

## FORTNIGHTLY SYLLABUS PLANNING (2023-24) CLASS -VII SUBJECT-SCIENCE

New Session begins on 3 <sup>rd</sup> April, 2023								
S.No.	Duration	No. of Teaching Days	Theory	Practical/ Activity				
1	1 <sup>st</sup> April-15 <sup>th</sup> April	7	Ch.3Heat	1. To measure the temperature of hot and cold objects using lab thermometer.				
2	16 <sup>th</sup> April- 30 <sup>th</sup> April	10	Ch.3 Heat (Continued) Ch.1 Nutrition in plants	2.To study practical examples of conduction, convection and radiation				
3	1st May- 15th May	10	Ch.1Nutrition in plants (continued)	3. To study algae from permanent slide.				
4	16 <sup>th</sup> May-31 <sup>st</sup> May	9	Ch.5 Physical and Chemical Changes	4.To study the various physical and chemical changes				
	Summer Vacations:29th May – 30th June'23							
5	1 <sup>st</sup> July- 15 <sup>th</sup> July	10	Ch.9 Motion and Time	5.To calculate Time Period and frequency of a simple pendulum				
		Periodic	Test-1: 7 <sup>th</sup> July – 4 <sup>th</sup> August 23					
6	16 <sup>th</sup> July-31 <sup>st</sup> July	11	Ch-2 Nutrition in Animals	6.To study the presence of starch in food items 7.To study the life cycle of silk moth				
7	1st Aug- 15th Aug	10	Ch-2 Nutrition in Animals (Continued)					
8	16 <sup>th</sup> Aug- 31 <sup>st</sup> Aug	11	Ch-6 Respiration in Organisms	8.To study the model of human respiratory system				
	Sy	llabus Completion	for Mid Term Examination: 31st	Aug 2023				
9	1st Sept-15th Sept	7	REVISION					
	T	Mid Term Ex	xamination - 11 <sup>th</sup> Sept- 25 <sup>th</sup> Sept 2					
10	1 <sup>st</sup> Oct- 15 <sup>th</sup> Oct	9	Ch.4 Acids, Bases and Salts. Ch.7 Transportation in animals and plants	9. Testing acidic, basic and neutral solutions with the help of various indicators.				
		Autumi	Break- 23 <sup>rd</sup> Oct- 24 <sup>th</sup> Oct 23					
11	16 <sup>th</sup> Oct-31 <sup>st</sup> Oct	10	Ch.7 Transportation in animals and plants (Continued)	10. To study the model of human circulatory system.				
12	1 <sup>st</sup> Nov -15 <sup>th</sup> Nov	8	Ch.12 Forest: Our lifeline					
Diwali Break: 13 <sup>th</sup> Nov - 15 <sup>th</sup> Nov'23								
	<u> </u>	A1	nnual Day – 24 <sup>th</sup> Nov 23  Ch. 12 Forest: Our lifeline					
13	16 <sup>th</sup> Nov-30 <sup>th</sup> Nov	8	(continued) Ch.13 Waste water story					
Periodic Test-2: 4 <sup>th</sup> Dec -22 <sup>nd</sup> Dec'23								
14	1st Dec- 15th Dec	11	Ch.1 1Light	11.To observe the image formation by convex, concave and plane mirrors				
15	16 <sup>th</sup> Dec-31 <sup>st</sup> Dec	9	Ch.8 Reproduction in Plants					
		Winter	Break- 1st Jan - 12th Jan'24					
16	15 <sup>th</sup> Jan- 31 <sup>st</sup> Jan	12	Ch.8 Reproduction in Plants(continued) Ch-10 Electric current and its effects  12.To study specimens of vegetative propagation					
17	1 <sup>st</sup> Feb -9 <sup>th</sup> Feb	7	Ch-10 Electric current and its effects(continued)  13.To study heating effect of electric current.  14.To make an electromagnet					

Syllabus Completion for Annual Examination: 9th February'24							
18	10 <sup>th</sup> Feb – 18 <sup>th</sup> Feb	5	REVISION				
	Annual Examination Begins: 19th February'24						

## **SYLLABUS FOR ASSESSMENT**

Exam	Test Date	Syllabus
PERIODIC TEST 1	7 July	Ch-3 &1
MID TERM EXAMINATION	25 Sept	Ch-3,1,5,9,2&6
PERIODIC TEST 2	18 Dec	Ch-4 &7
ANNUAL EXAMINATION		Whole Syllabus