

## केन्द्रीय माध्यमिक शिक्षा बोर्ड **Central Board of Secondary Education** संबंधता - Online School Affiliation & Monitoring System R-2.0



Contact Us

Grant Letter for-: EX-00777-2021 NO: CBSE/AFF/2730268 /EX-00777-2021/2020-21/ Dated: 03/10/2020

The Manager, **BLOOM PUBLIC SCHOOL** SECTOR C POCKET 8 VASANT KUNJ NEW DELHI DELHI, NEW DELHI, 110070

(M: 26897972)

Sub: Extension of General Affiliation up to Secondary/Senior Secondary Level - regarding

Ref: Application No. EX-00777-2021

With reference to your application on the subject cited above; I am directed to convey the approval for Extension of General Affiliation as

per details given below:

**Affiliation No:** 2730268 Affiliated for: Senior Secondary

Category: Extension of General Affiliation Period of Extension of: 01.04.2020 to 31.03.2025

In view of current COVID-19 pandemic which has most severely affected the normal functioning of schools in the country, however, the school is pursuing to provide extension of affiliation so as to avoid any difficulty for the purpose of admission /registration/ obtaining loan/renewal of various safety certificates from appropriate state authorities.

Therefore, the competent authority of the Board after due consideration has accorded approval for extension of Affiliation based on details/data submitted by school in online application for a further period of 5 years subject to fulfilment of following conditions:

- 1. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time.
- The School is required to apply on online for further extension of affiliation along with the requisite fee and other documents as per 2. Rule 10.3 of Affiliation Bye Laws, 2018.
- The school will also abide by the conditions prescribed, if any, by the State Government concerned as mentioned in certificate as per 3. appendix III issued by District Education Officer (DEO) /equivalent officer
- The school should ensure the strong governance and management of its activities in way of comprehensive and quantifiable planning 4. in way of curriculum planning, infrastructure, resources, physical education, staff development and other co-curricular areas.
- The school should go through the provision of Affiliation and Examination Bye Laws and keep a copy there of for reference 5. purpose and also advised to visit CBSE websites i.e. http://cbseacademic.nic.in/ & http://cbse.nic.in/ for updates. The School is expected to see all circulars on these CBSE websites regularly.
- The school will strictly adhere to all rules regarding safety of students including Fire fighting and Transportation, etc. Further, school will provide adequate facilities for potable drinking water and clean healthy and hygienic toilets with washing facilities for boys and 6. girls separately in proportion to the number of students. The school will ensure that Fire, Building, health and sanitation and safe drinking water certificates are renewed from time to time, as per norms.
- Admission to the school is to be restricted as per relevant rules of Examination Bye-laws and rule 2.4.5, 2.6.5, 7.1, 7.2, 8.4.2, 7. 8.4.10 & other relevant rules of Affiliation bye laws.
- 8. The school is required to follow rule No.2.4.7 and 2.4.8 of Affiliation Bye Laws regarding Books and Quality of Education.
- The number of sections may be restricted as per the Appendix V of the Affiliation Bye-Laws of the Board. For increase in number of 9. sections, the School shall apply online to the Board as per rule 15.7 of Affiliation Bye laws.
- The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any 10. other identity related to running of school affiliated to CBSE. The school shall also be liable to bear all legal charges incurred by the Board, if any, arising out of these circumstances.
- The school must strive to promote conservation of environment on their campus through rain water harvesting, segregation of waste at source, recycling of organic waste, proper disposal of waste including electronic waste, use of energy saving and energy efficient 11. electrical equipment, greening of campus, use of solar energy, education and awareness amongst children on environment conservation and cleanliness etc
- The school shall submit their information through Online Affiliated School Information System (OASIS) as per details given in circular 12. no. affiliation-06/2018 dated 24.04.2018. Link for OASIS is available on Board's website:www.cbse.nic.in
- The optimum Section teacher ratio of 1:1.5 as well as student teacher ratio of 30:1 is to be maintained to teach various subjects and 13. school shall appoint qualified and trained teaching staff on regular basis as per provisions of Affiliation Bye Laws of the Board.
- Every affiliated school shall sponsor regularly its bonafide and eligible students in Boards Class X and Class XII examinations from 14. the year mentioned while granting affiliation/up-gradation regularly without break or inform with reasons thereof in writing well in time about the non-sponsoring of the candidates.
- Running of coaching institutions in the school premises in the pretext of providing coaching to the students for various examinations is not permitted by the Board. Strict action would be taken on defaulters
- The Manger and the Principal of the school shall be jointly responsible for the authenticity of the online/offline documents/ 16. information/data submitted by the School to the Board.
- Apart from rules to be adhered to by the school as mentioned above for drawing specific attention of the school authorities, the school authorities are required to acquaint themselves with all the rules contained in Affiliation & Examination Bye-laws and 17. circulars/quidelines/notification issued by the Board from time to time. Any laxity in following rules/instructions of the Board will lead to action against school as per clause 12 of Affiliation Bye-laws-2018.
- The genuineness of information / documents / data submitted shall be of school and in case, if found otherwise the school shall invite 18. action as per affiliation Bye laws-2018
- The school shall be responsible for submission of any pending compliance, reply of show case /legal notice/ complaint and for 19. submission of date/information sought by the Board. The extension of 05 years shall be from the date of cessation of previous validity of extension of affiliation
- 20. The school is required to remit pending fee, if any

