

CIRCULAR FOR MID-TERM EXAMINATION CLASS XI

Dear Parent,

- The Mid-Term examination for Std XI will commence on 18/09/2023.
- The School timings during examination days will be from 7:40 am to 11:45 am. The buses will depart from school at 11:45 am. Please be at your stops accordingly.
- The question paper has been set as per CBSE Sample papers https://cbseacademic.nic.in//SQP_CLASSXII_2023-24.html
- Non-examination days are preparatory leaves. Students are not to report to school on non-examination days.
- Sample papers of Mid-Term Examination are uploaded on the School website.
- Students will get a clear understanding of the weightage of different topics by going through these Sample Question Papers.
- If a student does not appear in any of the examinations because of medical reasons (subject to submission of an application along with medical documents/certificate) or due to representing the school in Inter-School competitions, she/he would be allowed to give the examination on some alternative date/s given by the school.
- Classes will resume after Mid term examination on 03/10/2023. Mid term examination answer sheets will be shown to students on 03/10/2023. Attendance is compulsory on 03/10/2023.
- Parent teacher meeting will be held on Saturday, 14/10/2023 from 9:30 am to 12:30 pm. The Results of the Mid-Term Examination will be declared on the same day.
- The Schedule for the examination is attached herein as Annexure A and B
- The syllabus of the examination is enclosed herewith as Annexure C.

Regards
Principal

Enclosure:

- Annexure A- Date Sheet of Mid-Term Practical Examination
- Annexure B – Date Sheet of Mid-Term Examination
- Annexure C- Syllabus of Mid-Term Examination

Annexure A**Date Sheet of Mid-Term Practical Examination**

| DATE | DAY | XIA | XIB | XIC |
|----------------|------------------|--|---|--|
| 11/9/23 | Monday | MATHEMATICS / PSYCHOLOGY / SALESMANSHIP | MATHEMATICS / PSYCHOLOGY / SALESMANSHIP | MATHEMATICS / PSYCHOLOGY / SALESMANSHIP |
| 12/9/23 | Tuesday | ENGLISH | ENGLISH | ENGLISH |
| 13/9/23 | Wednesday | ECONOMICS / MARKETING/ LEGAL STUDIES | BIOLOGY/ ECONOMICS / COMPUTER SCIENCE MARKETING/ LEGAL STUDIES | ECONOMICS / MARKETING/ LEGAL STUDIES |
| 14/9/23 | Thursday | BUSINESS STUDIES | PHYSICS BATCH-1 CHEMISTRY BATCH -2 | POLITICAL SCIENCE |
| 15/9/23 | Friday | ACCOUNTANCY | PHYSICS BATCH-2 CHEMISTRY BATCH -1 | HISTORY |

Annexure B**Date Sheet of Mid-Term Examination**

| DATE | DAY | XI |
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| 18/9/23 | Monday | PHYSICS /ACCOUNTANCY / POLITICAL SCIENCE |
| 20/9/23 | Wednesday | ENGLISH CORE |
| 22/9/23 | Friday | BIOLOGY/ ECONOMICS/ COMPUTER SCIENCE MARKETING/ LEGAL STUDIES |
| 25/9/23 | Monday | MATHEMATICS / PSYCHOLOGY / SALESMANSHIP |
| 27/9/23 | Wednesday | ADDITIONAL SUBJECTS |
| 29/9/23 | Friday | CHEMISTRY/ BUSINESS STUDIES/ HISTORY |

Syllabus of Mid-Term Examination

| SUBJECTS | CONTENT |
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| ENGLISH CORE | <p>A. LITERATURE- (31 Marks)</p> <p>Fiction- HORNBILL</p> <ol style="list-style-type: none"> 1. The Portrait of a Lady 2. We're Not Afraid To Die 3. Discovering Tut 4. The Adventure <p>Poems-</p> <ol style="list-style-type: none"> 1. A Photograph 2. The Laburnum Top 3. Voice of the Rain <p>Supplementary Reader-SNAPSHOTS</p> <ol style="list-style-type: none"> 1. The Summer Of A Beautiful White Horse 2. The Address <p>B. Writing Skill & Grammar- (23 Marks)</p> <ol style="list-style-type: none"> 1. Note Making 2. Advertisements 3. Speech Writing 4. Letter to the Editor 5. Poster-Making <p>Integrated Grammar</p> <p>C. Reading Comprehension- (26 Marks)</p> <p>Case- based</p> <p>Descriptive</p> |

