APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	SADHU VASWANI INT. SCHOOL FOR GIRLS	
2	AFFILIATION NO.(IF APPLICABLE)	2730150	
3	SCHOOL CODE (IF APPLICABLE)	25195	
4	COMPLETE ADDRESS WITH PIN CODE	2ND STREET SHANTI NIKETAN NEW DELHI, south west delhi, DELHI - 110021	
5	PRINCIPAL NAME	SANTOSH VYAS	
6	PRINCIPAL QUALIFICATION	MA, M Phil, B Ed, P.hd	
7	SCHOOL EMAIL ID	svisg@rediffmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	24110242	

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://cloud9.shauryasoft.com/media /wcp-2303291124-1735606805-1.pdf	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://cloud9.shauryasoft.com/media /contentpage_32_93_41.pdf?zULmB	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://cloud9.shauryasoft.com/media /contentpage_32_93_26.pdf?QwK5K	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://cloud9.shauryasoft.com/media /contentpage_32_93_42.pdf?7F8XR	

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5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://cloud9.shauryasoft.com/media /contentpage_32_93_61.pdf?PPpX4
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://cloud9.shauryasoft.com/media /contentpage_32_93_60.pdf?b0QfS
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION	https://cloud9.shauryasoft.com/media /contentpage_32_93_44.pdf?kV0Ij
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://cloud9.shauryasoft.com/media /contentpage_32_93_71.pdf?KAIwj

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.svisgdelhi.com/fees.html
2	ANNUAL ACADEMIC CALENDER	https://cloud9.shauryasoft.com/media /wds-2304212124-0343717754-43.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://cloud9.shauryasoft.com/media /wcp-2305121041-0784638332-1.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://cloud9.shauryasoft.com/media /wcp-2305250821-1745554045-1.pdf

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5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

https://cloud9.shauryasoft.com/media /wcp-2309011225-0848772203-1.pdf

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SANTOSH VYAS
2	TOTAL NO. OF TEACHERS	71
	PGT	11
	TGT	25
	PRT	20
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Ms Aradhana Goel
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr Vanita Dua

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	143	143	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	147	147	100	

E: SCHOOL INFRASTRUCTURE:

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SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10117	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	51 & 41	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 95	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	11	
6	NO. OF BOYS TOILETS	3	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=1cFQzenfbgY	

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