

## **PRIMARY CURRICULUM STD.1-2 (2021-22)**

The Curriculum refers to the lessons and educational content to be taught to a learner in the School. This includes the assessment pattern and scheme followed. In empirical terms, it may be regarded as the sum total of a planned set of educational experiences provided to a learner by the School. It encompasses general objectives of learning, competencies to be attained, courses of study, subject-wise learning outcomes and content, pedagogical practices and assessment guidelines.

You are requested to review the circulars issued by the School for latest updates and changes to the curriculum.

### **SCHOLASTIC SUBJECTS FOR STD. I & II**

<b>English</b>	<b>Hindi</b>	<b>Maths</b>
----------------	--------------	--------------

### **CO-SCHOLASTIC AREAS FOR STD.1 & 11**

<b>Music</b>	<b>Dance</b>	<b>Art</b>	<b>Craft</b>	<b>Health &amp; Physical Education</b>	<b>Theatre</b>	<b>Reading</b>
--------------	--------------	------------	--------------	--	----------------	----------------

### **ASSESSMENT SCHEDULE 2021-2022**

1. The Academic Session is divided into Two terms
2. First Term is from April 2021 to September 2021
3. Second Term is from October 2021 March 2022
4. 50% of rationalised syllabus will be covered in 1st Term and 50% of rationalised syllabus will be covered in 2nd Term
5. There will be no formal examination for class 1 and 2
6. Performance will be evaluated on the following throughout the year
  - ❖ **PORTFOLIO**
  - ❖ **SUBJECT ENRICHMENT ACTIVITIES**
  - ❖ **FORMATIVE ASSESSMENTS**

### **TERM 1 (SEPTEMBER )**

<b>ASSESSMENT PLAN</b>	<b>PORTFOLIO</b>	<b>SUBJECT ENRICHMEN T ACTIVITY</b>	<b>FORMATIVE ASSESSMENT</b>
----------------------------	------------------	---	---------------------------------

<b>TOTAL MARKS</b>	<b>10 MARKS</b>	<b>10 MARKS</b>	<b>30 MARKS</b>
--------------------	-----------------	-----------------	-----------------

## **TERM 2 (MARCH)**

<b>ASSESSMENT PLAN</b>	<b>PORTFOLIO</b>	<b>SUBJECT ENRICHMENT ACTIVITY</b>	<b>FORMATIVE ASSESSMENTS</b>
<b>TOTAL MARKS</b>	<b>10 MARKS</b>	<b>10 MARKS</b>	<b>30 MARKS</b>

### **Subject Enrichment Activities:**

1. Subject Enrichment Activities will be done in CBE periods on Wednesdays
2. Minimum 3 activities will be conducted in a month
3. Best Activity out of conducted ones will be considered for grading

### **Formative assessments:**

1. Formative assessments to be conducted on Google Forms/ Kahoot/ Cloud 9
2. 10 Qs will be asked based on knowledge, understanding & application
3. Formative assessments will be conducted in C.W/H.W Periods
4. Minimum 3 formative assessments will be conducted in a month.
5. Marks of one best formative assessment will be considered for grading

**Portfolio:** A portfolio is a collection of chosen work by a student representing a selection of performances that is collected over time and describes the learner's efforts, progress, and achievement in key areas.

**Assessment of Portfolio:** Elements to judge student's portfolio -

- Organization – Neatness, Creativity and Visual Appeal
- Completion of guided work focused on specific curricular objectives
- Evidences of student's growth
- Inclusion of all relevant work (Completeness)

1. Portfolio will consist of 4 good works of each subject & 2 of Art/craft / dance/music etc.
2. It can be anything related to the subject like audio/video/written work etc.

**SCHOLASTIC SUBJECTS WILL BE GRADED ON A 5 POINT SCALE:**

<b>A+</b>	<b>Excellent</b>	<b>90% - 100%</b>
<b>A</b>	<b>Very Good</b>	<b>75% - 89%</b>
<b>B</b>	<b>Good</b>	<b>56% - 74%</b>
<b>C</b>	<b>Fair</b>	<b>35% - 55%</b>
<b>D</b>	<b>Scope for improvement</b>	<b>Below 35%</b>

**Co-Scholastic Activities:** For the holistic development of the students, the students shall be graded in Music, Dance, Art, Craft, Health & Physical Education Theatre & Reading

**CO-SCHOLASTIC SUBJECTS WILL BE GRADED ON A 3 POINT SCALE:**

<b>Grade</b>	<b>Grade Point</b>
<b>A</b>	<b>4.1 - 5.0</b>
<b>B</b>	<b>3.1 - 4.0</b>
<b>C</b>	<b>2.1 - 3.0</b>

Please access the link given below to download E-books of all subjects:

<https://ncert.nic.in/textbook.php>