



# FORTNIGHTLY SYLLABUS PLANNING (2023-24)

## CLASS IX

### SUBJECT-SCIENCE

New Session begins on 3 <sup>rd</sup> April, 2023				
S.no.	Duration	No. of Teaching Days	Theory	Practical/ Activity
1	1 <sup>st</sup> April-15 <sup>th</sup> April	7	Ch 1-Matter in our surroundings (Introduction) Ch 7– Motion (upto uniform and non -uniform motion) Ch 5 The fundamental unit of life (Introduction)	
<b>Unit Test – 17<sup>th</sup> April – 15<sup>th</sup> May 23</b>				
2	16 <sup>th</sup> April- 30 <sup>th</sup> April	10	Ch 1-Matter in our surroundings (upto states of matter) Ch 7 – Motion (contd.) Ch 5 The fundamental unit of life (upto Plasma membrane)	*To Prepare a temporary mount of onion peel cells and human cheek cells
3	1 <sup>st</sup> May- 15 <sup>th</sup> May	10	Ch 1-Matter in our surroundings (upto change of state) Ch 7 – Motion(contd.) Ch 5 The fundamental unit of life(upto Nucleus)	*To determine the melting point of ice and the boiling point of water.
4	16 <sup>th</sup> May-31 <sup>st</sup> May	9	Ch 1-Matter in our surroundings (contd.) Ch 8-Force and Laws of motion(introduction) Ch 5 The fundamental unit of life (cell organelles)	
<b>Summer Vacations:29<sup>th</sup> May – 30<sup>th</sup> June'23</b>				
5	1 <sup>st</sup> July- 15 <sup>th</sup> July	10	Ch 2 Is matter around us pure? (upto Suspensions) Ch 8-Force and Laws of motion(contd.) Ch 5 The fundamental unit of life(Contd)	
<b>Periodic Test-1: 10<sup>th</sup> July - 7<sup>th</sup> August 23</b>				
6	16 <sup>th</sup> July-31 <sup>st</sup> July	11	Ch 2 Is matter around us pure? (upto Colloids) Ch 8 Force and Laws of motion (contd.) Ch 9 Gravitation(introduction) Ch 6 Tissues( Introduction)	*To prepare a true solution, a suspension and a colloid *To study plant tissues from permanent slides
7	1 <sup>st</sup> Aug- 15 <sup>th</sup> Aug	10	Ch 2 Is matter around us pure (upto separation of components) Ch 9 Gravitation(contd.) Ch 6 Tissues(Plant tissues)	*Determination of the density of solid (denser than water) by using a spring balance and a measuring cylinder.
8	16 <sup>th</sup> Aug- 31 <sup>st</sup> Aug	11	Ch 2 Is matter around us pure(contd.) Ch 9 Gravitation(contd.) Ch 6 Tissues(Plant tissues)	*To prepare a mixture and compound using iron filings and sulphur powder and compare them *To study various types of Chemical reactions and observe the type of change
<b>Syllabus Completion for Periodic Test 2: 31<sup>st</sup> Aug 2023</b>				
<b>Internal Assessment for Periodic Test 2: April 23 – Sept 23</b>				
<b>Practicals for Periodic Test 2: 6<sup>th</sup> Sept – 13<sup>th</sup> Sept 23</b>				
9	1 <sup>st</sup> Sept-15 <sup>th</sup> Sept	7	<b>REVISION</b>	
<b>Periodic Test 2- 13<sup>th</sup> Sept- 25<sup>th</sup> Sept 23</b>				
10	1 <sup>st</sup> Oct- 15 <sup>th</sup> Oct	9	Ch 3 Atoms & Molecules (Introduction) Ch 9 Gravitation(contd.) Ch 6 Tissues (Animal tissues)	*Establishing the relation between the loss in weight of a solid when fully immersed in a) Tap water b) Strongly salty water with the weight of water displaced by it by taking at least two different solids.
<b>Autumn Break- 23<sup>rd</sup> Oct- 24<sup>th</sup> Oct 23</b>				
11	16 <sup>th</sup> Oct-31 <sup>st</sup> Oct	10	Ch 3 Atoms & Molecules (upto laws of chemical combination) Ch 9 Gravitation (contd.) Ch 10 Work and Energy (Introduction) Ch 6 Tissues (Animal tissues)	*To verify Law of Conservation of mass *To study animal tissues from permanent slides

