

BASIC DETAILS

27130--THE AIR FORCE SCHOOL SUBROTO PARK NEW DELHI

Dated : 22/08/2022

SCHOOL NAME	THE AIR FORCE SCHOOL SUBROTO PARK NEW DELHI	SCHOOL CODE	27130
ADDRESS	THE AIR FORCE SCHOOL,SUBROTO PARK,DELHI CANTT	AFFILIATION CODE	2780007
PRINCIPAL	MRS AMITA GUPTA	PRINCIPAL'S CONTACT NUMBER	9810971672
PRINCIPAL'S EMAIL ID	TAFSDELHI@GMAIL.COM	PRINCIPAL'S RETIREMENT DATE	31/01/2024
SCHOOL'S CONTACT NUMBER	011-25693063	SCHOOL'S EMAIL ID	TAFSDELHI@GMAIL.COM
SCHOOL'S WEBSITE	WWW.TAFSSP.COM	SCHOOL'S FAX NUMBER	01125696365
LANDMARK NEAR SCHOOL	ARMY RR HOSPITAL, DHAULA KUAN	YEAR OF ESTABLISHMENT	1955
AFFILIATION VALIDITY	1991 TO 2024	AFFILIATION STATUS	REGULAR
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	IAF EDUCATIONAL & CULTURAL SOCIETY (REGD.)	REGISTRATION DATE	11/08/2004
SOCIETY REGISTRATION NUMBER	SSS/AIRHQ/19/04	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	MINISTRY OF DEFENCE	NOC ISSUING DATE	03/04/1980
NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=tmeHrhZ7jzSpenaleVwVilFfTLCxoVqGJMMzCNsPyu0=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx?FileName=qMb84e36f+2DXihpB6Wy+/Y+ntmyr8+ReAlJFLTkxWei9RsSHAzn7/mZY3jNlJf)

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	12
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No	EXAMINATION CENTER NUMBER, IF ANY	0

FACULTY DETAILS

27130--THE AIR FORCE SCHOOL SUBROTO PARK NEW DELHI

Dated : 29/08/2022

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	101	NUMBER OF PGTs	21
NUMBER OF TGTs	38	NUMBER OF PRTs	39
NUMBER OF PETs	3	OTHER NON-TEACHING STAFF	4
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	104	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	643
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	0

STUDENT DETAILS

27130--THE AIR FORCE SCHOOL SUBROTO PARK NEW DELHI

Dated : 31/08/2022

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	5	200	216
2	5	210	209
3	5	210	230
4	6	252	250
5	6	252	284
6	5	225	233
7	5	225	221
8	5	225	229
9	5	225	218
10	5	225	229
11	5	225	198
12	6	240	235

ACADEMIC DETAILS

27130--THE AIR FORCE SCHOOL SUBROTO PARK NEW DELHI

Dated : 28/03/2023

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
041---MATHEMATICS 087---SOCIAL SCIENCE 064---HOME SCIENCE 086---SCIENCE 165---COMPUTER APPLICATIONS 184---ENGLISH LANG & LIT. 085---HINDI COURSE-B	065---INFORMATICS PRAC. (NEW) 041---MATHEMATICS 028---POLITICAL SCIENCE 055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE 029---GEOGRAPHY 042---PHYSICS 027---HISTORY 064---HOME SCIENCE 037---PSYCHOLOGY 048---PHYSICAL EDUCATION

INFRASTRUCTURE DETAILS

27130--THE AIR FORCE SCHOOL SUBROTO PARK NEW DELHI

Dated : 22/08/2022

TOTAL NUMBER OF SITES OF SCHOOL	2	TOTAL NUMBER OF BUILDING BLOCKS	5
TOTAL AREA OF SCHOOL IN SQUARE METRES	60696	TOTAL NUMBER OF PLAYGROUNDS	6
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	8354	TOTAL CLASSROOMS	105
TOTAL NUMBER OF SMALL-SIZED ROOMS	10	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	70
TOTAL NUMBER OF LARGE-SIZED ROOMS	25	TOTAL NUMBER OF GIRLS TOILET	25
TOTAL NUMBER OF GIRLS URINAL UNIT WITH PARTITION		TOTAL NUMBER OF TOILETS FOR CWSN(GIRLS)	
TOTAL NUMBER OF BOYS TOILET	28	TOTAL NUMBER OF BOYS' URINAL UNITS WITH PARTITION	
TOTAL NUMBER OF TOILETS FOR CWSN(BOYS)		DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES
TOILETS FOR FEMALE STAFF	4	TOILETS FOR MALE STAFF	4
TOTAL NUMBER OF LIBRARIES	2	NUMBER OF LABORATORIES	11
TOTAL NUMBER OF STUDENT CANTEENS	1	TOTAL NUMBER OF STAFF CANTEENS	1