The extension of affiliation is being granted as one time measure. However, the cases where the Show Cause Notice was

- 22. The school shall renew all mandatory safety certificate i.e Safe Drinking Water & Health and Hygiene certificate, Fire Safety Certificate and Building Safety Certificate from concerned Govt authorities time to time
- The school shall also maintain record of certificate, compliances, data and other records/information and shall be fully responsible to produce all such records before Board and appropriate Government Authorities when asked for, failing which necessary action shall be taken as per Affiliation-Bye-Laws of the Board. The school shall also be liable for action by the appropriate Govt., in case of violation / non-compliance of the concerned Govt. norms
- 24. The Board reserves the right to conduct inspection of school as per clause 11.2 and 11.4 of Affiliation Bye Laws.

Deputy Secretary/ Joint Secretary(Affiliation)

This is a computer-generated document. No signature is required.

र्वतली में लागू रीखा पंजीकरण अधिनियम सन् 1860 ( णंजाव संशोधन ) अधिनियम ली १९७७ के आपीन पंजीयन का प्रयाण - पत्र / \* रोखाः - <u>5387</u> रन् 1973-1973 में प्रणणित करता हैंकि सन्डान चेंग्राज्यान को दिली सँघ रज्य क्षेत्र में लागू सँस्था एजीकरण अधिनियम रुनू 1860 (पंजाद संशोधन) अधिभियम 1957 के आधीन आज की तारीका में एंजी कृत कर लिया गया है / यह येरे हस्तासर के आधीन आज दिनांक 10 अई - र् 1972 है दिस्ती ( पते ) एर जारी किया गया /

50 रूपये का मुगतान पाया गया /



DERECTGRATE OF EDUCATION : TELHI.

No. F. 10/Land A. 118 /5 F/CW/14 1

To

Sotod the 24-1-14-

Kindamin Balkarian Schory 16Ala WEA KONT BY New coll -11005

Sub:- Allotmont of Land.

Sir,

Floose refer to your totter No. ( coverpose nevering dete Lin hid office on the above subject.

In this connection I am to inform you that your case of alletment of land was appropried to the Dolhi Govelapment Authority vide this office letter No.F. 15/Land/N-NF/88/CW/......deted21.... thorough a Rogistored fost.

You are therefore, requested to contact the Deputy Circeter (Inst) Wilhi Dovolopment Authority for further necessary action in this sttor.

Yours faithfully

(K FRAIZANA) DELHI TELE NE 219502



Sant Kunt Ne

## GOVT. OF NATIONAL CAPITAL TERRITORY OF DELHI DIRECTORATE OF EDUCATION : SCIENCE BRANCH OLD GARGI COLLEGE BUILDING:LAJPAT NAGAR-IV:NEW DELHI

NO:

Dt:

Ta

The Dy.Director of Education District South West, Vasant Viher New Delhi.

Sub : Introduction of Science subjects(Phy., Chem., & Biology) at +2 stage in Bleem Public School, Vasant Kunj, New Delhi.

Sir.

I am directed to convey the approval of the Director of Education Delhi for the introduction of Science subjects (Physics, Chemistry and Siology) at +2 stage in Sloom Public School, Sec-C, Pocket-8, Vesant Kunj, New Delhi-70 from the session 1995-97 with the condition that the school authorities have to purchase some more science material/equipments for Science labs. as per CESE syllabus at +2 stage and more reference books on Science subjects for school library by 30.8.1996.

You are requested to do the needful in this matter.

Yours faithfully,

(B.C. JINDAL)

DY.DIRECTOR OF EDN. (SC)

DT: 26-7-96

NO

Copy to: 1. PA to D.E. 3062

1. School concerned

3. Incharge@Sc.Centre concerned.

DY. DIRECTOR OF EDN (SC)

GOVERNMENT OF THE NATIONAL CAPITAL TERRIORY OF DELHI: OFFICE OF THE DY. DIRECTOR OF EDUCATION: DISTT. SOUTE: DEFENCE COLONY: NEW DELHI.