12	1 <sup>st</sup> Nov -15 <sup>th</sup> Nov	8	Ch 3 Atoms & Molecules (upto writing Chemical Formulae) Ch 10 Work and Energy (contd.) Ch 6 Tissues (Animal tissues)	
<b>Diwali Break : 13<sup>th</sup> Nov - 15<sup>th</sup> Nov'23</b> <b>Annual Day – 24<sup>th</sup> Nov 23</b>				
13	16 <sup>th</sup> Nov-30 <sup>th</sup> Nov	8	Ch 3 Atoms & Molecules(contd.) Ch 10 Work and Energy (contd.) Ch 15 Improvement in food resources (Upto Crop production management)	
<b>Periodic Test-3: 6<sup>th</sup> Dec -18<sup>th</sup> Dec'23</b>				
14	1 <sup>st</sup> Dec- 15 <sup>th</sup> Dec	11	Ch 4 Structure of Atom (Introduction) Ch 10 Work and Energy (contd.) Ch 15 Improvement in food resources (Crop protection management)	
15	16 <sup>th</sup> Dec-31 <sup>st</sup> Dec	9	Ch 4 Structure of Atom (upto Rutherford's model) Ch 11 Sound (introduction) Ch 15 Improvement in food resources (Animal husbandry)	*Determination of the speed of a pulse propagated through a stretched string/slinky (helical spring).
<b>Winter Break- 1<sup>st</sup> Jan - 12<sup>th</sup> Jan'24</b>				
16	15 <sup>th</sup> Jan- 31 <sup>st</sup> Jan	12	Ch 4 Structure of Atom (cont.) Ch 11 Sound (contd.) Ch 15 Improvement in food resources (Animal husbandry)	
<b>Syllabus Completion for Annual Examination : 31<sup>st</sup> Jan'24</b>				
17	1 <sup>st</sup> Feb -16 <sup>th</sup> Feb	5	<b>REVISION</b>	
<b>Internal Assessment for Annual Examination: October 23 – January 24</b> <b>Practicals for Annual Examination: 1<sup>st</sup> Feb – 7<sup>th</sup> Feb 24</b>				
<b>Annual Exam begins: 18<sup>th</sup> Feb'24</b>				

### SYLLABUS FOR ASSESSMENT

Exam	Test Date	Syllabus
UNIT TEST	1/5/23	Chem Ch 1-Matter in our surroundings (upto states of matter) Phy Ch 7 –Motion (till acceleration) Bio. Ch 5 The fundamental unit of life (till plasma membrane)
PERIODIC TEST 1	17/7/23	Chem Ch 1-Matter in our surroundings (upto states of matter) Phy Ch 7 –Motion , Ch 8-Force and Laws of motion(till first law) Bio. Ch 5 The fundamental unit of life
PERIODIC TEST 2	18/9/23	Chem Ch 1,2 Phy Ch 7,8,9( till universal law of gravitation) Bio. Ch5 The fundamental unit of life, Ch 6 Tissues (till Plant tissues Pg 73 NCERT)
PERIODIC TEST 3	8/12/23	Chem Ch 1(change of states),Ch 2(separation techniques) ,Ch3(till Chemical formulae) Phy Ch 7,8,9,10(till kinetic energy) Bio. Ch 5 The fundamental unit of Life (Cell organelles) Ch. 6 Tissues (Animal tissues)
ANNUAL EXAMINATION	14/2/23	Chem Ch 1,2,3,4 Phy Ch 7,8,9,10,11 Bio. Ch 5,6,15