NUMBER OF WATER PURIFIERS/ROs	10	NUMBER OF AUDITORIUMS	1
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	64
DOES THE SCHOOL HAVE HOSTEL FACILITY	YES	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	86	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES

DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	2	TOTAL NUMBER OF BUSES HIRED	13
TOTAL NUMBER OF VANS/MATADORS	2	TOTAL NUMBER OF DRIVERS	4
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	15	NUMBER OF ACTIVITY ROOMS	3
NAME OF TRANSPORT COORDINATOR	J Tejwani	TRANSPORT COORDINATOR CONTACT	256930653
BUILDING SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=FrGAWKCoCU6gS5j0SMA/WHd86xMgLvaKdPjJrsJVkvk70SftDHG/LG5xeu9uBTcY)	TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+l/BIHx7Tn7qbS9BRjU8itcGaGN8dEI/Cg1pyKdwdKyqyl)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	27154	PERIODICALS IN THE SCHOOL LIBRARY	34
DAILIES IN THE SCHOOL LIBRARY	08	REFERENCE BOOKS IN THE SCHOOL LIBRARY	1832
LIBRARY RESOURCES	28994	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	222	COMPUTER LAB SIZE (IN SQ. METERS)	258
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	0	CHEMISTRY LAB SIZE (IN SQ. METERS)	166
PHYSICS LAB SIZE (IN SQ. METERS)	178	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	73
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	11
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	0

BIOLOGY LAB SIZE (IN SQ. METERS)	164	MATHEMATICS LAB SIZE (IN SQ. METERS)	53
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	73	HOW MANY ROOMS GREATER THAN 500 SQ FT	8
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING	VIEW (ViewImages.aspx?ImageID=Rw9WC4RkKrSb2Gf4efuSog==)
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx?ImageID=Rw9WC4RkKrSb2Gf4efuSog==)	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING)	VIEW (ViewImages.aspx?ImageID=Rw9WC4RkKrSb2Gf4efuSog==)

LOCATION DETAILS

27130--THE AIR FORCE SCHOOL SUBROTO PARK NEW DELHI

Dated : 16/12/2021

NEAREST NATIONALISED BANK	CANARA BANK, SUBROTO PARK	DISTANCE OF BANK FROM SCHOOL IN KM	0
NEAREST BUS STATION	R&R HOSPITAL	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1
NEAREST RAILWAY STATION	DELHI CANTONMENT	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	6
NEAREST AIRPORT	INDIRA GANDHI DOMESTIC AND INTERNATIONAL AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL IN KM	5
NEAREST HOSPITAL	SAFDARJUNG HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	8
NEAREST POLICE STATION	DHAULA KUAN	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1
NEAREST METRO STATION	Dhula Kuan	DISTANCE OF METRO FROM SCHOOL IN KM	2

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

27130--THE AIR FORCE SCHOOL SUBROTO PARK NEW DELHI

Dated : 23/08/2022

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	500
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	100000	TARGET DATE FOR STOPPING USE OF POLYTHENE	01/04/23

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

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Dated : 22/08/2022

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Air Cmde BS Hora	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	AF Schools, CSDO complex, Subroto Park, New Delhi 110010
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	011-25695178	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	011-25695178
SECRETARY NAME	Amita Gupta	TOTAL MEMBERS	20
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?		Yes	

SCHOOL WEBSITE INFORMATION

27130--THE AIR FORCE SCHOOL SUBROTO PARK NEW DELHI

Dated : 30/07/2022

URL OF SCHOOL WEBSITE	tafssp.com	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

27130--THE AIR FORCE SCHOOL SUBROTO PARK NEW DELHI

Dated : 26/08/2022

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/99.14	12th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Mrs Amita Gupta
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9810971672	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	amitaamg@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Mrs Amita Gupta	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9810971672
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	amitaamg@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Mrs Lomina Rajiv
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9899476566	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	tafsdelhi@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	3	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	DL/5575

MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	State Bank of India
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq57B+9CbnQHqzh1AhzMNHENVn+TBXNGAR5hDojqSaRDRc)	STAFF STATEMENT OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=2FwkvJzMt7ym4+9zAPHfoM3fOSJYBHu6td+aBI
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx? FileName=Xx0nALbyAvPLYTjLhXxkVE53SEtaJoEHSjYkmYK/apvCYe3eU9KA4rzQRySvo5oe)	ACADEMIC CALENDAR OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=/zdpVPfvHEsrYxFa3BcQnKenhTruc8+NJLhjplzfC
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL			
"To develop our students into responsible, harmonious and integrated individuals through ever evolving curricular and co-curricular activities."			

