

Mandatory Disclosure Form for Accreditation

1. Details of the Institution:

- 1.1 Name of the Institution: Sadhu Vaswani International School for Girls
- 1.2 Date of Establishment: 1987
- 1.3 Complete postal address: 2nd Street, Shanti Niketan, New Delhi. 110021
P.O.: _____ Block: _____
Tehsil/Taluka: _____ Town/City: New Delhi
District: _____ State: _____ Pin: 110021
- 1.4 Phone (with STD code): 011-24110242, 24112390
- 1.5 Fax (with STD code): -
- 1.6 E-mail: svisg@rediffmail.com
- 1.7 Website Address: www.svisgdelhi.com
- 1.8 Nearest Railway Station: Delhi Cantt
- 1.9 Nearest Town: _____
- 1.10 Type of Institution (Boys/Girls/Co-Education): Girls
- 1.11 Status of Institution (Minority/Non-Minority): Non-Minority
- 1.12 Principal: Ms. Santosh Vyas Mobile No (Optional): 9871842237
Email ID: itsmevyas@rediffmail.com
- 1.13 Manager: Ms. Sunita Malkani Mobile No (Optional): 01124110242,
01124112390 Email ID: svisg@rediffmail.com

2. Management:

- 2.1 Government owned: -
- 2.2 Government aided: -
- 2.3 Self-financed: -
- 2.4 Any other (please specify): Pvt. Unaided
- 2.5 Governing Board Members: List Attached _____

- 2.6 Frequency of Meeting and date of last meeting: Quarterly – Last meeting on 16th September 2021

3. Land:

- 3.1 Whether copy of the Affidavit in the prescribed format has been displayed on the website as required under Regulation 8(9) of the NCTE Regulations, 2007

√Yes	No
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- 3.2 Land Identification
(Plot/Khasra No.) : -
- 3.3 Land Area in sq mts. : 10017 Sq.Mtrs.
- 3.4 Whether the Title of the land is on:
Ownership basis : No
- 3.5 Title of the land is on lease
as per law : Yes Leased
- 3.6 Duration of the lease : Perpetual
- 3.7 Land Use Certificate obtained
for Educational Institution : Yes

4. Manpower

- 4.1 Number of teachers for:
- Pre-Primary classes : 9
- Primary classes : 20
- Middle School & Secondary School : 25
- Senior Secondary School : 17

4.2 Number of teachers CTET qualified 25.

5. Total number of Students

- Below class I : 200
- Classes I-V : 582
- Classes VI-VIII : 388
- Classes IX-X : 298
- Classes XI-XII : 296

6. Building

- 6.1 Construction of the building is complete√
- 6.2 Building is yet to be constructed
- 6.3 Building is fire safety-proof
- 6.4 Building is disabled friendly
- 6.5 Common room for boys/girls available
- 6.6 Date of completion of the Building
- 6.7 Covered Area in sq mt.
- 6.8 Number of classrooms

Yes	No
√	
	√
√	
√	
	√
<u>2012</u>	
<u>3219.228</u>	
<u>52</u>	



7. Library:

Yes ☒ No ☐

- 7.1 The Library has separate reference section/
Journals section and reading room
- 7.2 Number of books in the library: 19800
- 7.3 Total number of educational
Journals/periodicals being subscribed: 10
- 7.4 Number of encyclopaedias available in the library: 40
- 7.5 Number of books available in the reference section
of the library: 2300
- 7.6 Seating capacity of the reading room of the library: 55

8. Facilities for games and sports:

Yes	No
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>

9. Other facilities available:

Yes	No
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>

10. Beneficiary

Yes	No
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>

11. Fee structure

Class	Tuition Fee per month	Any other Fee
Pre-School	5924/-	1001/-
Pre-Primary	5946/-	1004/-
I-II	5150/-	936/-
III-V	4680/-	896/-
VI-VIII	4870/-	912/-
IX-X	5058/-	928/-
XI-XII	5000/-	923/-

Note: This is the minimum information to be provided. Institutions, however, may like to add further inputs for information of stakeholders.