

**THE AIR FORCE SCHOOL : SUBROTO PARK : DELHI CANTT-110010**

**Class – VI**

**Sub: SOCIAL SCIENCE**

**Weekly Syllabus**

**Academic Session 2023-24**

Month	Week	Dates		Days	No of Periods	CHAPTER	CONTENTS	SYLLABUS
Apr-23	I	01	01-Working Saturday (Student)	01	01	INTRODUCTION-WHAT IS SOCIAL SCIENCE.	INTRODUCTION ABOUT HISTORY, CIVICS AND GEOGRAPHY.	-
	II	03-07	04 - Mahavir Jayanti 07 – Good Friday	03	03	THE EARTH IN THE SOLAR SYSTEM.	<input type="checkbox"/> <b>INTRODUCTION</b> <ul style="list-style-type: none"><li>• MOON</li><li>• CELESTIAL BODIES.</li><li>• STARS</li><li>• CONSTELLATIONS</li><li>• POLESTAR</li></ul> <input type="checkbox"/> THE SOLAR SYSTEM	THE ENTIRE CHAPTER WILL BE TESTED.
	III	10-14	14 - Ambedakar Jayanti	04	04	GEOGRAPHY CHAPTER-1  THE EARTH IN THE SOLAR SYSTEM.	<input type="checkbox"/> THE SUN <input type="checkbox"/> PLANETS <input type="checkbox"/> THE EARTH <input type="checkbox"/> THE MOON <input type="checkbox"/> ASTEROIDS <input type="checkbox"/> METEORIDS <input type="checkbox"/> GALAXY <input type="checkbox"/> UNIVERSE.	
	IV	17-21		05	05	HISTORY CHAPTER-1 WHAT, WHERE, HOW AND WHEN	<input type="checkbox"/> FINDING OUT WHAT HAPPENED. <input type="checkbox"/> WHAT CAN WE KNOW ABOUT THE PAST? <input type="checkbox"/> WHERE DID THE PEOPLE LIVE? <input type="checkbox"/> NAMES OF LAND. <input type="checkbox"/> FINDING OUT ABOUT PAST.	
	V	24-29	29-Working Saturday	06	02	HISTORY CHAPTER-1	<input type="checkbox"/> ONE PAST OR MANY?	

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			(Student) 29 – Parent Orientation VI & IX		04	WHAT, WHERE, HOW AND WHEN.  CIVICS CHAPTER -1 UNDERSTANDING DIVERSITY	<input type="checkbox"/> WHAT DO DATES MEAN? <input type="checkbox"/> <b>MAP WORK:</b> <ul style="list-style-type: none"> <li>NARMADA RIVER</li> <li>SULAIMAN AND KIRTHAR HILLS</li> <li>GARO HILLS</li> <li>VINDHYAS.</li> <li>INDUS AND ITS TRIBUTARIES.</li> <li>GANGA AND ITS TRIBUTARY SON.</li> </ul> <input type="checkbox"/> INTRODUCTION- ACTIVITY-DRAW A CARTOON. <input type="checkbox"/> MAKING FRIENDS <input type="checkbox"/> WHAT DOES DIVERSITY ADD TO OUR LIVES?	
May-23	I	01-05	05 – Budha Purnima  01-04 : ES-1 (XII)/ CT-1 (X)	04	02	CIVICS CHAPTER -1 UNDERSTANDING DIVERSITY	<input type="checkbox"/> DIVERSITY IN INDIA. <input type="checkbox"/> HOW DO WE EXPLAIN DIVERSITY? <input type="checkbox"/> UNITY IN DIVERSITY.	ES-1 (XII)/ CT-1 (X) DATE: 01-08 MAY
	II	08-12	08 : ES-1 (XII)/ CT-1 (X) 11,12 – The Quest	05	05	GEOGRAPHY CHAPTER-2 GLOBE: LATITUDES AND LONGITUDES.	<input type="checkbox"/> INTRODUCTION <ul style="list-style-type: none"> <li>GLOBE.</li> <li>AXIS.</li> <li>EQUATOR.</li> <li>PARALLELS OF LATITUDES</li> </ul> <input type="checkbox"/> IMPORTANT PARALLELS OF LATITUDES.	
						GEOGRAPHY CHAPTER-2 GLOBE: LATITUDES AND LONGITUDES.	<input type="checkbox"/> HEAT ZONES OF THE EARTH <input type="checkbox"/> WHAT ARE LONGITUDES? <input type="checkbox"/> LONGITUDE AND TIME. <input type="checkbox"/> WHY DO WE HAVE	

