

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BRAIN INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730582
3	SCHOOL CODE (IF APPLICABLE)	84550
4	COMPLETE ADDRESS WITH PIN CODE	H BLOCK VIKAS PURI, WEST DELHI, WEST DELHI , DELHI - 110018
5	PRINCIPAL NAME	Mamta Gupta
6	PRINCIPAL QUALIFICATION	B.A, M.A, B.Ed.
7	SCHOOL EMAIL ID	info@braininternational.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	28544328

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://cloud9.shauryasoft.com/media/wcp-2307101402-1641792904-2.pdf">https://cloud9.shauryasoft.com/media/wcp-2307101402-1641792904-2.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://cloud9.shauryasoft.com/media/wcp-2307101402-1641792904-15.pdf">https://cloud9.shauryasoft.com/media/wcp-2307101402-1641792904-15.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://cloud9.shauryasoft.com/media/wcp-2307101402-1641792904-8.pdf">https://cloud9.shauryasoft.com/media/wcp-2307101402-1641792904-8.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://cloud9.shauryasoft.com/media/wcp-2307101402-1641792904-9.pdf">https://cloud9.shauryasoft.com/media/wcp-2307101402-1641792904-9.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://cloud9.shauryasoft.com/media/wcp-2307101402-1641792904-1.pdf">https://cloud9.shauryasoft.com/media/wcp-2307101402-1641792904-1.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://cloud9.shauryasoft.com/media/wcp-2307101402-1641792904-3.pdf">https://cloud9.shauryasoft.com/media/wcp-2307101402-1641792904-3.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://cloud9.shauryasoft.com/media/wcp-2307101402-1641792904-14.pdf">https://cloud9.shauryasoft.com/media/wcp-2307101402-1641792904-14.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://cloud9.shauryasoft.com/media/wcp-2307101402-1641792904-16.pdf">https://cloud9.shauryasoft.com/media/wcp-2307101402-1641792904-16.pdf</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://cloud9.shauryasoft.com/media/wcp-2307101402-1641792904-12.pdf">https://cloud9.shauryasoft.com/media/wcp-2307101402-1641792904-12.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://cloud9.shauryasoft.com/media/wcp-2307101402-1641792904-11.pdf">https://cloud9.shauryasoft.com/media/wcp-2307101402-1641792904-11.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://cloud9.shauryasoft.com/media/wcp-2307101402-1641792904-6.pdf">https://cloud9.shauryasoft.com/media/wcp-2307101402-1641792904-6.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://cloud9.shauryasoft.com/media/wcp-2307101402-1641792904-7.pdf">https://cloud9.shauryasoft.com/media/wcp-2307101402-1641792904-7.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.braininternational.org/mandatory-public-disclosure.html">https://www.braininternational.org/mandatory-public-disclosure.html</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mamta Gupta
2	TOTAL NO. OF TEACHERS	69
	PGT	10
	TGT	22
	PRT	25
3	TEACHERS SECTION RATIO	1:7
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	98	98	100	HUNDRED PERCENT RESULT

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	74	74	100	HUNDRED PERCENT RESULT

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	51 & 39
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	17
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/EPvICurPpzE">https://youtu.be/EPvICurPpzE</a>