# ARWACHIN BHARTI BHAWAN SR.SEC.SCHOOL SYLLABUS (CLASS-X) SESSION-2019-20

SUBJECT - ENGLISH

MARCH - MAY FIRST FLIGHT L-1 LETTER TO GOD

L-2 NELSON MANDELA: LONG WALK TO

FREEDOM

L-3 TWO STORIES ABOUT FLYING

L-4 FROM THE DIARY OF ANNE FRANK

L-5 THE HUNDRED DRESSES PART-1

L-6 THE HUNDRED DRESSES PART-2

FIRST FLIGHT (POEM) 1.DUST OF SNOW

2. FIRE AND ICE

3. A TIGER IN THE ZOO

4. HOW TO TELL WILD ANIMALS

FOOTPRINTS WITHOUT FEET L-1 A TRIUMPH OF SURGERY

L-2 THE THIEF'S STORY

L-3 THE MIDNIGHT VISITOR

GRAMMAR GAP FILLING & SENTENCE REORDERING

1 U.T 15<sup>TH</sup> MAY - 22<sup>ND</sup> MAY

JULY -AUGUST FIRST FLIGHT L-7 GLIMPSES OF INDIA

L-8 MIJBIL THE OTTER

FIRST FLIGHT (POEM) 5. AMANDA

6. ANIMALS

<u>FOOTPRINTS WITHOUT FEET</u> L-4 A QUESTION OF TRUST

L-5 FOOTPRINTS WITHOUT FEET

<u>GRAMMAR</u> EDITING AND OMISSION

WRITING SKILL COMPLAINT LETTER

LETTER TO EDITOR

STORY WRITING

1 TERMINAL EXAMINATION 26<sup>TH</sup> AUGUST - 7<sup>TH</sup> SEPTEMBER

**SEPTEMBER-OCTOBER** FIRST LIGHT L-9 MADAM RIDES THE BUS

L-10 THE SERMON AT BENARES

FIRST FLIGHT (POEM) 7. THE TREES

8. FOG

FOOTPRINTS WITHOUT FEET L-6 THE MAKING OF A SCIENTIST

II U.T 11 OCTOBER- 19 OCTOBER

NOVEMBER-DECEMBER FIRST FLIGHT L-11 THE PROPOSAL

(PLAY)

FIRST FLIGHT (POEM) L-9 THE TALE OF CUSTARD THE

DRAGON

L-10 FOR ANNE GREGORY

FOOTPRINTS WITHOUT FEET L-7 THE NECKLESS

L-8 THE HACKDRIVER

L-9 BHOLI

L-10 THE BOOK THAT SAVED THE EARTH

GRAMMAR DIALOGUE COMPLETION

#### WRITING SKILLS

LETTER 1. PLACING ORDER

2. COMPLAINT ABOUT PRODUCT

3. INQUIRY

4. ARTICLE WRITING

#### II TERMINAL EXAMINATION

15TH NOVEMBER -30TH NOVEMBER

13TH JANUARY ONWARDS

# SUBJECT-HINDI

# अप्रैल- मई

स्पर्श (गद्य) पाठ-1, बड़े भाई साहब,

पाठ-2, डायरी का एक पन्ना (पद्य) पाठ-1 साखी (कबीर),

पाठ-2, पद (मीरा)