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	00

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	101		

FEE STRUCTURE OF SCHOOL

27130--THE AIR FORCE SCHOOL SUBROTO PARK NEW DELHI

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	00	3380	5000	3300
MIDDLE	00	3940	5700	3300
SECONDARY	00	3940	5700	3300
SENIOR SECONDARY	00	4640	6800	3300

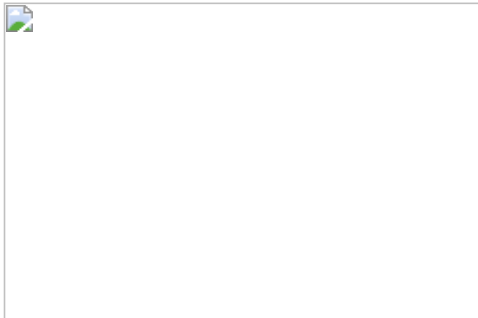
PHOTO OF SCHOOL

SCHOOL PHOTOS

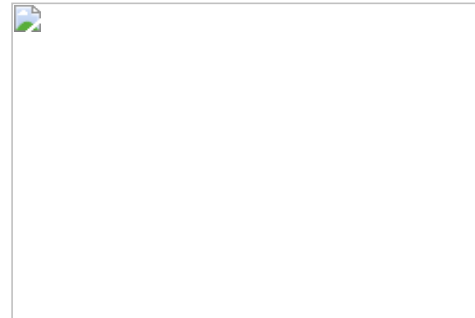
27130--THE AIR FORCE SCHOOL SUBROTO PARK NEW DELHI

Dated :