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	III	15-20	20- Working Saturday (Open House X & XII)	06	06	HISTORY CHAPTER-2 FROM HUNTING GATHERING TO GROWING FOOD	STANDARD TIME? <input type="checkbox"/> THE EARLIEST PEOPLE: WHY THEY ON THE MOVE? <input type="checkbox"/> HOW DO WE KNOW ABOUT THESE PEOPLE? <input type="checkbox"/> CHOOSING A PLACE TO LIVE IN. <input type="checkbox"/> FINDING OUT ABOUT FIRE. <input type="checkbox"/> A CHANGING ENVIRONMENT. <input type="checkbox"/> THE BEGINNING OF FARMING AND HERDING <input type="checkbox"/> ANEW WAY OF LIFE. <input type="checkbox"/> REARING ANIMALS <input type="checkbox"/> FINDING OUT ABOUT FIRST FARMERS AND HERDERS. <input type="checkbox"/> TOWARDS SETTLED LIFE. <input type="checkbox"/> CASE STUDY- LIVING AND DYING MEHRGARH <input type="checkbox"/> <b>MAP WORK:</b> <ul style="list-style-type: none"> <li>• PALAEOLITHIC SITES- BHIMBETKA, HUNSGI, KURNOOL CAVES.</li> <li>• NEOLITHIC SITES- MEHRGARH, BURZAHOM, DAOJALI HADING.</li> <li>• MEGALITHIC SITES- BRAHMAGIRI.</li> <li>• EARLY VILLAGE- INAMGAON.</li> </ul>	
					01	CHAPTER 2 CIVICS DIVERSITY AND DISCRIMINATION.		<b>NOT TO BE TESTED</b>
					01	CHAPTER 10 HISTORY BUILDINGS, PAINTINGS AND BOOKS	THIS CHAPTER WILL BE DONE AS AN ACTIVITY CHAPTER.	<b>NOT TO BE TESTED</b>

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							(HOLIDAY HOMEWORK WILL BE GIVEN FROM THIS CHAPTER)  THIS CHAPTER WILL BE DONE AS AN ACTIVITY CHAPTER. (HOLIDAY HOMEWORK WILL BE GIVEN FROM THIS CHAPTER)	
<b>***** SUMMER BREAK 22 MAY -30 JUN 2023 *****</b>								
Jul-23	I	01-	01- School reopens for staff	01	01	CHAPTER 3 GEOGRAPHY MOTIONS OF THE EARTH.	<ul style="list-style-type: none"> <li>• ROTATION</li> <li>• REVOLUTION</li> <li>• ORBITAL PLANE</li> </ul>	<b>PT-I</b> <b>CLASS VI-X DATE: 07 JUL – 19JUL</b>  <b>ES-2 (XII): 07 JUL – 19JUL</b>
	II	03-07		05	05	CHAPTER 3 GEOGRAPHY MOTIONS OF THE EARTH	<ul style="list-style-type: none"> <li>• CIRCLE OF ILLUMINATION</li> <li>• LEAP YEAR</li> <li>• ELLIPTICAL ORBIT.</li> <li>• SUMMER SOLSTICE</li> <li>• WINTER SOLSTICE</li> <li>• EQUINOX</li> </ul>	
	III	10-14		05	05	CHAPTER 3 HISTORY IN THE EARLIEST CITIES	<ul style="list-style-type: none"> <li>• THE STORY OF HARAPPA</li> <li>• WHAT WAS SPECIAL ABOUT THESE CITIES?</li> <li>• HOUSES DRAINS AND STREETS</li> <li>• LIFE IN THE CITY</li> <li>• NEW CRAFTS IN THE CITY</li> <li>• IN THE SEARCH OF THE RAW MATERIALS.</li> <li>• A CLOSER LOOK TO HARAPPAN TOWNS IN GUJARAT.</li> </ul>	