संचयन पाठ-1, हरिहर काका

व्याकरण शब्द-पद, समास, मुहावरे, अशुद्धि शोधन, अनुच्छेद, पत्र, संवाद

### UNIT TEST I

# <u>जुलाई</u>

स्पर्श (गद्य) पाठ-3, तताँरा- वामीरो कथा

(पद्य) पाठ-3 दोहे(बिहारी),

पाठ-4, मनुष्यता

संचयन पाठ-1, हरिहर काका

व्याकरण अशुद्धि शोधन, अनुच्छेद, पत्र, संवाद, विज्ञापन

# अगस्त-सितम्बर

स्पर्श पाठ-६, अब कहाँ दूसरो के दुःख से दुखी होने वाले।

(पद्य) पाठ-5, पर्वत प्रदेश में पावस,

पाठ-७, तोप

संचयन पाठ-2, सपनो के से दिन

व्याकरण वाक्य रूपांतरण, अनुच्छेद, पत्र, सूचना लेखन, समास।

## I TERMINAL

अक्टूबर- नवंबर

स्पर्श (गद्य) पाठ-७,पतझर में टूटी पत्तियां,

पाठ-८,कारतूस।

(पद्य) पाठ-८, कर चले हम फ़िदा,

पाठ- 9, आत्मत्राण

संचयन पाठ-3, टोपी शुक्ला

व्याकरण शब्द-पद, अशुद्धि शोधन, अनुच्छेद, पत्र, सूचना लेखन, समास,

विज्ञापन।

#### **UNIT TEST II**

दिसंबर

स्पर्श- गद्य) पुनरावृत्ति।

(पद्य) पुनरावृत्ति।

संचयन- पुनरावृत्ति।

व्याकरण- शब्द-पद, अशुद्धि शोधन, अनुच्छेद, पत्र, सूचना लेखन, समास,

संवाद-लेखन, विज्ञापन।

# II TERMINAL

जनवरी-फरवरी पुनरावृत्ति

**PREBOARD** 

## SUBJECT-MATHS

<u>APRIL-MAY</u> Ch-1 Real Numbers

Ch-2 Polynomials

Ch-6 Triangles (Activity)
Ch-7 Co-Ordinate Geometry

Ch-8 Trigonometry Ch-14 Statistics

#### 1ST PERIODIC TEST

Ch-14 Statistics (Cont..) (Activity)
Linear Equations (in Two Variables) JULY- AUGUST

Ch-3

Ch-10 Circles

Ch-15 Probability (Activity)

#### TERMINAL I

#### SEPTEMBER- OCTOBER

Ch-11 Construction (Activity)

Ch-4 Quadrilateral Equations

Application of Trigonometry (Activity) Ch-9

Ch-5 Arithmetic Progression

# 2ND PERIODIC TEST

NOVEMBER- DECEMBER

Ch-5 Arithmetic Progression (Cont....)

Area Related to Cirlces Ch-12

Ch-13 Surface Area & Volumes (Activity)

#### TERMINAL II

JANUARY- MARCH

Revision for Final Exams

#### PRE-BOARD

# SUBJECT - SCIENCE

MONTH CHAPTER/EXAM **EXPERIMENTS** 

APRIL Chapter-1: **Expt1** - Performing and observing following

> reactions and classifying them into: Chemical Reactions

(a)Combination reaction (b) Decomposition

Chapter-2: reaction

Acids, Bases and

Salts

Chapter-12: (c)Displacement Reaction (d) Double
Displacement Reaction
Sources of Energy

**Expt2**-Find the pH of the following samples by Using pH paper / universal indicator

(a)Dilute HCl

(b) Dilute NaOH Solution

(c) Dilute Ethanoic acid

(d) Lemon Juice

(e) Water

(f) Dilute Sodium Bicarbonate solution

<u>MAY</u> Chapter-3: <u>Expt3</u>- Observing the action of Zn, Fe, Cu, Al metals on following salt solution:

Metals and Non-

Metals (a) Zinc sulphate (aq)

Chapter- 6: (b) Ferrous sulphate (aq)

Life Processes (c) Copper sulphate (aq)

(d)Aluminium Sulphate (aq), Arranging these metals in decreasing order of reactivity based

on above result

**Expt6**: - Preparing a temporary mount of a leaf

peel to show stomata

**Expt7**:-TO show that  $CO_2$  is given out during

respiration

UNIT TEST I

Chapter-7:

Control and

Coordination

**Expt4**: - Studying the dependence of potential

difference (V) across a resistor on the current

(I) passing through it and determine its

resistance .Also plot a graph between V and I.

JULY Chapter-15:

Expt5:- Determination of the equivalent

Our Environment resistance of two resistors when connected in

series and parallel.

Chapter- 12:

Electricity

AUGUST Chapter-13:

Magnetic Effects of

Current

Chapter-16:

Management of

Natural Resources

<u>SEPTEMBER</u>

IST TERM EXAM

OCTOBER Chapter-4:

**Expt8**:-To study following properties of Acetic

acid (i) odour , (ii) Effect on litmus, (iii)
Carbon & Its

Compounds

Solubility in water, (iv) reaction with NaHCO<sub>3</sub>

Chapter-5: Expt9:- Study of the comparative cleaning

capacity of a sample of soap in soft and hard

Periodic Classification water.

of Elements

<u>Expt15:-</u>Identification of the different parts

Chapter-8: of an embryo of a dicot

How Do Organisms S

Reproduce

Seed (pea, gram, or red kidney bean)

<u>Expt12</u>:- Studying (i) Binary fission in Amoeba and (ii) Budding in yeast, with the help of prepared slides.

#### UNIT TEST II

NOVEMBER Chapter-9:

Heredity & Evolution

Chapter-10:

Light-Reflection

& Refraction

Chapter-11:

Human Eye &

Colourful world

Expt10:- Determination of focal length of (i) concave mirror, (ii) convex lens, by obtaining

image of a distant object.

<u>Expt11:-</u> Tracing the path of a ray light passing through a rectangular glass slab for different angles of incidence, angle of refraction, angle

of emergence and interpret the result.

