



## **CIRCULAR FOR ANNUAL EXAMINATION CLASS XI**

Dear Parent,

We would like to inform you that the final examination for the current academic year will be conducted from 20/02/2023 to 03/03/2023. The examination will be conducted offline, and students are required to come to the school to take the exam.

We request you to ensure that your child is well prepared for the examination and is familiar with the examination format. We also request you to make sure that your child is present at the school on the day of examination at 8:00 am

Students who are feeling unwell or have COVID-19 symptoms should not come to school. A retest will be conducted for such students. The retest will be conducted from 13/03/2023 to 18/03/2023. In case of any queries, please contact the school immediately.

### **Important point for Annual Examination.**

- The School timings during examination days will be from 8:00 am to 11:45 am. The buses will depart from school at 11:45 am. Please be at your stops accordingly.
- The question paper has been set as per CBSE circular CBSE/DIR(ACAD)/2022/ Dated: 20.05.2022 Circular No. ACAD-57/2022.
- The question paper will consist of:
  - (a) 30% Competency Based Questions. These can be in the form of Multiple Choice Questions, Case based Questions, Source based Integrated Questions or any other type.
  - (b) Objective Type Questions will be 20%
  - (c) Short answer and Long answer questions will be 50%
- Non-examination days are preparatory leaves. Students are not to report to school on non-examination days.
- Sample papers of Annual Examination will be uploaded on the School website shortly.
- The result of the Annual Examination will be declared on Saturday, 25/03/2023. Parent teacher meeting will be held from 9:30 am to 12:30 pm.
- The schedule for the examination is attached herein as Annexure A.
- The syllabus of the examination is enclosed herewith as Annexure B.

Regards  
Principal

Enclosure:

- Annexure A- Date Sheet of Annual Examination
- Annexure B - Syllabus of Annual Examination.

## Annexure A

### **DATE SHEET OF ANNUAL EXAMINATION**

#### **STD XI**

<b>Date</b>	<b>Day</b>	<b>CLASS XI</b>
20/02/2023	Monday	PHYSICS/ BUSINESS STUDIES/ HISTORY
22/02/2023	Wednesday	ENGLISH CORE
24/02/2022	Friday	ACCOUNTS/ CHEMISTRY/ POLITICAL SCIENCE
27/02/2023	Monday	MATHS/ PSYCHOLOGY/ SALESMANSHIP
01/03/2023	Wednesday	ECONOMICS/ BIOLOGY/ COMPUTER SCIENCE / LEGAL STUDIES/ MARKETING
03/03/2023	Friday	ADDITIONAL SUBJECTS

### **DATE SHEET OF PRACTICAL EXAMINATION**

<b>Date</b>	<b>Day</b>	<b>CLASS XI</b>
10/2/2023	Friday	MATHS/ PSYCHOLOGY/ SALESMANSHIP
13/2/2023	Monday	ECONOMICS/ BIOLOGY/ COMPUTER SCIENCE /LEGAL STUDIES/ MARKETING
14/2/2023	Tuesday	ACCOUNTS/ PHYSICS(Batch 1) / CHEMISTRY(Batch 2)/POL SCIENCE
15/2/2023	Wednesday	PHYSICS(Batch 2)/CHEMISTRY(Batch 1)/ BUSINESS STUDIES/HISTORY
16/2/2023	Thursday	ENGLISH

