         |
|           | Chapter Number: 10, 11, 12,13  |                       |                         |
|           | Chapter Name: Challenges of Nation building, Era of one party, Politics and planned development, India's external relation |                       |                         |
|           | Theme: Political Science II.   | All chapters April to | HALF<br>YEARLY          |
|           | Chapter Number: 14,15,16,  |                       | 7.09.21<br>to           |
| September | Chapter Name: Challenges to and restoration of Congress system, Crisis of Democratic order, Rise of Popular Movement,      |                       | 24.09.21                |
| October   | Theme: Political Science II. Chapter Number: 17,18   |                       |                         |
|           | Chapter Name: Regional Aspiration, Recent Development in Indian Politics.  |                       |                         |
| November  | Practice Paper ,<br>Revision of all<br>chapter, Model<br>Paper.  |                       |                         |
| December  | Practice Paper,<br>Revision of all   |                       | PREBOARD<br>EXAMINATION |

|  |          | chapter, Model<br>Paper.  | I : 6.12.21 to<br>20.12.21                                |
|--|----------|---|---|
|  | January  | Practice Paper ,<br>Revision of all<br>chapter, Model<br>Paper. | PREBOARD<br>EXAMINATION<br>II<br>10.1.22<br>to<br>21.1.22 |
|  | February | Final Examination.  |   |

|       |         |       | ADRIEL HIGH SCHOO      | DL                                     |                     |
|-------|---------|-------|------------------------|--|---------------------|
|       |         |       | SESSION - 2021 - 2     | 2                                      |                     |
|       |         |       | CURRICULUM PLA         | N                                      |                     |
| Class | XIIth   |       |                        | Class Teacher Name: Mr.<br>Kumar Singh | Prashant            |
|       |         |       |                        | Subject Teacher Name: M                | s. Priya Malik      |
| S.NO  | SUBJECT | MONTH | SYLLABUS               | ASSESSMENT SYLLABUS                    | ASSESSMENT<br>DATES |
|       |         | March | आरोह                   |  |                     |
| 1     | Hindi   |       | काव्य                  |  |                     |
|       |         |       | पाठ १ हरिवंश राय बच्चन |  |                     |
|       |         |       | गद्य                   |  |                     |
|       |         |       | पाठ 11 महादेवी वर्मा   |  |                     |
|       |         |       | भक्तिन                 |  |                     |
|       |         |       | पाठ 12 जैनेंद्र कुमार  |  |                     |
|       |         |       | बाजार दर्शन            |  |                     |
|       |         |       | अपठित बोध              |  |                     |
|       |         |       | अपठित गद्यांश          |  |                     |
|       |         |       | आरोह                   |  |                     |
|       |         | April | काव्य                  |  |                     |
|       |         |       | पाठ 2 आलोक धन्वा       |  |                     |
|       |         |       | पाठ 3 कुंवर नारायण     |  |                     |
|       |         |       | वितान                  |  |                     |
|       |         |       | पाठ 1 सिल्वर वैडिंग    |  |                     |
|       |         |       | अपठित बोध              |  |                     |
|       |         |       | अपठित काव्यांश         |  |                     |
|       |         |       | रचनात्मक लेखन          |  |                     |

|  |      | कार्यालयी पत्र                     |  |                  |
|--|------|------------------------------------|--|------------------|
|  |      | आरोह                               | प्रथम सत्र   | UNIT TEST I      |
|  |      | काव्य                              | आरोह   | 11.05.2021<br>to |
|  | June | पाठ ४ रघुवीर सहाय                  | पाठ -1, 2,3,11 , 12                                  | 20.05.2021       |
|  |      | पाठ 5 गजानन माधव                   | वितान  |                  |
|  |      | मुक्तिबोध                          | ਧਾਰ - 1  |                  |
|  |      | गद्य                               |  |                  |
|  |      | पाठ 13 धर्मवीर भारती               | अपठित बोध(अपठित गद्यांश,                             |                  |
|  |      | काले मेघा पानी दे                  | अपठित काव्यांश )                                     |                  |
|  |      | पाठ 14 फणीश्वर नाथ                 | रचनात्मक लेखन  |                  |
|  |      | रेणु                               | कार्यालयी पत्र                                       |                  |
|  |      | पहलवान की ढोलक                     |  |                  |
|  |      | रचनात्मक लेखन                      |  |                  |
|  |      | अनुच्छेद लेखन                      |  |                  |
|  |      | आलेख लेखन                          |  |                  |
|  |      | आरोह                               | द्वितीय सत्र   | UNIT TEST II     |
|  |      | काव्य                              | आरोह   | 19.07.2021       |
|  | T 1  | पाठ 6 शमशेर बहादुर                 | ਧਾਰ 4 ,5,6,7,13,14,15,                               | to<br>28.07.2021 |
|  | July | सिंह                               | 16   |                  |
|  |      | पाठ 7 सूर्यकांत त्रिपाठी<br>निराला | वितान  |                  |
|  |      |                                    | पाठ 2  |                  |
|  |      | गद्य                               | रचनात्मक लेखन  |                  |
|  |      | पाठ 15 विष्णु खरे                  | अनुच्छेद लेखन ,आलेख लेखन,<br>जनसंचार माध्यम, ( प्रिट |                  |
|  |      | चार्ली चैपलिन यानी हम<br>सब        | माध्यम ) , पुस्तक समीक्षा                            |                  |
|  |      | पाठ 16 रजिया सज्जाद                |  |                  |
|  |      | जहीर                               |  |                  |
|  |      | नमक                                |  |                  |
|  |      |                                    |  |                  |