**Expt13:-** Tracing the path of the rays of light

through a glass prism.

**Expt14**:- Finding the image distance for varying

object distance in a case of a convex lens and drawing corresponding ray diagrams to show the

nature of image formed.

DECEMBER SECOND TERMINAL EXAMINATION

JANUARY PRE BOARD EXAMINATION

#### **FEBRUARY**

#### RE-PRE BOARD EXAMINATION

# SUBJECT - SOCIAL STUDIES

APRIL History Chap. 2: Nationalist Movement in

Indo-China

Geography Chap. 1- Resources and developments

Civics Chap. 1- Power sharing

Economics Chap. 1- Developments

MAY UNIT TEST I

Geography Chap. 3- Water resources

Civics- Chap.2- Federalism

Economics Chap. 2- Sectors of Indian Economy

JULY Geography- Chap. 4- Agriculture

Chap 5. Mineral and Energy Resources

Civics- Chap. 3- Democracy and Diversity

Chap. 4 - Gender, Religion & Caste

Economics- Chap. 3- Money and Credit

History Chap. 3- Nationalism in India

AUGUST 1<sup>ST</sup> TERMINAL

**SEPTEMBER** Civics- Chap. 6 - Political Parties

Economics- Chap. 4- Globalization and the Indian

Economy

Chap. 5 - Consumers' Rights

OCTOBER History- Chap. 5- Work, Life & Leisure

Civics- Chap. 7- Outcomes of Democracy

Chap. 8 - Challenges to Democracy

Geography Chap. 6 - Manufacturing Industries

Chap. 7 - Lifelines of Indian Economy

#### UNIT TEST II

**NOVEMBER** History Chap. 7 - Print culture & Modern

World

**DECEMBER** REVISION

IIND TERM

JANUARY REVISION

PRE- BOARD

FEBRUARY Revision

SUBJECT - MUSIC

#### FIRST TERM - APRIL TO AUGUST

- Definition: sangeet, saptak, alankar, aroh-avroh (Theory)
- What is classical music (Theory)
- Taal: dadra taal, kanrwa taal (Theory and Practical)

#### SECOND TERM - SEPTEMBER TO DECEMBER

- Difference between bhajan, gazal and geet (Theory)
- Introduction of dance (Theory)
- Biography of musicians: pt. Ravi Shankar and A.R Rahman (Theory)
- Swach bharat song, national anthem, national song (Theory and Practical)

#### THIRD TERM - JANUARY TO MARCH

#### REVISION AND ANNUAL EXAM

SUBJECT - ART

NAME OF THE BOOK - OPTIMA-ART PLUS - X

#### FIRST TERM - APRIL TO AUGUST

<u>APRIL</u> General Instructions- Files Preparation, Landscape in Color Tones

**MAY** Tree Stylization, Group Activity, Abstract Painting

**JULY** Landscape in hatching , folder , stripling in Bird's House

<u>AUGUST</u> bird Stylization , basket Decoration

#### SECOND TERM - SEPTEMBER TO DECEMBER

**SEPTEMBER** Package Designing , Half Yearly Examination

**OCTOBER** Knife Painting , Coffee Mug Designing

**NOVEMBER** Statue Decoration ,

Book Cover Design, Poster on Save Water

**DECEMBER** Revision

## THIRD TERM ( JANUARY TO MARCH)

JANUARY Revision

SUBJECT - HOME SCIENCE

**BOOK NAME:** GALAXY

PUBLISHER: INDIANNICA LEARNING PRIVATE LIMITED

<u>MARCH</u>

CH- 1 PLAY

	CH -2	FEATURES OF CHILDHOOD	
<u>APRIL</u>			
	CH -3	FEATURES AND PROBLEMS OF ADOLESCENTS	
	CH - 4	ADULTHOOD AND OLD AGE	
	CH - 5	TIME AND ENERGY MANAGEMENT	
MAY	AY PERIODIC TEST I : CHAPTER 1,2,3 & 4		
	CH - 6	FAMILY INCOME	
JULY			
	CH - 7	FOOD AND PERSONAL HYGIENE	
	CH - 8	MEAL PLANNING	
AUGUST-SEPTEMBER :		HALF YEARLY EXAMINATION :CH 1,2,3,4,5,6,7 & 8	
AUGUST			
	CH - 9	FOOD SAFETY AND CONSUMER EDUCATION	
SEPTEMBER			
	CH - 10	CARE AND MAINTENANCE OF FABRICS	
OCTOBE	R :	PERIODIC TEST II : CH 9 & 10	
<u>OCTOBER</u>			
	CH -11	READYMADE GARMENTS	

NOVEMBER: REVISION