NO. DE-50-F. II/ZS-XII/94/54-60.

med temporal

Dated:-/7-1.95

CT

The Manager, Bloom Public School Sector'C' Pocket, Vasant Kunj, New Delhi-110070. TUE PORCE.

Sub: - Upgradation of school from Secondary to Sr. Sec. School level in two subjects only i.e. Arts & Commerce. bedelighten od stock start dock by the training tele

With reference to your application on the subject cited above, I am directed to convey the approval of the Director of Education, Delhi for the upgradation of the existing secondary school to Sr. Sec. level. without aid w.e.f.1994-95 session subject to the following terms and

That the school shall abide by the provision of DSER and Rules, 1973 framed thereunder as well as the instructions issued from time to time.

- 2. That the school shall admit the students without any discrimination of caste and creed.
- That the schoolshall meet the additional liability of Sr. Sec. classew.
- That a proper library shall be established and facilities fro reading room/ a hall also be made available for students as well as teachers. Books asper the ratio of 10 books per studentrshall be 7 purchased and made available to the students.
- That adequate sports material shall be purded and made available 5. to the students. GIRA
- 6. That the school shall strictly abide by the provision of section 10(1) of DSER, 1973.
- 7. That the school shall not run any unauthorised classes or any other activities within the school permises and all the recognised slasson shall be run at one place at the premises of school immediately, if any.
- 8. That the school shall dispensewith the service of unqualified and over-aged staff, if any immediately.
- That the service contract between the Management and the employees be revised asper DSER and Rules, 1973 shall be executed immediately.
- 10. The management committee shall regulate the functioning of sensol strictly in accordance with the provisions of DSER, 1973.
- 11. Managing Committee of the school shall not increase fees in future academic session without prior approval of Director of Education which is a mandatory requirement under sub-section (3) section 17 of Delhi School Education Lat & Rules, 1973.
- 12. That all the facilities prescribed under rule 50 & 51 of the Dags. and Rules, 1973 shall be made available to the students.
- 13. Proof of the effect that qualified staff including the Principal Appointed asper Act & Rules be provided for the verification of the E.O. concerned.

contd. . . p/-2 ...

- an where que

- That the staff has been paid all arrear and being paid asper Fourth Pry Commission . Proof of the same be given to E.O. c. accorner.
- That the arrangement for good drinking water shall be made 15. available to all the students as well as the teachers and sanitary facilities shall also be provided to the students adequately.
- That the school shall comply with the norms of the DSER, 1973 16affiliation for examination purpose.
- 17. Medical facilities/leave, LTC, Bonus, Teaching allowances, In the fund etc. be paid since recognition of school.
- Provident fund register be maintained and cash book be completed 18. and shown to E.C. of the Zone concerned for worlfication from time to time. of the section of the
- 19. That the management of the school shall creat a reserve fund in the form of Fixed Depoist in the joint account in the name of Dy. Director of Edn. (South) and the Manager of the school - 1 equivelent to 3 months salary of the staff.
- 20. That the violation of the instructions/conditions/rules and regulmation of the department shall lead to the withdrawal of recognition of the school.
- 21. That in no case the school funds will be diverted/transfered to any other fund/account of the society. The school funds will also not be utilised by the Society for any other purpose than the sch.
- 22. That the report abount fulfilment of the above conditions shall be sent to the E.O. concerned every six months.
- The upgradation to Sr. Sec. School level is only in two subjects i.e.
- As per undertaking given by the Management Yours faithfully. 24. the interim relief should be paid to the staff and proof of the same be given to the concerned E.O. within 3 months. the concerned E.O. within 3 months.

Tailde you to bear to a standing of the DY. DIRECTOR OF EDUCATION: DISTT. SOUTH: Dated: - /7:/195

No. DE. 50-F. II/ZS-XII/94/54-60

Copy to the following for their information and necessary action pla-1,

P.A. to Director of Education, Old Sectt. Delhi. 2.

3.

4. DDE(CW) old Sectt. Delhi and E-O. concerned, Diett. South.

5. Secy CBSE Preet Vihar, Delhi. and Master file Ton

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D 501, Plot no. 23, Sector-4 Dwarka, New Delhi-110078 Email:-csbhandari2021@gmail.com

Civil & Structural Engineers

# STRUCTURAL STABILITY CERTIFICATE

The building of Bloom Public School has been designed and constructed as per the provisions of National Building Code of India and prevailing relevant codes of Bureau of Indian Standards for all seismic load, all dead and live loads, wind pressure and structure safety from earthquake under Zone IV. This building was designed as per earthquake code IS 1893-1984 and IS 13920-1993.

