

# CIRCULAR FOR ANNUAL EXAMINATION CLASS IX

#### Dear Parent,

We would like to inform you that the final examination for the current academic year will be conducted from 20/02/2023 to 03/03/2023. The examination will be conducted offline, and students are required to come to the school to take the exam.

We request you to ensure that your child is well prepared for the examination and is familiar with the examination format. We also request you to make sure that your child is present at the school on the day of examination at 8:00 am

Students who are feeling unwell or have COVID-19 symptoms should not come to school. A retest will be conducted for such students. The retest will be conducted from 13/03/2023 to 18/03/2023. In case of any queries, please contact the school immediately.

#### Important point for Annual Examination.

- The School timings during examination days will be from 8:00 am to 11:45 am. The buses will depart from school at 11:45 am. Please be at your stops accordingly.
- The question paper has been set as per CBSE circular CBSE/DIR(ACAD)/2022/ Dated: 20.05.2022 Circular No. ACAD-57/2022.
- The question paper will consist of:
  - (a) 30% Competency Based Questions. These can be in the form of Multiple Choice Questions, Case based Questions, Source based Integrated Questions or any other type.
  - (b) Objective Type Questions will be 20%
  - (c) Short answer and Long answer questions will be 50%
- Non-examination days are preparatory leaves. Students are not to report to school on non-examination days.
- Sample papers of Annual Examination will be uploaded on the School website shortly.
- The result of the Annual Examination will be declared on Saturday, 25/03/2023. Parent teacher meeting will be held from 9:30 am to 12:30 pm.
- The schedule for the examination is attached herein as Annexure A.
- The syllabus of the examination is enclosed herewith as Annexure B.

Regards
Principa

**Enclosure:** 

- Annexure A- Date Sheet of Annual Examination
- Annexure B Syllabus of Annual Examination.

# **Annexure A**

# DATE SHEET OF ANNUAL EXAMINATION <u>STD IX</u>

Date	Day	CLASS IX	
20/02/2023	Monday	SOCIAL SCIENCE	
22/02/2023	Wednesday	ENGLISH LANGUAGE & LITERATURE	
24/02/2022	Friday	SCIENCE	
27/02/2023	Monday	MATHEMATICS	
01/03/2023	Wednesday	HINDI COURSE B /FRENCH	
03/03/2023	Friday	ADDITIONAL SUBJECTS	

# **Annexure B**

# **SYLLABUS OF ANNUAL EXAMINATION**

SUBJECT	SYLLABUS
ENGLISH	LITERATURE 40 MARKS
	Chapter/ Unit:
	Beehive/ Words and Expressions
	Prose
	1. The Fun They Had
	2. The Sound of Music
	3. The Little Girl
	4. A Truly Beautiful Mind
	5. The Snake and the Mirror
	6. My Childhood
	7. Reach For The Top
	8. Kathmandu
	9. If I were You
	Poems
	1. The Road Not taken
	2. Wind
	3. Rain on The Roof
	4. The Lake Isle of Innisfree
	5. A Legend of The Northland
	6. No Men Are Foreign
	7. On killing a tree
	8. A Slumber Did My Spirit Seal
	Moments
	1. The Lost Child
	2. The adventures of Toto
	3. Iswaran the Storyteller
	4. In the kingdom of fools
	5. The Happy Prince
	6. The Last Leaf
	7. A House is not a Home
	8. The Beggar

#### INTEGRATED GRAMMAR 10 MARKS READING SKILLS 20 MARKS

Discursive passage Case based Passage WRITING SKILLS 10 MARKS Descriptive Paragraph Diary Entry

**Letter To The Editor Story Writing** 

#### HINDI

# स्पर्श -(26)

- 1 दुःख का अधिकार
- 2 एवरेस्ट मेरी शिखर यात्रा
- 3 तुम कब जाओगे अतिथि
- 4 वैज्ञानिक चेतना के वाहक सर चंद्र शेखर
- 5 शुक्र तारे के समान
- 6 रैदास
- 7 रहीम के दोहे
- 8 गीत अगीत
- 9 अग्निपथ
- 10 नए इलाके में ,खुशबू रचते हैं हाथ

