

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RABINDRANATH WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE - KHANJAPUR,, BUDHANA ROAD, ADJOINING INDANA GHEE FACTORY, MUZAFFARNAGAR, UTTAR PRADESH - 251001
5	PRINCIPAL NAME	Mrs. GEETA CHAHAR
6	PRINCIPAL QUALIFICATION	M.SC.,M.PHIL.,B.Ed.
7	SCHOOL EMAIL ID	rwsnzn@rwsurgaon.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8569835719

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://cloud9.shauryasoft.com/media/wds-2305081540-0829508605.pdf#357
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://cloud9.shauryasoft.com/media/wds-2402191556-0747165245.pdf#466
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://cloud9.shauryasoft.com/media/wds-2401271210-0176956268-483.pdf#483
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://cloud9.shauryasoft.com/media/wds-2402291513-0805024918.pdf#468
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://cloud9.shauryasoft.com/media/wds-2305061349-0880670954-467.pdf#467
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://cloud9.shauryasoft.com/media/wds-2305061352-1338751655-469.pdf#469
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://cloud9.shauryasoft.com/media/wds-2402291514-1244701540.pdf#470

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://cloud9.shauryasoft.com/media/wds-2305081536-1630870175.pdf#471
2	ANNUAL ACADEMIC CALENDER	https://cloud9.shauryasoft.com/media/wds-2403010959-0534091164-487.pdf#487
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://cloud9.shauryasoft.com/media/download_12_358.pdf#358
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://cloud9.shauryasoft.com/media/wds-2305081535-0004119634-473.pdf#473
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. GEETA CHAHAR
2	TOTAL NO. OF TEACHERS	17
	PGT	0
	TGT	9
	PRT	8
3	TEACHERS SECTION RATIO	1:14
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms Sonia

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8513
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 520
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 560
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/0H8hwgl5O1k