## SYLLABUS OF ANNUAL EXAMINATION

SUBJECT	SYLLABUS
<b>ENGLISH</b>	<p>Literature: 31 marks</p> <p>Hornbill:</p> <ul style="list-style-type: none"> <li>* The Portrait of a Lady (Prose)</li> <li>* A Photograph (Poem)</li> <li>* "We're Not Afraid to Die... if we can be together"</li> <li>* Discovering Tut: the Saga Continues •The Laburnum Top (Poem)</li> <li>* The Voice of the Rain (Poem) •Childhood (Poem)</li> <li>* The Adventure</li> <li>* Silk Road (Prose)</li> <li>* Father to Son</li> </ul> <p>Snapshots:</p> <ul style="list-style-type: none"> <li>* The Summer of the Beautiful White Horse (Prose)</li> <li>* The Address (Prose)</li> <li>* Mother's Day (Play)</li> <li>* Birth (Prose)</li> <li>* The Tale of Melon City</li> </ul> <p>Integrated Grammar AND</p> <p>Writing Skill: 23 Marks</p> <p>Classified Advertisement</p> <p>Poster Making</p> <p>Speech Writing</p> <p>Debate Writing</p> <p>Reading Comprehension - 26 Marks</p> <p>Discursive -10</p> <p>Case Based- 08</p> <p>Note-making-5</p> <p>Summary -3</p>
<b>CHEMISTRY</b>	<p>UNIT 1: Some basic concepts of Chemistry - 7 MARKS</p> <p>UNIT 2: Structure of Atom - 9 MARKS</p> <p>UNIT 3: Classification of elements &amp; periodicity in properties-6 MARKS</p> <p>UNIT 4:Chemical bonding &amp; molecular structure- 7 MARKS</p> <p>UNIT 6- Chemical Thermodynamics- 9 MARKS</p> <p>UNIT 7- Equilibrium-7 MARKS</p> <p>UNIT 8-Redox Reaction- 4 MARKS</p>

	UNIT 12-Organic Chemistry-Some Basic Principles and Techniques-11 MARKS UNIT 13-Hydrocarbons-10 MARKS
<b>PHYSICS</b>	Unit 1,2,3 (23 marks) Chapter–2: Units and Measurements Chapter–3: Motion in a Straight Line Chapter–4: Motion in a Plane Chapter–5: Laws of Motion  Unit 4,5,6 (17 marks) Chapter–6: Work, Energy and Power Chapter–7: System of Particles and Rotational Motion Chapter–8: Gravitation  Unit 7,8,9 (20 marks) Chapter–9: Mechanical Properties of Solids Chapter–10: Mechanical Properties of Fluids Chapter–11: Thermal Properties of Matter Chapter–12: Thermodynamics Chapter–13: Kinetic Theory  Unit 10 (10 marks) Chapter–14: Oscillations Chapter–15: Waves
<b>LEGAL STUDIES</b>	<u>Unit 1: Introduction to Political Institutions</u> (15 marks)  Ch 01: Concept of State  Ch 02: Forms and Organs of Government  Ch 03: Separation of powers  <u>Unit 2: Basic Features of the Constitution of India</u> (15 marks)  Ch 01: Salient features of the Constitution of India  <u>Unit 03: Jurisprudence,Nature and sources of law</u> (15 marks)  Ch 02: Classification of laws  Ch 03: Sources of Law

	<p>Ch 04: Law Reform</p> <p>Ch 05: Cyber laws, safety and security in India</p> <p><u>Unit 04: Judiciary: Constitutional, Civil and Criminal Courts and Processes</u> (20 marks)</p> <p>Ch 01: Judiciary: Constitutional, Civil and Criminal Courts and Processes</p> <p><u>Unit 05: Family Justice System</u> (15 marks)</p> <p>Ch 01: Institutional Framework-Marriage and Divorce</p> <p>Ch 05: Prevention of violence against women</p>
<b>BIOLOGY</b>	<p><b>UNIT I: DIVERSITY OF LIVING ORGANISMS (15 Marks)</b>  Chapter-1: The Living World  Chapter-2: Biological Classification  Chapter-3: Plant Kingdom  Chapter-4: Animal Kingdom</p> <p><b>UNIT II: STRUCTURAL ORGANISATION IN PLANTS AND ANIMALS (10 Marks)</b>  Chapter-5: Morphology of Flowering Plants  Chapter-6: Anatomy of Flowering Plants  Chapter-7: Structural Organisation in Animals</p> <p><b>UNIT III: CELL: STRUCTURE AND FUNCTION (15 Marks)</b>  Chapter-8: Cell-The Unit of Life  Chapter-9: Biomolecules  Chapter-10: Cell Cycle and Cell Division</p> <p><b>UNIT IV: PLANT PHYSIOLOGY (12 Marks)</b>  Chapter-13: Photosynthesis in Higher Plants  Chapter-14: Respiration in Plants  Chapter-15: Plant - Growth and Development</p> <p><b>UNIT VI: HUMAN PHYSIOLOGY (18 Marks)</b>  Chapter-17: Breathing and Exchange of Gases  Chapter-18: Body Fluids and Circulation  Chapter-19: Excretory Products and their Elimination  Chapter-20: Locomotion and Movement  Chapter-21: Neural Control and Coordination</p>