|  |           | वितान                  |   |                           |
|--|-----------|------------------------|---|---------------------------|
|  |           | पाठ 2 जूझ              |   |                           |
|  |           | रचनात्मक लेखन          |   |                           |
|  |           | जनसंचार माध्यम प्रिंट  |   |                           |
|  |           | माध्यम                 |   |                           |
|  |           | पुस्तक समीक्षा         |   |                           |
|  |           | आरोह                   |   |                           |
|  |           | काव्य                  |   |                           |
|  |           | पाठ 8 तुलसीदास         |   |                           |
|  | August    | पाठ 9 फिराक गोरखपुरी   |   |                           |
|  |           | गद्य                   |   |                           |
|  |           | पाठ 17 हजारी प्रसाद    |   |                           |
|  |           | द्विवेदी               |   |                           |
|  |           | शिरीष के फूल           |   |                           |
|  |           | वितान                  |   |                           |
|  |           | पाठ 3 अतीत के दबे पांव |   |                           |
|  |           | रचनात्मक लेखन          |   |                           |
|  |           | संपादकीय लेखन          |   |                           |
|  |           | फीचर लेखन              |   |                           |
|  |           | आरोह                   |   | HALEVEADIV                |
|  |           | काव्य                  | अर्ध वार्षिक परीक्षा                    | HALF YEARLY               |
|  | September | पाठ 10 उमाशंकर जोशी    | आरोह                                    | 7.09.21<br>to<br>24.09.21 |
|  |           | गद्य                   | पाठ 8, 9, 10,17, 18                     | <b>2</b> ₹•U∕•21          |
|  |           | पाठ 18 बाबा साहेब      | वितान                                   |                           |
|  |           | भीमराव अंबेडकर         | ਧਾਰ - 3, 4                              |                           |
|  |           | 1 श्रम विभाजन और       | रचनात्मक लेखन                           |                           |
|  |           | जाति प्रथा             | संपादकीय लेखन, फीचर लेखन,               |                           |
|  |           | 2 मेरी कल्पना का आदर्श | , |                           |