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							<ul style="list-style-type: none"> <li>• THE MYSTERY OF THE END.</li> <li>• <b>MAP WORK-</b></li> <li>• HARAPPA</li> <li>• MOHENJODARO</li> <li>• DHOLAVIRA</li> <li>• LOTHAL</li> <li>• KALIBANGAN</li> </ul>	
	IV	17-22	<b>22 – Working Saturday (Students)</b>	06	06	CHAPTER 3 CIVICS WHAT IS GOVERNMENT?	<ul style="list-style-type: none"> <li>• INTRODUCTION</li> <li>• NEED FOR THE GOVERNMENT</li> <li>• LEVELS OF THE GOVERNMENT.</li> <li>• LAWS AND THE GOVERNMENT.</li> <li>• TYPES OF THE GOVERNMENT.</li> <li>• DEMOCRATIC GOVERNMENT.</li> </ul>	
	V	24-28	<b>29-Muharram</b>	05	05	CHAPTER 4 GEOGRAPHY MAPS	<ul style="list-style-type: none"> <li>• MAP</li> <li>• TYPES OF THE MAPS.</li> <li>• COMPONENTS OF THE MAP.</li> <li>• DISTANCE</li> <li>• DIRECTION</li> <li>• SYMBOLS</li> <li>• SKETCH</li> <li>• PLAN</li> </ul>	
	VI	31		01	01	CHAPTER 4 WHAT BOOKS AND BURIALS TELL US	<ul style="list-style-type: none"> <li>• ONE OF THE OLDEST LITERARY SOURCES IN THE WORLD.</li> <li>• HOW HISTORIANS STUDY THE RIGVEDA.</li> </ul>	
<b>Aug-23</b>	I	01-05	<b>05 – Working Saturday</b>	05	04	CHAPTER 4	<ul style="list-style-type: none"> <li>• CATTLE, HORSES AND</li> </ul>	

Month	Week	Dates		Days	No of Periods	CHAPTER	CONTENTS	SYLLABUS
			(Open House (VI-X), XII)			WHAT BOOKS AND BURIALS TELL US	CHARIOTS. <ul style="list-style-type: none"> <li>WORDS TO DESCRIBE PEOPLE.</li> <li>THE STORY OF THE MEGALITHS.</li> <li>FINDING OUT ABOUT SOCIAL DIFFERENCES.</li> <li>WERE SOME BURIAL SPOTS MEANT FOR CERTAIN FAMILIES.</li> </ul>	
	II	07-11		05	05	CHAPTER 4 WHAT BOOKS AND BURIALS TELL US	<ul style="list-style-type: none"> <li>A SPECIAL BURIAL AT INAMGAON</li> <li>OCCUPATIONS AT INAMGAON.</li> </ul>	
	III	14-18	<b>15 – Independence Day</b>	04	04	CHAPTER 4 CIVICS PANCHAYATI RAJ	<ul style="list-style-type: none"> <li>GRAM SABHA.</li> <li>THE GRAM PANCHAYAT</li> <li>LEVELS OF PANCHAYAT.</li> <li>WORK OF PANCHAYAT.</li> <li></li> </ul>	
	IV	21-26	<b>24,25-Class Test</b> <b>26-Working Saturday (Students)</b> <b>26-Annual Prize Distribution</b>	06	03	CHAPTER 4 CIVICS PANCHAYATI RAJ	<ul style="list-style-type: none"> <li>THE GRAM PANCHAYAT</li> <li>LEVELS OF PANCHAYAT.</li> <li>WORK OF PANCHAYAT</li> </ul>	<b>ES-1 (XI): 21 AUG – 25 AUG</b>
					03	CHAPTER 5 HISTORY KINGDOM KINGS AND EARLY REPUBLIC	<ul style="list-style-type: none"> <li>HOW SOME MEN BECAME RULERS.</li> <li>JANAPADAS.</li> <li>MAHAJANAPADAS.</li> </ul>	