	Chapter-22: Chemical Coordination and Integration
<b>ECONOMICS</b>	<p><b>Statistics (40 Marks )</b>  Chapter 1 - Introduction - 4 Marks  Chapter 2 - Collection of Data - 4 Marks  Chapter 3 - Organisation of Data - 4 Marks  Chapter 4 - Presentation of Data - 3 Marks  Chapter 5 - Measures of Central Tendency - 11 Marks  Chapter 7 - Correlation - 8 Marks  Chapter 8 - Index Numbers - 6 Marks</p> <p><b>Microeconomics (40 Marks)</b>  Chapter 1 : Introduction - 4 Marks  Chapter 2 - Theory of Consumer Behaviour - 10 Marks  Chapter 3 - Production and Costs - 12 Marks  Chapter 4 - The Theory of the Firm under Perfect Competition - 8 Marks  Chapter 5 - Market Equilibrium- 6 Marks</p>
<b>COMPUTER SCIENCE</b>	Chapter 1- Computer system (4 marks) Chapter 2- Data representation (3 marks) Chapter 3- Boolean Logic (3 marks) Chapter 4-Introduction to Problem solving (5 marks) Chapter 5- Getting started with python (2 marks) Chapter 6- Python fundamental (4 marks) Chapter 7- Data handling (4 marks) Chapter 8- Flow of controls (6 marks) Chapter 9- String manipulations (4 marks) Chapter 10- Lists manipulations (6 marks) Chapter 11- Tuple & dictionary (10 marks) Chapter 12- Introduction to python modules (4 marks) Chapter 13- Society law and ethics (15 marks)
<b>BUSINESS STUDIES</b>	Chapter 1 - Nature and Purpose of Business (7 marks) Chapter- 2 Forms of Business (9 marks) Chapter 3- Private, Public and Global Enterprise (6 marks) Chapter 4- Business Services (8 marks) Chapter 5- Emerging Modes of Business (5 marks) Chapter 6 - Social Responsibility of Business and Business Ethics (5 marks)

	<p>Chapter 7- Sources of business finance (13 marks)</p> <p>Chapter 8- Small Business and Entrepreneurship Development(7 marks)</p> <p>Chapter 9- Internal trade( (11 marks)</p> <p>Chapter 10 - International Trade (9 marks)</p>
<b>ACCOUNTS</b>	<p><b>Financial Accounting - I</b></p> <p>Chapter 1: Introduction to Accounting - 7 Marks</p> <p>Chapter 2: Theory Base of Accounting - 5 Marks</p> <p>Chapter 3: Recording of Transaction - I - 9 Marks</p> <p>Chapter 4: Recording of Transaction - II - 11 Marks</p> <p>Chapter 5: Bank Reconciliation Statement - 7 Marks</p> <p>Chapter 6:Trial Balance and Rectification of Errors - 7 Marks</p> <p>Chapter 7: Depreciation, Provisions &amp; Reserves - 10 Marks</p> <p><b>Financial Accounting - II</b></p> <p>Chapter 9: Financial Statements - I - 12 Marks</p> <p>Chapter 10: Financial Statements - II - 12 Marks</p> <p>Note: Chapters mentioned as per NCERT Book</p>
<b>MATHEMATICS</b>	<p>Chapter 1: Sets(07 marks)</p> <p>Chapter 2: Relations and Functions(08 marks)</p> <p>Chapter 3: Trigonometric Functions(08 marks)</p> <p>Chapter 5: Complex Numbers and Quadratic Equations(05 marks)</p> <p>Chapter 6: Linear Inequalities(05 marks)</p> <p>Chapter 7: Permutations and Combinations(05 marks)</p> <p>Chapter 8: Binomial Theorem(05 marks)</p> <p>Chapter 9: Sequences and Series(05 marks)</p> <p>Chapter 10: Straight Lines(04 marks)</p> <p>Chapter 11: Conic Sections(04 marks)</p> <p>Chapter 12: Introduction to Three Dimensional Geometry(04 marks)</p> <p>Chapter 13: Limits and Derivatives(08 marks)</p> <p>Chapter 15: Statistics(06 marks)</p> <p>Chapter 16: Probability(06 marks)</p>
<b>PSYCHOLOGY</b>	<p>Ch 1.What is Psychology? (11 marks)</p> <p>Ch 2.Methods of Enquiry in Psychology (13 marks)</p> <p>Ch 4.Human Development (11 marks)</p> <p>Ch 5.Sensory, Attentional and Perceptual Processes (8 marks)</p> <p>Ch 6.Learning (9 marks)</p> <p>Ch 7.Human Memory (8 marks)</p>