I certify that the structure is considered safe for the purpose it has been designed for, as per earthquake code IS 1893-1984 and IS 13920-1993.

Weindau C. S. Bhandari Regd. No. M-134456-5
Registered

Name of Structure Charan Singh
Engineer Bhandari
Registration no. M-134456-5
Mcd registration Se/0712 online

Date: 04/10/2022

number

Place: New Delhi

# GOVERNMENT OF NATIONAL CAPITAL TERRITOTY OF DELHI HEADQUARTERS: DELHI FIRE SERVICE: NEW DELHI- 110001

No. F.6/DFS/MS/School/2020/SZ/ 3 11

Dated: 27/8/2020

## FIRE SAFETY CERTIFICATE

Certified that the Bloom Public School located at C-8, Vasant Kunj, New Delhi-110070, comprised of Ground plus three upper floors was granted Fire Safety Certificate by this department vide letter No. F6/DFS/MS/School/2017/SZ/1154 dated 02/08/2017. The premises was re-inspected by officer concerned of this department on 17/08/2020 in presence of Mr. Manmohan Sharma (Admin Officer) of the school and found that the said school building have deemed complied with the fire prevention and fire safety requirements in accordance with Directorate of Education circular F.16/Estate/CC/Fire Safety/2011/3298 to 3398 dated 01/03/2011 issued by Director of Education, Govt. of NCT of Delhi and that the school building is fit for occupancy class "Educational Building" Group-B, with effect from the date of issue of this certificate for a period of Three years in accordance with rule 36 unless renewed under rule 37 or sooner cancelled under rule 40 and subject to compliance of the conditions under rule 38 of the Delhi Fire Service Rules, 2010.

Issued on 27 / 8 / 2020 at New Delhi by

(S. S. Tuli) Dy. Chief Fire Officer Delhi Fire Service

## Copy to: -

- 1. The Admin Officer, Bloom Public School, C-8, Vasant Kunj, New Delhi-110070
- 2. The Director of Education, Govt. of NCT of Delhi, Old Secretariat, New Delhi.

## Conditions for the validity of Fire Safety Certificate: -

- 1. All the means of escape/entry/exit shall be kept free from any obstruction.
- All the fire safety arrangements provided therein shall be maintained in good working condition at all time as seen during inspection. Any loss of life or property due to nonfunctional fire safety measures shall be at the responsibility of the management.
- 3. All the staff members must know the correct method of operation of firefighting system.
- 4. The owner/ occupier shall submit a declaration every year in Form 'K' provided in the first schedule of Delhi Fire Service Rules 2010. The form is available on <a href="https://www.dfs.delhigovt.nic.in">www.dfs.delhigovt.nic.in</a>.
- This fire safety certificate may not in any way be treated as regularization (Clause 2.8 of UBBL-2016) of unauthorized construction or Alteration (Clause 1.4.3 of UBBL-2016), if any.
- "The owner/occupier shall apply for renewal of this Fire Safety Certificate to the Director in Form 'J' [sub rule (1) of rule 37] along with a copy of this Certificate, six months prior to its expiry."

## FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

### PART - A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

| -                           | all supporting documents and certif  |  |  |  |
|-----------------------------|--|--|--|--|
|                             | GENERAL INFORMATI  | ON   |  |  |
| 1                           | Affiliation Number allotted by CBSE to the school:   | 2730268 (copy of Extension of provisional affiliation with CBSE attached as Annexure 2)  |  |  |
| 2                           | Name of the School as per affiliation letter of CBSE:  | BLOOM PUBLIC SCHOOL  |  |  |
| 3                           | Address of the School:   | C-8, VASANT KUNJ, NEW DELHI – 110070   |  |  |
| 4                           | Standard/level/class up to which the school is running:  | From PREP I to STD XII   |  |  |
| 5                           | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same              | YES  |  |  |
| 6                           | U-DISE code allotted to the school:  | 07080314402  |  |  |
| 7                           | Name and address of the Trust/Society/Company (under section-8) running the School as on date                                    | SUNDAWN EDUCATION SOCIETY<br>16 A/4, W.E.A., KAROL BAGH, NEW DELHI   |  |  |
| 8                           | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | YES (copy of Registration Certificate of Societ attached as Annexure 3)  |  |  |
| 9                           | Purpose of present application:  | EXTENSION OF PROVISIONAL AFFILIATION   |  |  |
| 10                          | Location of school   | In the municipal limits of capital city of a state   |  |  |
| 11                          | Has the school obtained Recognition Certificate from the State Government from class 1 to 8?                                     | YES  |  |  |
| 12 12 100 78 * CIB. VBS 871 | Number of Certificates issued by Office of Department of Education for recognition/upgradation                                   | <ol> <li>Grant of recognition from class I to VIII – letter no. F.1-1(9)/86/zone-20/6061-Ply Dated: 09/09/1987 (copy attached as Annexure 4a)</li> <li>Upgradation of school from Middle to Secondary Level - letter no. zone: S-21/738-745 Dated: 07/04/1992 (copy attached as Annexure 4b).</li> <li>Upgradation of school from Secondary to Sr. Secondary School Level in Arts &amp; Commerce - letter no. DE-50-F.II/ZS-XII/94/54-60 Dated: 17/01/1995 (copy attached as Annexure 4c).</li> <li>Introduction of Science (Phy/Chem/Biology) at Sr. Sec. School level letter issued date 26/07/1996 (copy attached as Annexure 4d).</li> </ol> |  |  |
| 13                          | Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?  | No THE SCHOOL IS AFFILIATED FOR CLASS X OR   |  |  |
| 8                           | h  | XII WITH CBSE ONLY   |  |  |

(Signature of Principal)

{Signature of DEO/First/Second/Three Sectorary (Paucation)}

| 14    | le the school situated as a six-land   |  |  |
|-------|--|--|--|
| 14    | Is the school situated on a single contiguous plot of land   | YES  |  |
| 15    | bounded on all sides by a Pucca Boundary Wall?   |  |  |
| 13    | Are both the School and the Play Ground situated in single company bounded by  | YES  |  |
|       | single compound bounded by a single continuou Boundary Wall on all sides?  | S  |  |
| 16    | Total area (in square meters) in respect of 14 and 15  |  |  |
|       | above on which the school is situated:   | 6000 sqm.  |  |
| 17    | The state of the s |  |  |
|       | The land is in the possession of the school,<br>Trust/Society/Company legally by way of:   | and the foot of actualica a  |  |
| 18    | Name of the Owner/Lessee of the land in respect of   | Annexure 5)  |  |
|       | point-17 above:  | SUNDAWN EDUCATION SOCIETY  |  |
| 19    | In case the land is in the possession of the society/schoo   |  |  |
| 24    | by way of lease as per State Government norms, the   | NOT APPLICABLE   |  |
|       | period of the lease:   |  |  |
| 20    | Is any public road, canal or thorough-fare, HT line etc.   |  |  |
|       | passing through the land in respect of point-14 above?   | NO   |  |
| INFO  | RMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS  |  |  |
| 20(a) | Has the school been inspected by the Government  | VEC.   |  |
|       | engineer and the school building been found structurally   | YES  |  |
|       | safe for running a school?   |  |  |
| 21    | If yes the date of last inspection:  | 18/11/2015 (copy of Structure Stability                                      |  |
|       |  | Certificate attached as Annexure 6   |  |
| 22    | Has the school been inspected by the officer of  | certificate attached as Annexure 6)  |  |
|       | Government Fire Department and the school building   | YES  |  |
|       | been declared safe for school from the point of view of  | 163  |  |
|       | fire safety?   |  |  |
| 23    | If yes the date of last inspection:  | 20/07/2017 (copy of Fire Safety<br>Certificate attached as <b>Annexure 7</b> |  |
|       |  |  |  |
| 24    | Has the school compound been checked by the  | YES  |  |
|       | public health department and the health and sanitary   |  |  |
|       | conditions been found to be satisfactory and the water   |  |  |
|       | has been found safe for drinking?  |  |  |
| 25    | If yes the date of last inspection:  | 16/08/2018 (copy of Health Certificate                                       |  |
|       |  | attached as Annexure 8)  |  |
|       | RMATION REGARDING THE STAFF  |  |  |
| 26    | Does the school have well defined service rules and  | YES  |  |
|       | conditions for its employees as per prevalent norms of   |  |  |
| 27    | appropriate Government?  |  |  |
| 27    | Is the school paying salary to the teachers and other  | YES  |  |
|       | employees as per the norms of the appropriate Government?  | (copy of staff salary statement  |  |
| 20    |  | attached as Annexure 9)  |  |
| 28    | Is the salary to the teachers and other employees of   | YES  |  |
|       | the school being paid through the bank by mode of  | (copy of Bank statement of Jan 2019 showing salary disbursed attached as     |  |
|       | electronic clearing?   |  |  |
|       | (Payment by cheque or cash to the individuals is not   | Annexure 10)   |  |
| 20    | allowed)   |  |  |
| 29    | Is the school paying EPF to the teachers and other   | YES  |  |
|       | Government?  | (copy of EPF challan of the staff for the                                    |  |
|       | government, MA or of 20  | wage month of November 2018 attached as <b>Annexure 11</b> )                 |  |
|       |  |  |  |

