



# FORTNIGHTLY SYLLABUS PLANNING (2023-24)

## CLASS XII

### SUBJECT-ACCOUNTANCY

| New Session begins on 1 <sup>st</sup> March 2023  |  |                      |   |                         |  |
|---|--|----------------------|---|-------------------------|--|
| S.No.   | Duration                                       | No. of Teaching Days | Theory  | Practical/ Activity     | Weightage in Board                                       |
| 1   | 1 <sup>st</sup> March – 15 <sup>th</sup> March | 11                   | Book I: Unit 1: Ch -1 Fundamentals of Partnership   |                         | Unit 1:- (Ch - 1 to 7) - 36                              |
| 2   | 16 <sup>th</sup> March-31 <sup>st</sup> March  | 12                   | Book I: Unit 1: Ch -1 Fundamentals of Partnership (contd)<br>Ch 2 Goodwill                                  |                         | Unit 1:- (Ch - 1 to 7) - 36                              |
| 3   | 1 <sup>st</sup> April-15 <sup>th</sup> April   | 7                    | Book I: Unit 1 :Ch – 4 Admission of a partner   |                         | Unit 1:- (Ch - 1 to 7) - 36                              |
| <b>Unit Test: 17<sup>th</sup> April – 15<sup>th</sup> May'23</b>                          |  |                      |   |                         |  |
| 4   | 16 <sup>th</sup> April- 30 <sup>th</sup> April | 10                   | Book I: Unit 1 :Ch – 4 Admission of a partner (contd)   |                         | Unit 1:- (Ch - 1 to 7) - 36                              |
| 5   | 1 <sup>st</sup> May- 15 <sup>th</sup> May      | 10                   | Book I: Unit 1: Ch - 5 Retirement of a partner  |                         | Unit 1:- (Ch - 1 to 7) - 36                              |
| 6   | 16 <sup>th</sup> May – 31 <sup>st</sup> May    | 9                    | Book I: Unit 1: Ch - 6 Death of a partner   | Project work - 20 marks | Unit 1:- (Ch - 1 to 7) - 36                              |
| <b>Summer Vacations: 29<sup>th</sup> May – 30<sup>th</sup> June'23</b>                    |  |                      |   |                         |  |
| 7   | 1 <sup>st</sup> July- 15 <sup>th</sup> July    | 10                   | Book I: Unit 1 : Ch – 3 Change in profit sharing ratio<br>Ch - 7 Dissolution of a partnership firm          |                         | Unit 1:- (Ch - 1 to 7) - 36                              |
| <b>Periodic Test-1: 17<sup>th</sup> July – 7<sup>th</sup> August'23</b>                   |  |                      |   |                         |  |
| 8   | 16 <sup>th</sup> July-31 <sup>st</sup> July    | 11                   | Book II: Unit 2 : Ch-8 Accounting for Share Capital   |                         | Unit 2:- (Ch – 8 & 9) - 24                               |
| 9   | 1 <sup>st</sup> Aug- 15 <sup>th</sup> Aug      | 10                   | Book II: Unit 2 : Ch-8 Accounting for Share Capital(contd)  |                         | Unit 2:- (Ch – 8 & 9) - 24                               |
| 10  | 16 <sup>th</sup> Aug- 31 <sup>st</sup> Aug     | 11                   | Book II : Unit 2:- Ch - 9 Issue of debentures<br>BOOK III: Unit 3: Ch – 1 Financial Statements of a Company |                         | Unit 2:- (Ch – 8 & 9) – 24<br>Unit 3 :- (Ch 1 to 4) :-12 |
| <b>Syllabus Completion for Mid Term Examination: 31<sup>st</sup> Aug 2023</b>             |  |                      |   |                         |  |
| <b>Practicals for Mid Term Examination: 6<sup>th</sup> Sept – 13<sup>th</sup> Sept 23</b> |  |                      |   |                         |  |
| 11  | 1 <sup>st</sup> Sept-15 <sup>th</sup> Sept     | 7                    | REVISION  |                         |  |
| <b>Mid Term Examination- 15<sup>th</sup> Sept- 25<sup>th</sup> Sept 23</b>                |  |                      |   |                         |  |
| 12  | 1 <sup>st</sup> Oct- 15 <sup>th</sup> Oct      | 9                    | BOOK III: Unit 3: Ch – 4 Accounting Ratios  | Project work - 20 marks | Unit 3 :- (Ch 1 to 4) :-12                               |
| <b>Autumn Break- 23<sup>rd</sup> Oct- 24<sup>th</sup> Oct 23</b>                          |  |                      |   |                         |  |
| 13  | 16 <sup>th</sup> Oct-31 <sup>st</sup> Oct      | 10                   | BOOK III: Unit 4 : Ch - 5 Cash Flow Statement<br>Unit 3:-Ch 3:- Comparative and Common Size Statements      |                         | Unit 3 :- (Ch 1 to 4) :-12<br>Unit 4:-Ch 5:- 8           |
| <b>Syllabus Completion for Board Exams– 31 Oct'23</b>                                     |  |                      |   |                         |  |
| 14  | 1 <sup>st</sup> Nov -15 <sup>th</sup> Nov      | 7                    | REVISION  |                         |  |
| <b>Diwali Break : 13<sup>th</sup> Nov - 15<sup>th</sup> Nov'23</b>                        |  |                      |   |                         |  |
| <b>Pre Board 1 Examination: 16<sup>th</sup> Nov – 22<sup>nd</sup> Nov 23</b>              |  |                      |   |                         |  |
| 15  | 16 <sup>th</sup> Nov-30 <sup>th</sup> Nov      | 3                    | REVISION  |                         |  |
| <b>Pre Board Practicals: 4<sup>th</sup> Dec – 8<sup>th</sup> Dec 23</b>                   |  |                      |   |                         |  |
| 16  | 1 <sup>st</sup> Dec- 15 <sup>th</sup> Dec      | 10                   | REVISION  |                         |  |
| <b>Pre Board 2 Examination: 18<sup>th</sup> Dec – 22<sup>nd</sup> Dec 23</b>              |  |                      |   |                         |  |
| 17  | 16 <sup>th</sup> Dec-31 <sup>st</sup> Dec      | 4                    | REVISION  |                         |  |
| <b>Winter Break- 1<sup>st</sup> Jan - 12<sup>th</sup> Jan'24</b>                          |  |                      |   |                         |  |

### SYLLABUS FOR ASSESSMENT

| Exam                    | Test Date     | Syllabus  |
|-------------------------|---------------|---|
| UNIT TEST               | <b>1.5.23</b> | Ch -1 Fundamentals of Partnership<br>Ch 2- Goodwill<br>Ch 3- Admission of a Partner (till goodwill entries) |
| PERIODIC TEST1          | 24.7.23       | Ch – 4 Admission of a partner<br>Ch – 5 Retirement of a partner<br>Ch 6:- Death of a partner                |
| MID TERM EXAMINATION    | 18.9.23       | Book I and book II  |
| PRE BOARD 1 EXAMINATION | 22.11.23      | Full syllabus   |
| PRE BOARD 2 EXAMINATION | 18.12.23      | Full syllabus   |