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#### **CLASS VIII**

## **HURRAY! IT'S TIME FOR FUN AND PLAY!** IT'S TIME FOR HOLIDAYS!!

Longer days and shorter nights Dark shades & brighter lights Favourite music & best friends Keep away pencils keep away pens. Make these days the time of your life And make the nights just as right This time only comes once a year So live it up without inhibition and fear This summer break try and make a difference

✓ **Appreciate Nature** - Go for long walks in a park or garden with your family and friends.

✓ Good manners are the key - Respect your parents, grandparents and all elders. Use three magical words (Sorry, Please and Thank you).

✓ Stay Fit, Stay Healthy - Play your favourite game / sport regularly.

✓ Save Nature – Contribute to save our precious environment. Minimize the wastage of resources like water, fuel and electricity.

#### Must do:-

- ✓Eat healthy food and drink lots of water & juices.
- ✓ Read every day. Watch less of T.V.
- ✓ Revise the previous (done) work.

#### **Academic instructions:-**

- ➤ Do your homework neatly and on your own.
- ➤ Learn and Revise all the work done in the class.

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- ➤ Make your own time table for summer vacations and get it laminated.
- ➤ Before going to bed at night, You can write at least 2-3 lines that what did you do the whole day and what you will do the next day. Plan your tasks for the next day and pen down them in small diary.

## Guidelines for the parents:-

- Spend some quality time with your kids. Have at least one time meal with them. Play at least one indoor or outdoor game with them. Take them to the park and share your childhood experiences with them.
- Encourage your child to go outdoors rather than sitting in front of electronic gadgets all day.
- Encourage your child to cultivate the reading habit. Get some story books of their choice to read.
- Involve your child in some household chores like watering the plants, cleaning their cupboards such type of activities give them first-hand experience to become more responsible and confident.
- Encourage your child to do their homework on their own but under your guidance.

### **Instructions for HOMEWORK FOLDER-**

- Use plastic pocket file as your HOMEWORK FOLDER.
- Work from all subjects need to be done on A4 size sheets and need to be placed in that one single file.(one plastic pocket should have homework of one subject only.)
- Mention all essential details on the front cover of file.(NAME, CLASS, ROLL NO.)
- Holiday's Homework will be marked in internal assessment.



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## **ENGLISH(20 MARKS)**

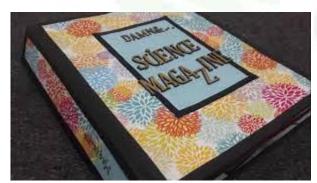
Using recycled materials or renewable resources when building is an example of sustainable development. Building a new community in a previously undeveloped area without destroying the ecosystem or harming the environment is an example of sustainable development.

### PROJECT WORK : (20 MARKS)

Make a magazine consisting of a minimum of 8 pages and a maximum of 15 pages on the topic,

"Be responsible be sustainable".

You can include posters, poems, riddles, crossword puzzle articles, quotes, interviews and so on in your magazine. Try to make your magazine colorful and creative as much as you can.





### HINDI(20 MARKS)

- 1.वसंत ऋतु में आने वाले त्योहारों की सूची बनाकर किसी 1 पर अनुच्छेद लिखिए | (3 MARKS)
- 2 आपकी कविता की कोई चार पंक्तियां लिखिए |(3 MARKS)
- 3.आपको छुट्टियों में किसके घर जाना अच्छा लगता है और क्यों ? (3 MARKS)
- 4.आज भी बाजार में हाथ से बनी हुई चीजें मिलती है उनकी सूची बनाइए।(2 MARKS)
- 5.किसी यात्रा में जाते समय की तैयारी का वर्णन अपने शब्दों में लिखिए।(3 MARKS)
- 6. अपने मित्र को जन्मदिन की शुभकामना देते हुए एक पत्र लिखिए। (3 MARKS)
- 7. पंडित जवाहरलाल नेहरू के जीवन पर सचित्र लेख लिखिए। (3 MARKS)

### **SCIENCE(20 MARKS)**

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#### POWERPOINT PRESENTATION:

Q1. Make a PowerPoint presentation on any one of the following topics (minimum slides -10)(5 MARKS)

- Photosynthesis
- Microorganisms: Friend and Foe
- Natural and Synthetic Fibres
- Food chain
- The planet Earth
- The Human Body

#### PROJECT WORK:

Q2. Make a science project / model (working) on any one of the following topics and make a project report, explaining the scientific principle involved in the model and working of the project.(10 MARKS)

- Solar desalination
- Simple electric circuit
- Wind mill
- Solar system
- Fire extinguisher

## **ACTIVITY**:(5 MARKS)

Q3. : To study about Preservatives

- 1. To know about the different methods of preservation.
- a) Collect the wrappers of frozen and canned food items and milk.
- b) Find about the preservatives present in these food items.
- c) List the various preservatives and methods of their preservation. Write about every preservative you enlisted in detail and what could be the possible side effects of these preservatives.

## SOCIAL SC.(20 MARKS)

### 1. Reading and Writing :(2 MARKS)

Read the following chapters and note down difficult words with their meaning (10 each)

**History:** Chapter 2 (From trade to Territory)

Geography: Chapter4 (Agriculture)

**Civics:** Chapter (Understanding Secularism)

2. Revision Work: (3 MARKS)

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Revise the following chapters, frame minimum 30 objective type questions and write their answers. (10 each)

**History**: Chapter 1 (When, How and Where)

Geography:

Chapter 1 (Resources)

Chapter 3 (Land, Soil, Water, Natural Vegetation and Wildlife Resources

**Civics**: Chapter 1 The Indian Constitution

## 3. Map Work: (5 MARKS)

Prepare a map file with a self-designed cover page. Paste maps in it (India Political-10, India Physical-10, World Political-5 and World Physical-5) and fill in the following:

- i) Indian States and their Capitals
- ii) Union Territories with their Capitals
- iii) Neighboring Countries of India
- iv) Indian states sharing the borders with countries: Nepal, Bhutan, Bangladesh, Pakistan

### 4. Project Work: (10 MARKS)

- i) Prepare a Model of:
- Terrace Farming (Roll No. 1-9)
- Rain Water Harvesting (Roll No. 10-18)
- Agricultural Tools of Clay (Roll No 19-27)
- Soil Profile (Roll No. 28- Last)
- ii) Prepare An Attractive Chart:
- Preamble (Roll No. 1-9)
- Fundamental Rights (Roll No. 10-18)
- Water Resource Conservation (Roll No 19-27)
- Slogans on Indian National Movement (Roll No. 28- Last)

#### MATHS(20 MARKS)

#### **COMPUTER WORK :**(10 MARKS)

1. Make a PowerPoint presentation on the topic 'practical Geometry' and 'Mensuration'.

#### **REVISION WORK:** (5 MARKS)

2. Practice all examples of completed chapters in mathematics notebook.

### **MODEL WORK:** (5 MARKS)

3. Make a model of 3D shapes. (Best out of waste)

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