	Ch 8.Thinking (5 marks) Ch 9.Motivation and Emotion (5 marks)
<b>POLITICAL SCIENCE</b>	<p>BOOK 1:</p> <p>Ch 01: Constitution (12 marks)</p> <p>Ch 03: Election and Representation (4 marks)</p> <p>Ch 04: Legislature (6 marks)</p> <p>Ch 05: Executive (4 marks)</p> <p>Ch 06: Judiciary (4 marks)</p> <p>Ch 07: Federalism (4 marks)</p> <p>Ch 08: Local Governments (6 marks)</p> <p>BOOK 2:</p> <p>Ch 01: Political Theory: An Introduction (4 marks)</p> <p>Ch 02: Liberty (5 marks)</p> <p>Ch 03: Equality (5 marks)</p> <p>Ch 04; Justice (4 marks)</p> <p>Ch 05: Rights (4 marks)</p> <p>Ch 06; Citizenship (5 marks)</p> <p>Ch 07; Nationalism (5 marks)</p> <p>Ch 08: Secularism (8 marks)</p>
<b>HISTORY</b>	<p>Theme 2 -Writing and City Life (6 marks )</p> <p>Theme 3 - An Empire Across Three Continents (7 marks)</p> <p>Theme 5 – The Nomadic Empire (14 marks)</p> <p>Theme 6 - The Three Orders (11 marks)</p> <p>Theme 7 - Changing Cultural Traditions (11 marks)</p> <p>Theme 10 - Displacing Indigenous People (12 marks)</p> <p>Theme 11 - Paths to Modernization (19 marks)</p>
<b>MARKETING</b>	<p><b>Subject Specific Skills:</b></p> <p>Unit 1: Introduction to Marketing - 11 Marks</p> <p>Unit 2: Marketing Environment - 9 Marks</p> <p>Unit 3: Marketing Segmentation, Targeting &amp; Positioning - 10 Marks</p> <p>Unit 4: Fundamentals of Marketing Mix - 10 Marks</p> <p>Unit 5: Consumer Behaviour - 10 Marks</p> <p><b>Employability Skills:</b></p> <p>Unit 1 : Communication Skills - 2 Marks</p> <p>Unit 2 : Self-Management Skills - 2 Marks</p> <p>Unit 3 : ICT Skills - 3 Marks</p> <p>Unit 4 : Entrepreneurial Skills - 2 Marks</p> <p>Unit 5 : Green Skills - 1 Mark</p>
<b>SALESMANSHIP</b>	<p><b>Subject Specific Skills:</b></p> <p>Unit 1: Salesmanship - 13 Marks</p>



	<p>Unit 2: Essentials of Sales - 12 Marks</p> <p>Unit 3: Preliminary Stages of Personal Selling Process - 12 Marks</p> <p>Unit 4: Advance Stages of Personal Selling Process - 13 Marks</p> <p><b>Employability Skills:</b></p> <p>Unit 1 : Communication Skills - 2 Marks</p> <p>Unit 2 : Self-Management Skills - 2 Marks</p> <p>Unit 3 : ICT Skills - 3 Marks</p> <p>Unit 4 : Entrepreneurial Skills - 2 Marks</p> <p>Unit 5 : Green Skills - 1 Mark</p>
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