

Tele: 7951

AFWWA (L)  
HQ WAC (U) AF

WAC(U)/583/1/Org/AFWWA (L)

30 Apr 22

Adjt  
HQ WAC(U)

### URO ENTRY

The following entry may be published in the next issue of URO:-

### AFWWA DECLAMATION CONTEST: 2022

1. AFWWA Declaration contest will be held in the month of Jun 22 at Local, Zonal & Regional Level. Appended below are the selected topics for AFWWA Declaration Contest 2022:-

#### English

- (i) Climate Change : Are we at the point of no return?
- (ii) Have gadgets restricted Children's imagination?
- (iii) Should- India remain Non-aligned in today's multi polar world?

#### हिन्दी

- (क) जलवायु परिवर्तन : क्या अब वापसी असंभव हैं ?
- (ख) क्या गैजेट्स ने बच्चों की कल्पना पर अंकुश लगा दिया है ?
- (ग) क्या भारत को आज की बहुध्रुवीय दुनिया में तटस्थ रहना चाहिए ?

2. **Timeline** :- Timelines for conduct of declamation contest at various levels are as follows :-

3. **Eligibility Criterion** the eligibility conditions to be fulfilled by participant are as follows:-

- (a) They should be wards of AF personnel only.
- (b) The mother of the ward should be an AFWWA Member.
- (c) They should be studying in class IX to XII.
- (d) Each contestant should be in possession of the certificate from the head of the school starting the name of participant, father's name with rank and class.
- (e) The contestants should wear school uniform during the contest.

4. **Methodology** The methodology and rules of declamation contest are as follows:-


- (a) Contestants will be asked to select the topic kept in the bowl or through slides. The topic will be handed over to the candidate 20 minutes prior to the commencement of his/her talk.

(b) Candidates will have to speak for a minimum of three minutes on the subject extendable to a maximum of five minutes. Contestants who speak for less than 3 minutes or more than 5 minutes will be disqualified.

(c) Warning bells are to be sounded as per the timelines below by the time keeper:-

- (i) On completion of 03 minutes: First short bell
- (ii) On completion of 04 minutes: second short bell.
- (iii) On completion of 05 minutes: Long bell.

5. It is requested to disseminate the above information to the personnel working under your Branch/Unit and names to be forwarded to AFWWA (L) Mobile No.9560887704 or email ID sanchitaafwwa@gmail.com by 20 May 2022.

  
(Mihir Mehta)  
Wg Cdr  
Hony Jt Secy  
AFWWA (L)

Copy to: -

AOC- in-C Sectt  
SO Co-ord (Air)  
SO Co-ord (Maint)  
SO Co-ord (Adm)  
PMO Sectt  
HQ WAC(U) (Adjt)

Principal AFGIS :. (For students of HQ WAC)

Principal TAFS :. ( — do — )