| समाज   रिपोर्ट लेखन   प्रथम व द्वीतीय सत्र का पाठ 4 डायरी के पन्ने रचनात्मक लेखन   रिपोर्ट ले |
|---|
| पाठ 4 डायरी के पन्ने रचनात्मक लेखन रिपोर्ट लेखन  Осtober पुनरावृत्ति कार्य प्री बोर्ड परीक्षा -1 प्रथम सत्र पाठ्यक्रम  November पुनरावृत्ति कार्य द्वीतीय सत्र पाठ्यक्रम  पुनरावृत्ति कार्य युनरावृत्ति कार्य अर्ध वार्षिक परीक्षा पाठ्यक्रम  December अर्ध वार्षिक परीक्षा पाठ्यक्रम  पुनरावृत्ति कार्य पाठ्यक्रम  पुनरावृत्ति कार्य पाठ्यक्रम  पुनरावृत्ति कार्य  |
| रचनात्मक लेखन रिपोर्ट लेखन  Осtober पुनरावृत्ति कार्य प्री बोर्ड परीक्षा -1 प्रथम सत्र पाठ्यक्रम अर्ध वार्षिक परीक्षा पाठ्यक्रम  November पुनरावृत्ति कार्य द्वीतीय सत्र पाठ्यक्रम  पुनरावृत्ति कार्य अर्ध वार्षिक परीक्षा प्री बोर्ड परीक्षा -2 पुनरावृत्ति कार्य आर्ध वार्षिक परीक्षा प्री बोर्ड परीक्षा -1 पाठ्यक्रम  पाठ्यक्रम  पुनरावृत्ति कार्य   |
| रिपोर्ट लेखन         Остовет       पुनरावृत्ति कार्य       प्री बोई परीक्षा -1         प्रथम सत्र पाठ्यक्रम         November       पुनरावृत्ति कार्य       प्री बोई परीक्षा -2       PREBOARD EXAMINATIO N I         December       अर्ध वार्षिक परीक्षा       प्री बोई परीक्षा -1 पाठ्यक्रम       1         पुनरावृत्ति कार्य       पुनरावृत्ति कार्य       PREBOARD EXAMINATIO N  |
| October         पुनरावृत्ति कार्य         प्री बोई परीक्षा -1         अर्ध वार्षिक परीक्षा पाठ्यक्रम           November         पुनरावृत्ति कार्य         पुनरावृत्ति कार्य         प्री बोई परीक्षा -2         PREBOARD EXAMINATIO N I           December         अर्ध वार्षिक परीक्षा         प्री बोई परीक्षा -1 पाठ्यक्रम         6.12.21 to 20.12.21           पुनरावृत्ति कार्य         पुनरावृत्ति कार्य         PREBOARD EXAMINATIO N II  |
| प्रथम सत्र पाठ्यक्रम  |
| November पुनरावृत्ति कार्य द्वीतीय सत्र पाठ्यक्रम    December   पुनरावृत्ति कार्य   प्री बोर्ड परीक्षा -2   PREBOARD EXAMINATIO N I   |
| द्वीतीय सत्र पाठ्यक्रम         पुनरावृत्ति कार्य       प्री बोर्ड परीक्षा -2       PREBOARD EXAMINATIO N I         अर्ध वार्षिक परीक्षा       प्री बोर्ड परीक्षा -1 पाठ्यक्रम       6.12.21 to 20.12.21         पुनरावृत्ति कार्य       PREBOARD EXAMINATIO N II  |
| पुनरावृत्ति कार्य       प्री बोर्ड परीक्षा -2       PREBOARD EXAMINATIO N I         अर्ध वार्षिक परीक्षा       प्री बोर्ड परीक्षा -1 पाठ्यक्रम       6.12.21 to 20.12.21         पुनरावृत्ति कार्य       PREBOARD EXAMINATIO N II   |
| December       अर्ध वार्षिक परीक्षा       प्री बोर्ड परीक्षा -1 पाठ्यक्रम       EXAMINATIO N I         पाठ्यक्रम       6.12.21 to 20.12.21         पुनरावृत्ति कार्य       PREBOARD EXAMINATIO N II   |
| पाठ्यक्रम   |
| पुनरावृत्ति कार्य     पुनरावृत्ति कार्य     प्रथम व दिवीतीय सत्र  |
| प्रथम व दिवीतीय सत्र  EXAMINATIO N II   |
| प्रथम व दिवीतीय सत्र  EXAMINATIO N II   |
| प्रयुक्त य ।द्वारावि स्तर्ग । II  |
| I UNIONA  |
| January पाठ्यक्रम 10.1.22 to 21.1.22  |
|   |
| February पुनरावृत्ति कार्य  |
|   |

|           | ADRIEL HIGH SCHOOL    |       |  |   |                                       |  |  |  |
|-----------|-----------------------|-------|--|---|---------------------------------------|--|--|--|
|           | SEESION : 2021-22     |       |  |   |                                       |  |  |  |
|           | CURRICULUM PLAN       |       |  |   |                                       |  |  |  |
| Class XII |                       |       | e: PHYSICAL EDUCATION Class Teacher: Prasha e: SARASWATI Singh Subject Teacher: MR. Ku |   |                                       |  |  |  |
| S.NO      | SUBJECT               | MONTH | SYLLABUS   | ASSESSMENT<br>SYLLABUS  | ASSESSMENT<br>DATE                    |  |  |  |
|           | Physical<br>Education | March | Chapter 1-Planning in Sports   |   |                                       |  |  |  |
|           |                       | April | Chapter 2-Sports and Nutrition MCQ's Practice for the chapters                         |   |                                       |  |  |  |
|           |                       | June  | Chapter–3: YOGA and lifestyle  Chapter–4: Children with special needs                  | Chapter 1- Planning in Sports  Chapter 2-Sports and Nutrition | UNIT TEST I  11.05.2021 to 20.05.2021 |  |  |  |

