## THE AIR FORCE SCHOOL

## ANNUAL SYLLABUS - 2020-21

## SUBJECT - ENGLISH

| S. No. | Name of the Topic | Weightage | Topic which will not be assessed |
| :---: | :---: | :---: | :---: |
| 1. | Reading comprehension <br> - Unseen passage | 20 | Words and Expressions- 1 (Workbook) |
| 2. | Grammar <br> - Subject-Verb Concord; <br> - Determiners <br> - Modals <br> - Tenses <br> - Reported Speechcommands and requests, statements and questions | 10 | - Use of Passive Voice <br> - Clauses: Noun, Adverb Clauses of Condition and Time; Relative Clauses. <br> - Prepositions |
| 3. | Writing <br> - Story writing <br> - Bio Sketch <br> - Diary Entry | 10 | - Letter on a situation <br> - Descriptive paragraph on a place/ event. |
| 4. | Literature <br> Beehive <br> - The Fun They Had <br> - The Road Not Taken (poem) <br> - The Sound of MusicEvelyn Glennie and Bismillah Khan <br> - Wind (poem) <br> - The Little Girl <br> - Rain on the Roof (poem) <br> - A Truly Beautiful Mind <br> - The Legend of the Northland (poem) <br> - My Childhood <br> - Packing <br> - Reach for the Top- Santosh | 40 | Beehive: <br> - The Lake Isle of Innisfree (poem) <br> - The Snake and the Mirror <br> - The Duck and the Kangaroo (poem) <br> - Kathmandu <br> - A Slumber Did My Spirit Seal (poem) <br> Moments: <br> - Ishwaran the Storyteller <br> - The Accidental Tourist |


|  | Yadav and Maria Sharapova <br> - On Killing a Tree (poem) <br> - The Bond of Love <br> - The Snake Trying (poem) <br> - If I Were You. <br> Moments <br> - The Lost Child <br> - The Adventures of Toto <br> - In the Kingdom of Fools <br> - The Happy Prince <br> - Weathering the Storm in Ersama <br> - The Last Leaf <br> - A House is Not a Home <br> - The Beggar |  |  |
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SUBJECT - HINDI

| S. <br> No. | Name of the Topic | Weightage | Topic which will not be assessed |
| :---: | :---: | :---: | :---: |
| 1. | अपठित गद्यांश | 10 |  |
| 2. | व्यवहारिक व्याकरण <br> 1. शब्द - पद (2) <br> 2. अनुस्वार - अनुनासिक (2) <br> 3. उपसर्ग - प्रत्यय(4) <br> 4. श्रुतिसम भिन्नार्थक शब्द (2) <br> 5. पर्यायवाची शब्द (2) <br> 6. विलोम शब्द(2) <br> 7. वाक्य भेद ( अर्थ की दृष्टि से) | 16 |  |
| 3. | पाठ्यपुस्तक <br> स्पर्श (गद्य भाग) <br> - दुख का अधिकार <br> - एवेरस्ट मेरी शिखर यात्रा <br> - तुम कब जाओगे अतिथि | $\begin{gathered} 2+2+2=6 \\ 1 \times 5=5 \end{gathered}$ | - वैज्ञानिक चेतना के वाहक चंद्रशेखर वेंकटरामन <br> - गीत-अगीत |


|  | - धर्म की आड़ पद्य भाग <br> - रैदास के पद <br> - रहीम के दोहे <br> - एक फूल की चाह <br> - ख़ुशब् रचते है हाथ | $\begin{gathered} 2+2+2=6 \\ 1 \times 5=5 \end{gathered}$ | - कीचड़ का काव्य <br> - शुक्रतारे के समान <br> - आदमी नामा <br> - नए इलाके में... <br> - अग्निपथ |
| :---: | :---: | :---: | :---: |
| 4. | संचयन <br> - गिल्लु <br> - स्मृति <br> - हामिद खाँ <br> - दिए जल उठे | $3+3=6$ | - कल्लू कुम्हार की उनाकोटी <br> - मेरा छोटा-सा निजी पुस्तकालय |
| 5. | रचनात्मक लेखन <br> - अनुच्छेद (6) <br> - अनौपचारिक पत्र(5) <br> - संदेश लेखन (5) <br> - संवाद लेखन (5) <br> - नारा लेखन (5) | 26 |  |

## SUBJECT - MATHS

| S. No. | Name of the Topic | Weightage | Topic which will not be assessed |
| :---: | :---: | :---: | :---: |
| 1. | UNITI-NUMBER SYSTEMS | 8 | - Representation of terminating/nonterminating recurring decimal son the number line through successive magnification. <br> - Explaining that every real number is represented by a unique point on the number line and conversely, viz. ever point on the number linere presents a unique real number. <br> Definition of nth root of a real number. |
| 2. | UNITII-ALGEBRA POLYNOMIALS | 17 | Motivate and State the Remainder Theorem with examples. Statement and p roof of the Factor Theorem. |


|  | Linear equations in two variables |  | $\square x^{3}+y^{3}+z^{3}-3 x y z$ <br> Examples, problems on Ratio and Proportion |
| :---: | :---: | :---: | :---: |
| 3. | UNIT III- <br> Coordinate geometry | 4 | No deletion |
| 4. | UNITIV-GEOMETRY LINES AND ANGLES TRIANGLES <br> QUADRILATERALS CIRCLES | 28 | No deletion <br> - Proof of the theorem deletedTwo triangles are congruentifanytwoanglesandthei ncludedsideofonetriangleisequalt oanytwoanglesandtheincludedsid eoftheothertriangle (ASA Congruence). <br> Topic Deleted- <br> Triangle in equalities and relation between 'angle and facing side 'in equalities in triangles <br> No deletion <br> - There is one and only one circle passing through three given non-collinear points. <br> If a line segment joining two points subtends equal angle at two other points lying on the same side of the line containing the segment, the four points lie on a circle. <br> Construction of a triangle of given perimeter and base angles |
| 5. | UNIT V-MENSURATION AREAS SURFACE AREAS AND VOLUMES | 13 | Application of Heron's Formula in finding the area of a quadrilateral No deletion |
| 6. | UNIT VI- STATISTICS PROBABILITY STATISTICS | 10 | - Histograms (with vary in base lengths), |


|  |  |  | $\square$ Frequency polygons. <br> Mean, median and mode of ungrouped <br> data <br> No deletion |
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## SUBJECT - SCIENCE