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	V	28-32	<b>30-Raksha Bandhan</b> <b>28,29 -Class Test</b>	03	03	CHAPTER 5 HISTORY KINGDOM KINGS AND EARLY REPUBLIC	<ul style="list-style-type: none"> <li>TAXES</li> <li>CHANGES IN AGRICULTURE</li> <li>A CLOSER LOOK TO MAGADHA</li> <li>A CLOSER LOOK TO VAJJI</li> <li><b>MAP WORK-</b></li> <li>TAXILA</li> <li>AVANTI</li> <li>UJJAIN</li> <li>HASTINAPUR</li> <li>PANCHALA</li> <li>KOSALA</li> <li>VAISHALI</li> <li>MAGADHA</li> </ul>	
<b>Sep-23</b>	I	01	<b>01 -Class Test</b>	01	01	REVISION	SYLLABUST FOR PT-II	
	II	04-08	<b>07-Janmashtami</b>	04	04	MID TERM/ HYE EXAM		<b>MID TERM (PT-II)/ HYE</b> <b>DATE 11-23 SEP</b>
	III	11-16	<b>16 – Working Saturday (Students)</b>	06	06			
	IV	18-23	<b>23 – Working Saturday (Students)</b>	06	06			
	V	25-30	<b>28-Milad-un-Nabi</b>	04	04	CHAPTER 5 GEOGRAPHY MAJOR DOMAINS OF THE EARTH	<ul style="list-style-type: none"> <li>INTRODUCTION</li> <li>LITHOSPHERE</li> </ul>	
<b>Oct-23</b>	II	02-07	<b>02-Mahatma Gandhi's Birthday</b> <b>07-Annual Prize Distribution</b>	05	05	CHAPTER 5 GEOGRAPHY MAJOR DOMAINS OF THE EARTH	<ul style="list-style-type: none"> <li>CONTINENTS</li> <li>HYDROSPHERE</li> <li>OCEANS</li> <li>BIOSPHERE</li> </ul>	
	III	09-14	<b>14- Working</b>	06	06		<ul style="list-style-type: none"> <li>A QUARREL IN THE</li> </ul>	

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			<b>Saturday(Open House VI-XII)</b>			CHAPTER 5 CIVICS RURAL ADMINISTERATION	VILLAGE. <ul style="list-style-type: none"> <li>AREA OF THE POLICE STATION</li> <li>THE WORK AT POLICE STATION</li> <li>MAINTENANCE OF LAND RECORDS</li> <li>A DAUGHTERS WISH</li> <li>A NEW LAW</li> </ul>	
	IV	16-20		05	05	CHAPTER 6 HISTORY NEW QUESTIONS AND IDEAS	<ul style="list-style-type: none"> <li>THE STORY OF BUDDHA</li> <li>UPANISHADS</li> </ul>	
	V	23-27	<b>23– Autumn Break 24- Dussehra 28-Maharishi Valmiki's Birthday</b>	03	03	CHAPTER 6 HISTORY NEW QUESTIONS AND IDEAS	<ul style="list-style-type: none"> <li>JAINISM</li> <li>THE SANGHA</li> <li>VIHARAS</li> </ul>	
	VI	30-31		02	02	CHAPTER 6 GEOGRAPHY OUR - COUNTRY INDIA	<ul style="list-style-type: none"> <li>INTRODUCTION</li> <li>LOCATIONAL SETTINGS</li> <li>INDIA'S NEIGHBOURS</li> </ul>	
<b>*** AUTUMN BREAK 23 OCT 2023 ***</b>								
<b>Nov-23</b>	I	01-04	<b>01– Karwa Chouth  04 – Working Saturday (Students)</b>	03	03	CHAPTER 6 GEOGRAPHY OUR - COUNTRY INDIA	<ul style="list-style-type: none"> <li>POLITICAL AND ADMINISTRATIVE DIVISIONS</li> <li>PHYSICAL DIVISIONS</li> <li>MAP- NEIGHBOURING COUNTRIES OF INDIA-               <ul style="list-style-type: none"> <li>CHINA</li> <li>AFGHANISTAN</li> <li>PAKISTAN</li> <li>BHUTAN</li> <li>NEPAL</li> <li>BANGLADESH</li> <li>MYANMAR</li> </ul> </li> <li>PHYSICAL FEATURES OF INDIA               <ul style="list-style-type: none"> <li>GREAT</li> </ul> </li> </ul>	