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| ACCOUNTANCY | <p>PART A: FINANCIAL ACCOUNTING - I</p> <p>Chapter 1- Introduction to Accounting - 14 Marks</p> <p>Chapter 2- Theory base of Accounting - 14 Marks</p> <p>Chapter 3- Recording of transaction-I - 24 Marks</p> <p>Chapter 4- Recording of transaction-II - 16 Marks</p> <p>Chapter 5- Bank Reconciliation Statement - 12 Marks</p> <p>Note: Chapters are mentioned as per NCERT Book</p> |
| BUSINESS STUDIES | <p>Part A: Foundation of Business</p> <p>Unit 1-(32 Marks)</p> <p>Chapter 1- Nature and Purpose of Business</p> <p>Chapter 2- Forms of Business Organisations</p> <p>Unit-2- (28 Marks)</p> <p>Chapter 3- Public, Private and Global Enterprises</p> <p>Chapter 4- Business Services</p> <p>Unit 3- (20 Marks)</p> <p>Chapter 5- Emerging Modes of Business</p> <p>Chapter 6- Social Responsibility of Business</p> |
| MATHEMATICS | <p>Ch 1: Sets (12 marks)</p> <p>Ch 2: Relations and Functions (12 marks)</p> <p>Ch 3: Trigonometric Functions (13 marks)</p> <p>Ch 4: Complex Numbers and Quadratic Equations (13 marks)</p> <p>Ch 5: Linear Inequalities (14 marks)</p> <p>Ch 6: Permutations and Combinations (16 marks)</p> |
| ECONOMICS | <p>Statistics</p> <p>Unit 1: Introduction (10 marks)</p> <p>Unit 2: Collection, Organisation and Presentation of data (15 marks)</p> <p>Unit 3: Statistical Tools and Interpretation (Measures of Central Tendency) - Arithmetic Mean (15 marks)</p> <p>Microeconomics</p> <p>Unit 4: Introduction (10 marks)</p> <p>Unit 5 - Consumer's Equilibrium and Demand (30 marks)</p> |

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| CHEMISTRY | UNIT 1 – Some Basic Concepts Of Chemistry (13 marks) UNIT 2 – Structure Of Atom (18 marks) UNIT 3 – Classification of elements and periodicity in properties (15 marks) UNIT 4 – Chemical Bonding and Molecular Structure (12 marks) UNIT 5 - Thermodynamics (Done till Sep 5) (12 marks) |
| PHYSICS | Chapter 1 - Units and Measurements (6 Marks) Chapter 2 - Motion in Straight Line ((20 Marks) Chapter 3 - Motion in Plane (12 Marks) Chapter 4 - Laws of Motion (12 Marks) Chapter 5 - Work, Energy and Power(12 Marks) Chapter 6 - System Of Particles and Rotational Motion (Till Center of Mass) (8 marks) |
| BIOLOGY | UNIT I: Diversity of Living Organisms (35 marks) Chapter-1: The Living World Chapter-2: Biological Classification Chapter-3: Plant Kingdom Chapter-4: Animal Kingdom UNIT II:Structural Organization in Plants and Animals (35 marks) Chapter-5: Morphology of Flowering Plants Chapter-6: Anatomy of Flowering Plants Chapter-7: Structural Organisation in Animals |
| HISTORY | Theme 1 - Writing and City Life (25 marks) Theme 2 - An Empire Across Three Continents (27 marks) Theme 3 - The Nomadic Empire(28 marks) |

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| POLITICAL SCIENCE | BOOK-1 1. Ch-1 Constitution (7 marks) 2. Ch-2 Rights in the Indian Constitution (7 marks) 3. Ch-3 Election and Representation (12 marks) 4. Ch-4 Executive (9 marks) 5. Ch-5 Legislative (11 marks) 6. Ch-6 Judiciary (7 marks) 7. Ch-7 Federalism (6 marks) 8. Ch-8 Local Government (9 marks) 9. Ch-9 Constitution as a Living Document (7 marks) 10. Ch-10 The Philosophy of the Constitution (5 marks) |
| PSYCHOLOGY | Unit I What is Psychology? (14 marks) Unit II Methods of Enquiry in Psychology (18 marks) Unit IV Human Development (19 marks) Unit V Sensory, Attentional and Perceptual processes (22marks) |
| LEGAL STUDIES | Unit 1: Introduction to Political Institutions (20 marks) Ch 01: Concept of State Ch 02: Forms and Organs of Government Ch 03: Separation of powers Unit 2: Basic Features of the Constitution of India (30 marks) Ch 01: Salient features of the Constitution of India Ch 02: Administrative Law Unit 03: Jurisprudence, Nature and sources of law (30 marks) Ch 01: Jurisprudence, Nature and Meaning of Law Ch 02: Classification of laws Ch 03: Sources of Laws |

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| <p>COMPUTER SCIENCE</p> | <p>Unit I: Computer Systems and Organisation (25 Marks)</p> <ul style="list-style-type: none"> ● Basic computer organisation: ● Types of software: ● Operating System(OS): ● Boolean logic: ● Number System: <p>Unit II: Computational Thinking and Programming - I (45 Marks)</p> <ul style="list-style-type: none"> ● Introduction to Problem-solving: ● Knowledge of data types: ● Operators: ● Expressions, statement, type conversion, and input/output: ● Errors ● Flow of Control: ● Conditional statements: ● Iterative Statement: ● Strings: ● Lists: |
| <p>MARKETING</p> | <p>Part B: Subject Specific Skills - 50 Marks</p> <p>Unit 1: Introduction to Marketing - 17 Marks</p> <p>Unit 2: Marketing Environment - 17 Marks</p> <p>Unit 3: Marketing Segmentation, Targeting & Positioning (Session I & II) - 16 Marks</p> <p>Part A: Employability Skills - 10 Marks</p> <p>Unit 1: Communication Skill - III - 3 Marks</p> <p>Unit 2 : Self-Management Skills-III - 3 Marks</p> <p>Unit 3 : ICT Skills-III - 4 marks</p> |

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| SALESMANSHIP | <p>Employability Skills – 10 Marks</p> <p>Unit 1: Communication Skills</p> <p>Unit 3: ICT Skills</p> <p>Salesmanship - 50 Marks</p> <p>Unit 1: Salesmanship</p> <p>Unit 2: Essentials of Sales</p> <p>Unit 3: Preliminary Stages of Personal Selling Process</p> |
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