## PHYSICS

| S. No | Name of the Topic | Weightage | Topic which will not be assessed |
| :---: | :---: | :---: | :---: |
| 1. | Motion : <br> Motion, Force and Work Motion: Distance and displacement, velocity; uniform and non-uniform motion along a straight line; acceleration, distancetime and velocity-time graphs for uniform motion and uniformly accelerated motion, derivation of equations of motion by graphical method; elementary idea of uniform circular motion | 06 | - |
| 2. | Force and Laws of motion <br> Force and Newton's laws: Force and Motion, Newton's Laws of Motion, Action and Reaction forces, Inertia of a body, Inertia and mass, Momentum, Force and Acceleration. Elementary idea of conservation of Momentum. | 08 | ---------------------- |
| 3 | Gravitation <br> Gravitation: Gravitation; Universal Law of Gravitation, Force of Gravitation of the earth (gravity), Acceleration due to Gravity; Mass and Weight; Free fall. | 05 | Thrust and Pressure. <br> Archimedes' Principle; <br> Buoyancy; Elementary idea  <br> of Relative Density.  |
| 4 | Work, energy and power: <br> Work done by a Force, Energy, power; Kinetic and Potential energy; Law of conservation of energy | 08 | ------------------- |

## CHEMISTRY

| Chapter <br> number | Name of the Topic | Weightage | Topic which will not be <br> assessed |
| :--- | :--- | :---: | :--- |
| 1 | Matter in our surroundings | - | Not to be assessed |
| 2 | Is matter around us pure? | 9 | Nil |
| 3 | Atoms and molecules | 9 | Nil |
| 4 | Structure of atom | 9 | Nil |
| 14 | Natural resources <br> Air water mineral riches in soil | - | Not to be assessed |

## BIOLOGY

| S. No. | Name of the Chapter | Weightage | Topic which will not <br> be assessed |
| :--- | :--- | :---: | :--- |
| 1. | Chapter 5 - The Fundamental Unit Of Life | 8 | Nil |
| 2. | Chapter 6 - Tissues | 8 | Nil |
| 3. | Chapter 13 - Why Do we Fall ill? | 10 | Nil |

## SUBJECT - SOCIAL SCIENCE

## HISTORY\&POLITICAL SCIENCE

| S. No. | Name of the Topic | Weightage | Topic which will not be <br> assessed |
| :--- | :--- | :---: | :--- |
| 1. | $\frac{\text { HISTORY }}{\text { Chapter 1- French Revolution }}$ | 5 | No deletion |
| 2. | HISTORY <br> Chapter 2 - Socialism in Europe and the <br> Russian Revolution | 7 | No deletion |
| 3. | HISTORY <br> Chapter 3 - Nazism and the rise of Hitler <br> (Mapwork included) | 8 | No deletion |
| 4. | POLITICAL SCIENCE | Chapter-1 <br> What is Democracy? Why Democracy ? <br> As per New Book : (pg 1 to 15) <br> Chapter-2 What is Democracy? Why <br> Democracy? <br> As per Old Book : (pg 22 to 37) | No deletion |


| 5. | POLITICAL SCIENCE <br> Chapter -2 <br> Constitutional Design <br> As per New Book: (pg 21 to 30) <br> Ch-3 Constitutional Design <br> As per Old Book: (pg 43 to 52) | 5 | Democratic Constitution <br> in South Africa (Only) |
| :--- | :--- | :--- | :--- |
| 6. | $\frac{\text { POLITICAL SCIENCE }}{\text { Chapter-3 Electoral Politics }}$ <br> As per New Book: (pg 34 to 52) <br> Ch-4 Electoral Politics <br> As per Old Book: (pg 56 to 74) | 5 | No deletion |
| 7. | $\frac{\text { POLITICAL SCIENCE }}{\text { Chapter-4 Working of Institutions }}$ <br> As per New Book: (pg 56 to 71) <br> Chapter-5 Working of Institutions <br> As per Old Book: (pg 78 to 93) | 5 | No deletion |

## GEOGRAPHY\& ECONOMICS

GEOGRAPHY (20 Marks)

| S. No. | Chapter | Weightage | Topic which will not be assessed |
| :---: | :--- | :---: | :--- |
| 1. | Ch- 1 India - size and Location | 3 |  |
| 2. | Ch -2 Physical Features of India | 5 |  |
| 3. | Ch-3 Drainage only Map work of <br> rivers and lakes | 1 | Ch- 3 Drainage Deleted chapter by <br> CBSE |
| 4. | Ch -4 Climate | 5 |  |
| 5. | Ch- 5 Natural Vegetation and Wildlife | 6 | Ch 6 Population Deleted chapter <br> by CBSE |
|  | Map Work of related chapters. |  |  |
| S. No. | ECONOMICS (20 Marks) | Weightage | Topic which will not be assessed |
| 1. | Ch- 1 The story of Village Palampur | 6 |  |
| 2. | Ch-2 People as Resource | 7 |  |
| 3. | Ch-3 Poverty As a Challenge | 7 | Ch 4 Food security of India Deleted <br> Chapter by CBSE |