(Signature of Principal)

{Signature of DEO/First/Second/Third Secretary (Education)}

Distl. South West

C-4, Vasant Vihar, New Delhi-57

#### PART - B

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No. Date of Issuance 98-02-29

- This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.
- 2 Is the school recommended for extension/upgradation of affiliation?

YES EXTENSION.

Signature

of Edu Nagne and Stamp of Distr. South Issuing BEO) DISTRICT EDUCATION C-4, Vasant Vihar, NOWER CERYNAME OF DISTRICT

FIRST /SECOND /THIRD SECRETARY(EDUCATION)/NAME OF EMBASSY

**Counter Signature** 

(Name, Designation and Stamp) DISTRICT COLLECTOR/DEPUTY COMMISSIONER (or his authorised representative\*) NAME OF DISTRICT DEPUTY CHIEF OF MISSION/AMBASSADOR/NAME OF EMBASSY (\*Not Below the rank of a Group-A Gazetted Officer)

(Signature of Principal)

{Signature of DEO/First/Second/Third Secretary (Education)}

Water of



# **DELHI JAL BOARD**

GOVT. OF NCT OF DELHI RURAL WATER SUPPLY LABORATORY SOUTH, GK-I, NEW DELHI-48



Date: - 29/04/2022

Bacteriological Analysis Report Ref:- DJB/QCL-RWS/GK-I/FLE-08/FRM/02/05

To, M/s Bloom public school, C/8,Vasant Kunj, New Delhi-110070

Dept Challan No. & Date: 149 & 15/3/2022 Date of sample collection: 27/04/2022 Reported on dated: 29/04/2022

No. of sample(s): TWO (02)

Note: Coliform count at 37°C/100 ml after 48 Hrs.

| S.No.<br>as in<br>record | Particulars                         | Clarity | Residual<br>chlorine<br>Mg/L | MPN<br>100 ml |
|--------------------------|-------------------------------------|---------|------------------------------|---------------|
| P1                       | Direct DJB supply at roof tap tank. | Clear   | 1.0                          | 0             |
| P2                       | After R/O tap at roof tap           | Clear   | N.D                          | 0             |

Remarks: The above collected water samples found satisfactory in bacteriological examination.

ACWA (RWS)

Bacteriologist (RWS)

Asstt. Bacteriologist



# OFFICE OF THE ACWA (RWS) DELHI JAL BOARD ( GOVT. OF N.C.T. DELHI ) QUALITY CONTROL DIVISION, BOTTLING PLANT GREATER KAILASH, NEW DELHI-110048



Analysis Report of water sample collected from:- C/o Bloom Public School ,C/8 Vasant Kunj, New Delhi-110070, Vide Challan No.-308, dt-15.03.2022.

(i) Direct DJB Supply at Roof Top Tank.

(ii) After R.O. Tap at Roof Top.