|  | July      | Chapter–5: Children and Women in Sports  Chapter–6: Test and Measurement in Sports | Chapter–3: YOGA and lifestyle  Chapter–4: Children with special needs   | UNIT TEST II  19.07.2021  to 28.07.2021 |
|--|-----------|--|---|---|
|  | August    | Chapter–7: Physiology and Injuries in Sports Chapter–8: Biomechanics and Sports    |   |   |
|  | September | Chapter—9: Psychology and Sports  Chapter—10: Training in Sports                   | Chapter 1-Planning in Sports  Chapter 2-Sports and Nutrition  Chapter—3: YOGA and lifestyle  Chapter—4: Children with special needs  Chapter—5: Children and Women in Sports  Chapter—6: Test and Measurement in Sports | HALF<br>YEARLY 7.09.21 to 24.09.21      |

|  | October  | Practice Paper, Revision of all chapter, Model Paper. |              |   |
|--|----------|---|--------------|---|
|  | November | Practice Paper, Revision of all chapter, Model Paper. |              |   |
|  | December | Practice Paper, Revision of all chapter, Model Paper. | All Chapters | PREBOARD<br>EXAMINATION<br>I<br>6.12.21<br>to<br>20.12.21 |
|  | January  | Practice Paper, Revision of all chapter, Model Paper. | All Chapters | PREBOARD<br>EXAMINATION<br>II 10.1.22 to<br>21.1.22       |
|  | February | Final Examination.                                    |              |   |

|         | ADRIEL HIGH SCHOOL |                                  |   |   |  |  |  |
|---------|--------------------|----------------------------------|---|---|--|--|--|
|         |                    |                                  | SESSION : 2021-22   |   |  |  |  |
|         |                    |                                  | CURRICULUM PLAN   |   |  |  |  |
| Class X | II                 | Book Name:                       |   | Class Teacher:  | Prashant Kumar                         |  |  |
|         |                    | Book Name: N                     | ICERT.  | Singh   |  |  |  |
|         |                    | An Introduction to Indian art II |   | Subject Teacher: Arunima Rai  |  |  |  |
| S.NO    | SUBJECT            | MONTH                            | SYLLABUS  | ASSESSMENT<br>SYLLABUS  | ASSESSMENT<br>DATE                     |  |  |
|         | Painting           | March                            | Theme: An Introduction to Indian art  Chapter Number: 1  Chapter Name: Rajasthani school of miniature painting.                         |   |  |  |  |
|         |                    | April                            | Theme: An Introduction to Indian art.  Chapter Number: 2  Chapter Name:Pahadi school of miniature painting.                             |   |  |  |  |
|         |                    | June                             | Theme: An Introduction to Indian art  Chapter Number: 3 and 4  Mughal school of miniature painting  Deccan school of miniature painting | Chapter Number: 1,2 Rajasthani school of miniature painting Pahadi school of miniature painting | UNIT TEST I  11.05.2021  to 20.05.2021 |  |  |

|  |                      | Themes: An Introduction to  | Chapter Name:  | UNIT TEST II                               |
|--|----------------------|---|--|--|
|  | July                 | Indian art. Chapter Number: 5,6 Chapter Name: The Bengal School of painting National flag of India and symbolic significance. Contribution of Indian artists in the struggle for National movement. | Mughal school of miniature painting  Deccan school of miniature painting  : The Bengal School of painting  National flag of India and symbolic significance. | 19.07.2021<br>to<br>28.07.2021             |
|  | August               | Themes An Introduction to Indian Art  Chapter Number: 7,8Chapter Name:The modern trends in Indian art  Paintings  Graphic prints  |  |  |
|  | September<br>October | An Introduction ti Indian art Chapter Number: 8 Chapter Name: Sculptures  Practice Paper, Revision of all chapter, Model Paper.   |  | HALF YEARLY<br>7.09.21<br>to<br>24.09.21   |
|  | November             | Practice Paper , Revision of all chapter, Model Paper.  |  |  |
|  | December             | Practice Paper , Revision of all chapter, Model Paper.  |  | PREBOARD EXAMINATION I 6.12.21 to 20.12.21 |

|  | January  | Practice Paper , Revision of all chapter, Model Paper. | PREBOARD<br>EXAMINATION |
|--|----------|--|-------------------------|
|  |          |  | II                      |
|  |          |  | 10.1.22 to 21.1.22      |
|  | February | Final Examination.                                     |                         |