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							HIMALAYAS <input type="checkbox"/> GREAT INDIAN DESERT <input type="checkbox"/> VINDHYA RANGE <input type="checkbox"/> SATPURA RANGE <input type="checkbox"/> ARAVALI RANGE <input type="checkbox"/> DECCAN PLATEAU <input type="checkbox"/> WESTERN GHATS <input type="checkbox"/> EASTERN GHATS <input type="checkbox"/> INDUS <input type="checkbox"/> GANGA <input type="checkbox"/> NARMADA <input type="checkbox"/> TAPI <input type="checkbox"/> MAHANADI <input type="checkbox"/> KAVERI	
	II	06-10	<b>07 – Annual Day</b>	05	05	CHAPTER 7 FROM A KINGDOM TO AN EMPIRE	<ul style="list-style-type: none"> <li>• INTRODUCTION</li> <li>• HOW AN EMPIRE DIFFERENT FROM KINGDOMS?</li> <li>• RULING THE EMPIRE</li> <li>• ASHOKA A UNIQUE RULER</li> <li>• ASHOKA WAR IN KALINGA</li> <li>• WHAT WAS ASHOKA'S DHAMMA.</li> </ul>	
	III	13-18	<b>11-15 – Diwali Break</b>	03	03	CHAPTER 7 FROM A KINGDOM TO AN EMPIRE	<ul style="list-style-type: none"> <li>• ASHOKA A UNIQUE RULER</li> <li>• ASHOKA WAR IN KALINGA</li> <li>• WHAT WAS ASHOKA'S DHAMMA.</li> <li><input type="checkbox"/> <b>MAP WORK-</b></li> <li>• LUMBINI</li> <li>• SARNATH</li> <li>• UJJAIN</li> <li>• ALLAHABAD</li> <li>• PATLIPUTRA</li> <li>• KALINGA</li> </ul>	<b>PT-III (VI-VIII):</b> 17 NOV-14 DEC <b>PT-III (IX &amp; X):</b> 20 NOV-30 NOV <b>ES-2 (XI):</b> 21 NOV-14 DEC <b>MPB (XII):</b> 20 NOV-30 NOV