Ref no.- DJB/DTQC/ACWA/P.S./Chemical/P7-P8

Dated:29/04/2022

| S.No. | PARTICULARS                           | Requirement<br>(Acceptable<br>Limit) | Parmissible Limit in the absence of alternate source | Method of Test,<br>Ref to part of IS-<br>3025 | RESULTS    |            |
|-------|---------------------------------------|--------------------------------------|--|---|------------|------------|
| PHYSI | CAL EXAMINATION                       |                                      |  |   |            |            |
|       |                                       | - 41                                 |  |   | (i)        | (ii)       |
| 1.    | Date of Collection                    |                                      |  |   | 27/04/2022 | 27/04/2022 |
| 2.    | Clarity/Colour                        | 5 HU                                 | 15 HU  | Part-4  | Clear      | Clear      |
| 3.    | Odour                                 | Agreeable                            | Agreeable  | Part-5  | Agreeable  | Agreeable  |
| 4.    | Taste                                 | Agreeable                            | Agreeable  | Part-7 and 8                                  | Agreeable  | Agreeable  |
| 5.    | Turbidity                             | 1.0 NTU                              | 5.0 NTU  | Part-10                                       | 2.82       | 1.5        |
| 6.    | pH Value                              | 6.5-8.5                              | No relaxation  | Part-11                                       | 7.81       | 7.78       |
| 7.    | Conductivity                          | -                                    |  | - 1 B - 1 B - 1 T - 1                         | 292        | 1333       |
| 8.    | T.D.S.                                | 500 mg/L                             | 2000 mg/L  | Part-16                                       | 189        | 866        |
|       |                                       | CHEMI                                | CAL EXAMINATIO                                       | N   |            |            |
| 1.    | Pth Alkalinity as CaCO3               | - u -                                |  |   | NIL        | NIL        |
| 2.    | Total Alkalinity as CaCO <sub>3</sub> | 200 mg/L                             | 600 mg/L   | Part-23                                       | 94         | 408        |
| 3.    | Total Hardness as CaCO <sub>3</sub>   | 200 mg/L                             | 600 mg/L   | Part-21                                       | 102        | 336        |
| 4.    | Carbonate Hardness                    | -                                    | 100  |   | 94         | 336        |
| 5.    | Non Carbonate Hardness                |                                      |  | THE HOLE                                      | 08         | NIL        |
| 6.    | Calcium Hardness                      |                                      |  | Part-40                                       | 66         | 110        |
| 7.    | Magnesium Hardness                    |                                      |  | Part-46                                       | 36         | 226        |
| 8.    | Calcium as Ca                         | 75 mg/L                              | 200 mg/L   |   | 26.4       | 44         |
| 9.    | Magnesium as Mg                       | 30 mg/L                              | 100 mg/L   | 772400  | 8.64       | 54.24      |
| 10.   | Ammonia (as N)                        | 0.5 mg/L                             | No relaxation  | Part-34                                       | NIL        | NIL        |
| 11.   | Nitrite (as N)                        |                                      |  | Part-34                                       | NIL        | NIL        |
| 12.   | Nitrate (as NO <sub>3</sub> )         | 45 mg/L                              | No relaxation  | Part-34                                       | 5.0        | 20.85      |
| 13.   | Sulphate (as SO <sub>4</sub> )        | 200 mg/L                             | 400 mg/L   | Part-24                                       | 20.8       | 75.3       |
| 14.   | Chloride (as CI)                      | 250 mm/L                             | 1000 mg/L  | Part-32                                       | 20         | 96         |
| 15.   | Iron (as Fe)                          | 0.3 mg/L                             | 1.0 mg/L   | Part-53                                       | 0.02       | 0.06       |
| 1.6.  | Fluoride (as F)                       | 1.0 ms/L                             | 1.5 mg/L   | Part-60                                       | 0.16       | 0.51       |
| 17.   | Free Residual Chlorine                | 0.2 mg/L                             | 1.0 mg/L   | Part-26                                       | 1.0        | NIL        |

Remarks: On the basis of tested parameters, the above water samples (i) & (ii) confirms to the drinking water specification IS:10500-2012.

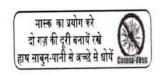
ASSIT, CHEMIST

CHEMIST

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## MUNICIPAL CORPORATION OF DELHI OFFICE OF DEPUTY HEALTH OFFICER NAJAFGARH ZONE



No: DHO/NGZ/MCD/2023/D-9 69

Dated 25/04/2023

- 1. Name of the School BLOOM PUBLIC SCHOOL
- 2. School Address C/8, VASANT KUNJ, NEW DELHI-110070
- 3. No. of Shift ONE Timing 07:40 AM TO 02:00 PM
- 4. No. of Students: Boys-678 Girls-572 Total = 1250
- 5. No. of Staffs: Male 35 Female 65 Total = 100

## **Details of Accommodations present in School**

1. Floor Space in the Classroom Sufficient/insufficient

SUFFICIENT

2. The Classrooms are Well Lighted/ill lighted

WELL LIGHTED

3. The Classrooms are Well Ventilated/ill ventilated

WELL VENTILATED

4. The Classrooms are kept / Not kept Neat & Clean:

NEAT AND CLEAN

5. The Building requires/does not required Whitewash etc.

NOT REQUIRED

6. The Drinking Water is Wholesome/Not wholesome

WHOLESOME

7. The Latrine arrangement is Sanitary/Insanitary SANITARY FROM HEALTH POINT OF VIEW.

## No. of toilets seats for student

- 1. One latrine-cum-urinal is required for 25 female student, so total is SUFFICIENT
- 2. One latrine for 40 male student is required so total is SUFFICIENT
- Separate Toilet arrangement for staff present: Yes/No YES SEPARATE EXISTS FOR STAFF.
- 4. The Overall facilities: Good/ Adequate/Inadequate GOOD FROM HEALTH POINT OF VIEW.