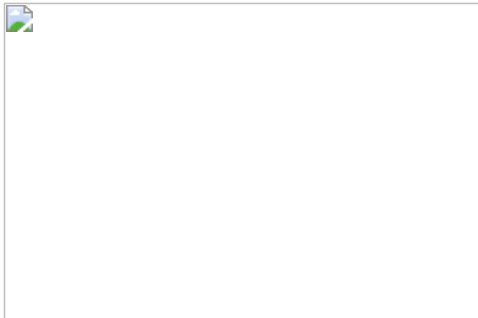
GEO-TAGGED PHOTO



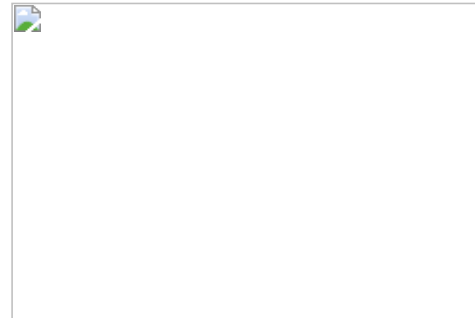
PHYSICS LAB PHOTO



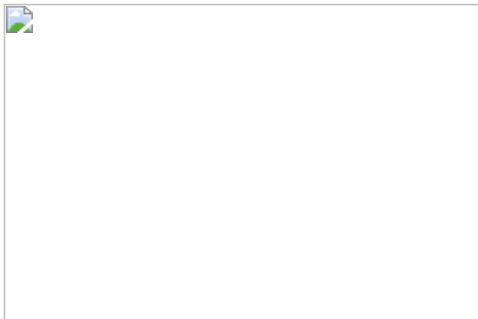
PLAYGROUND PHOTO



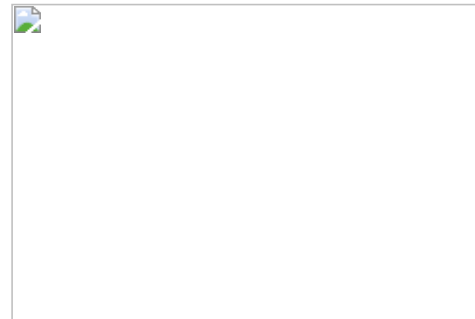
CHEMISTRY LAB PHOTO

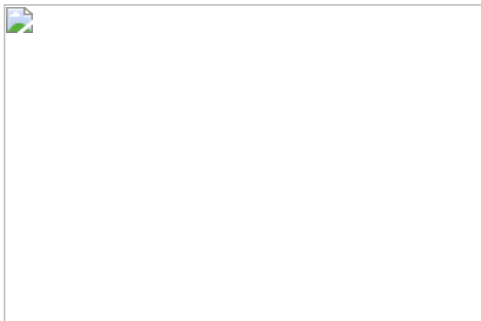
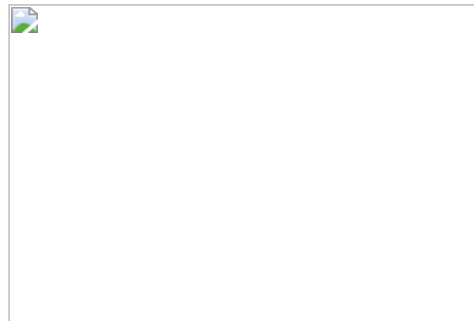


LIBRARY PHOTO



BIOLOGY LAB PHOTO



SCIENCE LAB PHOTO**TOILET PHOTO****VIDEO****ADDITIONAL INFORMATION**

U-DISE CODE	070803DC105
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN
HABITATION NAME/MOHALLA	DELHI CANTT
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	804 JHARERA
VILLAGE PANCHAYAT NAME (FOR RURAL)	
PIN CODE	110010
CLUSTER RESOURCE CENTER NAME	1556023 MCD PRIMARY SCHOOL BOYS, NANGAL RAI
CD BLOCK MANDAL/TALUKA NAME	DELHI CANTT
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	ZONE 20 SOUTH WEST
ASSEMBLY CONSTITUENCY	38 DELHI CANTT

MUNICIPALITY	27130--THE AIR FORCE SCHOOL SUBROTO PARK NEW DELHI Dated : 31/08/2022 DELHI CANTT
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	YES
TYPE OF RESIDENTIAL SCHOOL	OTHERS
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	OTHERS
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	05

NUMBER OF VISITS BY CRC COORDINATOR DURING LAST
ACADEMIC YEAR 07

NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST
ACADEMIC YEAR 06

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

27130--THE AIR FORCE SCHOOL SUBROTO PARK NEW DELHI

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	220	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	02
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	06	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	NO
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	06	WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES	BANK NAME	
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	ACCOUNT HOLDER'S NAME	
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0	BANK ACCOUNT NUMBER	
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	IFSC CODE	
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	APRIL
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL		WHETHER TLE RECEIVED FOR EACH GRADE?	NO
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL		WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
		ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	220	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	NO
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	06	IF NO, UPLOAD VIEW (ViewPdfFiles.aspx? DETAILS FileName=pW/jb0mjj2ziZ/fAppUjU2ed0ZmFNxGT98vic/bXWIN4y5xjkz3hPCI0D+woQ6Mx) OF SMDC	
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	06		

PHYSICAL FACILITIES AND EQUIPMENTS

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Dated : 31/08/2022

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
64	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS

35

SPEED OF AVAILABLE PRINTERS

20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE

2

IS LEASE LINE AVAILABLE?

NO

SPEED OF LEASE LINE (IF AVAILABLE)

0

IS SCANNER AVAILABLE?

YES

IS RAIN WATER HARVESTING IMPLEMENTED?

YES

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

ENROLLMENT INFORMATION

27130--THE AIR FORCE SCHOOL SUBROTO PARK NEW DELHI

Dated : 31/08/2022

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	1285	0	0	5
MIDDLE	683	3	3	6
SECONDARY	447	4	3	15
SENIOR SECONDARY	431	5	7	21

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	4	2	10	1	0

MIDDLE	5	2	10	0	0
SECONDARY	2	2	2	0	1
SENIOR SECONDARY	1	0	1	2	1

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	1	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	3	0	0
10	0	0	0	0	0	1	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

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Dated : 26/08/2022

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	OTHERS
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SPORTS INFORMATION

27130--THE AIR FORCE SCHOOL SUBROTO PARK NEW DELHI

Dated : 26/08/2022

☒ AEROBICS
 ☒ ATHLETICS
 ☒ BASKETBALL
 ☒ CHESS
 ☒ FOOTBALL
 ☐ HANDBALL
 ☒ JUDO
 ☒ KHO KHO
 ☐ SWIMMING
 ☒ TABLE TENNIS
 ☒ VOLLEYBALL
☐ ARCHERY
 ☒ BADMINTON
 ☐ BOXING
 ☐ CRICKET
 ☐ GYMNASTICS
 ☐ HOCKEY
 ☐ KABADDI
 ☐ SHOOTING
 ☐ TAEKWONDO
 ☒ TENNIS
 ☒ YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

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Dated : 26/08/2022

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	00	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0