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							<ul style="list-style-type: none"> <li>SANCHI</li> <li>BRAHMAGIRI</li> </ul>	
	IV	20-24		05	05	CHAPTER 6 CIVICS URBAN ADMINISTRATION	<ul style="list-style-type: none"> <li>INTRODUCTION</li> <li>THE WARD COUNCILLOR AND ADMINISTRATIVE STAFF</li> </ul>	
	V	27-30	<b>27 – Guru Nank's Birthday</b>	03	03	CHAPTER 6 CIVICS URBAN ADMINISTRATION	<ul style="list-style-type: none"> <li>A COMMUNITY PROTEST.</li> </ul>	
<b>Dec-23</b>	<b>I</b>	01-02	<b>01,02 – Annual Athletic Meet</b>	02	0	-	-	
	<b>II</b>	04-09	<b>09 – Sports Day</b>	06	05	CHAPTER 8 VILLAGES,TOWNS AND TRADE	<ul style="list-style-type: none"> <li>IRON TOOLS AND AGRICULTURE</li> <li>OUR STEPS TO INCREASE PRODUCTION: IRRIGATION</li> <li>WHO LIVED IN THE VILLAGES</li> </ul>	
	<b>III</b>	11-16	<b>16-Working Saturday, Open House (IX,X &amp; XII)</b>	06	05	CHAPTER 8 HISTORY VILLAGES,TOWNS AND TRADE	<ul style="list-style-type: none"> <li>CITIES WITH MANY FUNCTIONS</li> <li>CRAFTS AND CRAFTSPERSON</li> <li>A CLOSER LOOK TO ARIKMEDU</li> <li>TRADE AND TRADERS</li> <li>NEW KINGDOMS ALONG THE COAST.</li> </ul>	
	<b>IV</b>	18-22	<b>20-22 – TAFS MUN 24,25 – Christmas Holidays</b>	05	05	CHAPTER 7 CIVICS RURAL LIVELIHOODS	THIS CHAPTER WILL BE DONE AS AN ACTIVITY CHAPTER. (HOLIDAY HOMEWORK WILL BE GIVEN FROM THIS CHAPTER)	<b>NOT TO BE TESTED</b>

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						CHAPTER 8 CIVICS URBAN LIVELIHOODS	<ul style="list-style-type: none"> <li>WORKING ON THE STREET</li> <li>IN THE MARKET</li> <li>HARPREET AND VANDANA BUSINESSPERSONS</li> <li>IN THE FACTORY WORKSHOP AREA</li> <li>IN THE OFFICE AREA.</li> </ul>	
<b>*** WINTER BREAK FROM 26 DEC TO 05 JAN 2024 ***</b>								
<b>Jan-24</b>	I	08-12		05	05	CHAPTER 9 HISTORY NEW EMPIRE AND KINGDOM	<ul style="list-style-type: none"> <li>PRASHASTIS AND WHAT THEY TELL US</li> <li>SAMUDRAGUPTA PRASHASTI</li> <li>GENEALOGIES</li> <li>HARSHAVARDHAN AND HARSHACHARITA</li> </ul>	<b>PRE-BOARD (X &amp; XII):</b> <b>09 JAN-23 JAN</b>
	II	15-20	<b>20-Working Saturday, Open House (VI-VIII, XI)</b>	06	05	CHAPTER 9 HISTORY NEW EMPIRE AND KINGDOM	<ul style="list-style-type: none"> <li>PALLAVAS CHALUKYAS AND PULKESHIN'S PRASHASTI</li> <li>HOW KINGDOMS WERE ADMINISTERED</li> <li>A NEW KIND OF ARMY</li> <li>ASSEMBLIES OF SOUTHERN KINGDOMS</li> <li>ORDINARY PEOPLE IN THE KINGDOM</li> </ul>	
	III	22-27	<b>26-Republic Day</b> <b>27- Farewell XII</b>	05	05	REVISION	FINAL EXAMINATION SYLLABUS	
	IV	29-31		03	03	REVISION	FINAL EXAMINATION SYLLABUS	
	I	01-03	<b>01,02- Class Test</b>	03		REVISION	FINAL EXAMINATION SYLLABUS	
<b>Feb-24</b>			<b>03-Working Saturday, Citation Ceremony, Open House (X&amp; XII)</b>					
	II	05-09	<b>05-08- Class Test</b>	05			FINAL EXAMINATION SYLLABUS	<b>ANNUAL EXAM</b>

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						REVISION		<b>CLASS IX &amp; XI – 07 FEB-21 FEB 2023</b>
	III	12-16		05		REVISION	FINAL EXAMINATION SYLLABUS	
	IV	19-23		05		REVISION	FINAL EXAMINATION SYLLABUS	
	V	26-29		04				
Mar-24	<b>Annual Exam Classes VI-VIII – 26 Feb-11 Mar 2024</b>							

**Note: The examination syllabus as mentioned above is to be considered Tentative. The final syllabus for each exam will be uploaded on the website along with the Date Sheet at the time of the examination.**