If building Department or any other govt. agency takes actions against u/a construction or any dispute, then the Health Certificate will be stand cancelled /revoked without any further intimation in this regard

Deputy Health Officer
Deputy Health Officer
Najafgarh Zone, MCD

(Remarks: This Certificate is valid for one year from the date of issue and this has no bearing on any unauthorized construction)

| FEE STRUCTURE 2023-24 |                          |                        |                              |   |   |
|-----------------------|--------------------------|------------------------|------------------------------|---|---|
| Class                 | Tuition Fee<br>(Monthly) | Annual Fee<br>(Yearly) | Development Fund<br>(Yearly) | Admission Fee<br>(At the time of<br>admission only) | Security Deposit(At the time of admission only) |
| Nur - Std. 1          | 5690                     | 13790                  | 10240                        | 200   | 500   |
| II to V               | 4560                     | 13500                  | 8210                         | 200   | 500   |
| VI to VIII            | 4625                     | 13500                  | 8325                         | 200   | 500   |
| IX - X                | 4970                     | 13500                  | 8945                         | 200   | 500   |
| XI - XII              | 5215                     | 13500                  | 9390                         | 200   | 500   |

NOTE: Annual Fee & Development Fund will be charge on monthly basis.

## **List of SMC Members**

- 1. Mr. Ashutosh Batta Chairman
- 2. Dr. Ahsan Ali Head of School
- 3. Mr. R.L. Meena, DE Nominee, GBSSS, Janakpuri
- 4. Ms. Alpana Kumar, DE Nominee, SV, Mehram Nagar
- 5. Mr. Subhash Chand Rawat, AB Nominee, SBV, Naraina
- 6. Ms. Carmella Vishwakarma, AB Nominee, SKV, Naraina
- 7. Ms. Sanah Batta, Teacher Representative
- 8. Ms. Anju Uppal, Retd. Principal, CBSE School
- 9. Ms. Meenu Goswami, Principal, CBSE School Representative
- 10. Ms. Manisha Goel, PTA Representative
- 11. Ms. W. Sheba Shadrach, Member
- 12. Ms. Sonia Saluja, Member
- 13. Mr. Sunil Toshniwal, Member
- 14. Ms. Kavita Sharma, Member
- 15. Ms. Neera Bhalla, Member
- 16. Dr. Amit Sen, Member
- 17. Ms. Pummy Kulshreshtha, Member
- 18. Mrs. S.D. Kamal, Member
- 19. Ms. Anita Srivastava, Member
- 20. Ms. Ruma Majumder, Member



# Bloom Public School

C/8, Vasant Kunj, New Delhi-70 Tel. No.: 8826283168, 9310709248

#### Self - Declaration

- 1. We, the Manager and Principal, hereby declare that we have reviewed the contents of the books prescribed by the School and further undertake and declare that the books so prescribed do not contains any content which can be found to be objectionable.
- 2. We hereby state that all the information given are correct

Ahsan Ali

Principal

Manager



## **LIST OF PARENTS TEACHER ASSOCIATION MEMBER 2022-23**

| S.NO | NAME                           | DESIGNATION |
|------|--------------------------------|-------------|
|      |                                |             |
| 1)   | DR. AHSAN ALI (HEAD OF SCHOOL) | MEMBER      |
| 2)   | MS. K YOGA SUDHA (PGT)         | MEMBER      |
| 3)   | MS. RAJNI RAHEJA (TGT)         | MEMBER      |
| 4)   | MS. SANGEETA MATHUR (PRT)      | MEMBER      |
| 5)   | MS. RITU SHARMA (PRT)          | MEMBER      |
| 6)   | MS. ROOPA BARTARIA (TGT)       | MEMBER      |
| 7)   | MS. HARJEET KAUR NIJHAR (TGT)  | MEMBER      |
| 8)   | MS. SONAM CHOKAN (PGT)         | MEMBER      |
| 9)   | MRS. DEEPA                     | MEMBER      |
| 10)  | MR. SHALABH MALAVIYA           | MEMBER      |
| 11)  | MR. PRIYANK AGARWAL            | MEMBER      |
| 12)  | MRS. ARMINDER KAUR             | MEMBER      |
| 13)  | MRS. RAJESH SHARAWAT           | MEMBER      |
| 14)  | PROF. MANISHA GOEL             | MEMBER      |
| 15)  | MRS. REENA KAUR DUGGAL         | MEMBER      |
| 16)  | MRS. RAJNI TUTI                | MEMBER      |