#### **संचयन -(6)**

- 1 गिल्लू
- 2 स्मृति
- 3 मेरा छो□ा सा निजी पुस्तकालय
- 4 कल्लू कुम्हार की उनाकोधी

	<u>व्याकरण -(16 Marks )</u>		
	शब्द व पद ,उपसर्ग -प्रत्यय ,अनुस्वार अनुनासिक ,अर्थ के आधार पर वाक्य ,विराम चिह्न ,स्वर संधि		
	अपठित गद्यांश (10 Marks)		
	लेखन कौशल -(22 Marks)		
	अनुच्छेद लेखन ,पत्र लेखन ,चित्र वर्णन ,संवाद लेखन		
FRENCH	Leçon- 1:La famille		
	Leçon- 2: Au lycée		
	Leçon- 3: Une journée de Pauline		
	Leçon- 4: Les saisons		
	Leçon- 5: Les voyages		
	Leçon- 6: Les loisirs et les sports		
	Leçon- 7: L'argent de poche		
	Leçon- 8: Faire des achats		
SCIENCE			
SCIENCE	CH-1-MATTER IN OUR SURROUNDINGS -9		
	CH-2-IS MATTER AROUND US PURE - 5		
	CH-3-ATOMS AND MOLECULES- 6		
	CH-4-STRUCTURE OF ATOM-5 Ch-5: The Fundamental Unit of Life-11		
	Ch-6: Tissue- 11		
	Ch-8: Motion -6		
	Ch-9: Force and Laws of Motion -5		
	Ch-10: Gravitation -4 Ch-11: Work and Energy -6		
	Ch-12: sound -6		
	Ch-15: Improvement in Food Resources-6		

### SOCIAL SCIENCE

#### Geography: Weightage- 20

Ch-1 India – Size and Location (2)

Ch-2 Physical Features of India (3)

Ch-3 Drainage (3)

Ch-4 Climate (3)

Ch-5 Natural Vegetation and Wildlife (5)

Ch-6 Population (4)

#### Political Science: Weightage- 20

Ch-1 What is Democracy Why Democracy? (2)

Ch-2 Constitutional Design (4)

Ch-3 Electoral Politics (4)

Ch-4 Working of Institutions (5)

Ch-5 Democratic Rights (5)

#### History: Weightage- 20

Ch-1 French Revolution (2)

Ch-2 Socialism in Europe and the Russian Revolution (4)

Ch-3 Nazism and the Rise of Hitler

(4)

Ch-4 Forest, Society and Colonialism (5)

Ch-5 Pastoralists in the Modern World (5)

**Economics: Weightage- 20** 

Ch-1 The story of Village Palampur (3)

	Ch-2 People as Resource (5)		
	Ch-3 Poverty as a Challenge (5)		
	Ch-4 Food Security in India (7)		
MATHEMATICS	Chapter 1: Number Systems(10 marks) Chapter 2: Polynomials(10 marks) Chapter 3: Coordinate Geometry(04 marks) Chapter 4: Linear Equations in Two Variables(10 marks) Chapter 5: Introduction to Euclid's Geometry(01 marks) Chapter 6: Lines and Angles(07 marks) Chapter 7: Triangles(07 marks) Chapter 8: Quadrilaterals (06 marks) Chapter 10:Circles(06 marks) Chapter 12: Heron's Formula(03 marks) Chapter 13: Surface Areas and Volumes(10 marks) Chapter 14: Statistics(06 marks)		
MARKETING AND SALES	Employability Skills  1. Unit 1 - Communication Skills - 4 Marks  2. Unit 2 - Self - Management Skills - 1 Mark  3. Unit 3 - Information and Communication		
	5. Unit 5 - Activities in Sales and Marketing (8 Marks)		

ARTIFICIAL INTELLIGENCE	<ol> <li>Self- Management Skills - I</li> <li>Entrepreneurial Skills - I</li> <li>Green Skills-I</li> <li>Introduction to AI</li> <li>AI Project Cycle</li> <li>Neural Network</li> </ol>	(3 marks) (4 marks) (3 marks) (10 marks) (15 marks) (5 marks)
	7. Introduction to python	(10 marks)